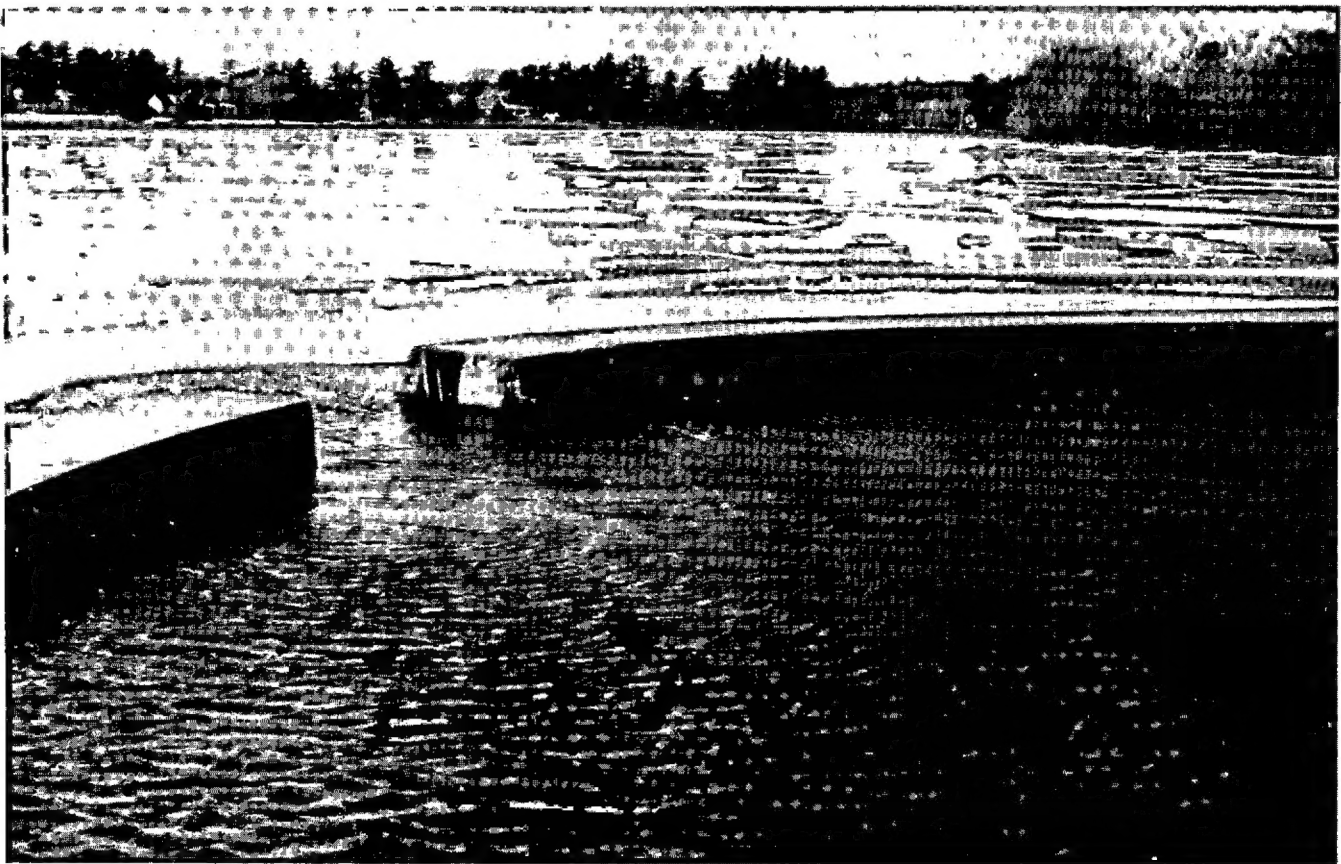


One Hundred And Fifteenth
ANNUAL REPORT

Town Of

Southborough, Massachusetts



For the year ending December 31, 1988

Bring this report to Town Meeting for Reference

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| Photos by Tom Conlin | |
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"In Memoriam"
Leo J. Pessini, Sr.
1906-1987



This year's Annual Town Report is being dedicated to Leo J. Pessini, Sr. a lifelong resident of the Town of Southborough and former Highway Superintendent. Leo was a dedicated employee for the Southborough Highway Department for more than fifty years. He started working for the department at the age of thirteen.

When Leo started working, the roads were dirt roads and the work was done with horse drawn equipment. In the winter snow plowing was done with a two horse drawn sleigh, having a 2 x 6 plank attached to sleigh runners front and back to clear the snow. His earnings at this time was thirty cents per hour. The Town got its first piece of motorized equipment in 1925.

Leo was appointed Highway Superintendent in 1958. As Highway Superintendent, his responsibilities not only included supervising the removal of snow from the town roads, but included the repair and reconstruction of roads on a town and state level within the town's boundaries. He worked diligently to obtain an adequate facility to garage and maintain the various equipment under his responsibility. In 1971, Leo's perseverance was finally awarded. His dream came true when the Highway Department was relocated to its newly built garage on Route 85 housing state of the art equipment. For his dedication to the town and to his work, Leo was awarded the Outstanding Municipal Employee Award on behalf of the Town of Southborough by the Massachusetts League of Cities and Towns, and also was the recipient of the Citizen of the Week Award. Leo retired from his position as Highway Superintendent for the Town of Southborough in 1972.

Leo was a loving husband, a devoted father and a dedicated town employee. He will long be remembered for his quick wit, good sense of humor and his dedication to public service. But most of all, for being a good friend.

TOWN OF SOUTHBOROUGH

Incorporated July 6, 1727

Population, January 1, 1988
Voters

(estimated) 6,530
4,304

State and County Officials

| | |
|-----------------------------------------------------------------------------|---------------------------------------------------------|
| President | George H. Bush |
| Vice President | Dan Quayle |
| U. S. Senators in Congress | Edward M. Kennedy John F. Kerry |
| U. S. Representative in Congress, Third District | Joseph D. Early |
| Governor | Michael S. Dukakis |
| Lieutenant Governor | Evelyn F. Murphy |
| Attorney General | James M. Shannon |
| Secretary of State | Michael Joseph Connolly |
| Treasurer | Robert Q. Crane |
| Auditor | A. Joseph DeNucci |
| Governor's Councillor, Second District | Christopher A. Iannella, Jr. |
| State Senator in General Court Middlesex, Norfolk and Worcester District | Edward Burke |
| State Representative in General Court, Eighth Middlesex District | Barbara Gardner |
| County Commissioners, Worcester County | Paul X. Tivnan Francis J. Holloway John R. Sharry |
| District Attorney, Middle District | John J. Conte |
| County Treasurer, Worcester County | Michael J. Donoghue |
| Register of Probate, Worcester County | Leonard P. Flynn |
| Register of Deeds, Worcester District | Anthony J. Vigliotti |
| Clerk/Magistrate of Courts, Worcester County | Loring P. Lamoureux |
| Sheriff, Worcester County | John M. Flynn |

SOUTHBOROUGH AT A GLANCE - 1988

Area: 13.78 square miles. Sixty-four miles of roads.

Settled: 1688

Incorporated: 1727

Population: 6,530 (estimated)

Voters: 4,304

Tax Rate: \$9/\$1,000 Valuation

Form of Government: Open Town Meeting

Hospitals within) Marlborough Hospital, Union Street (485-1121)
ten miles) Framingham Union Hospital, 115 Lincoln Street (879-7111)

Houses of Worship: St. Anne's, 20 Boston Road (Roman Catholic); St. Matthew's, 105 Southville Road (Roman Catholic); St. Mark's, 27 Main Street (Episcopal); Pilgrim Church (United Church of Christ, Congregational), 15 Common Street; First Community Church, 135 Southville Road (Federated).

Utilites: Electrical services provided by Massachusetts Electric.

Gas Service provided by Commonwealth Gas Company.

Water supplied by M.D.C. from Quabbin Reservoir.

Telephone service provided by New England Telephone Co.

No sewage. Eighty-five per cent of streets supplied by town water.

Transportation: Bus service to Boston and Worcester by Peter Pan Bus Lines, Inc.

Bus service to Boston by Gulbankian Bus Co.

Schools: Two Elementary: Margaret A. Neary and Mary Finn. One Middle: A. S. Woodward Memorial. Two private boarding schools; St. Mark's and Fay Schools. Two regional high schools: Algonquin (in Northborough) and Assabet Valley Vocational (in Marlborough)

Public Library: 25 Main Street.

Public Safety: Full-time Police Department. Full-time Fire Department with 2 stations which provides emergency ambulance service to hospitals.

Recreation: Supervised summer playgrounds; instruction in tennis, swimming, alpine skiing, ice skating; road races; Junior Olympics. Facilities for: baseball, basketball, football, gymnastics, hockey, soccer and softball.

Cable: Greater Media Cable, Worcester (1-800-634-1006)

TOWN OFFICERS

1988-1989

Term of Office Expires in May of Year

ELECTED TOWN OFFICIALS

MODERATOR - 1 year

John H. Wilson (1989)

TOWN CLERK - 3 years

Paul J. Berry (1990)

BOARD OF SELECTMEN - 3 years

Lorraine C. Keller (1989)

Thomas W. McAuliffe (1990)

William D. Baker (1991)

BOARD OF ASSESSORS - 3 years

Paul R. Nelson (1989)

Arthur L. Sisson, Jr. (1990)

Charles W. Johnson (1991)

SCHOOL COMMITTEE - 3 years

John J. Ford, III (1989)

Norman M. Clement (1990)

Rodney L. Coldwell (1990)(resigned)

Catherine D. Alsterlund (to fill vac.)(1989)

Katherine Whitehouse (1991)

Andrew W. Davis (1991)

BOARD OF HEALTH - 3 years

Robert P. Juliano (1989)

Timothy P. Stone (1990)

Philip G. Mauch (1991)

WATER COMMISSIONERS - 3 years

Michael J. Shimkus (1989)

Michael G. Gulbankian (1990)

John P. Manning (1991)

TREE WARDEN - 3 years

Brian C. Mauro (1990)

BD. OF TRUSTEES OF SOUTHBOROUGH LIBRARY- 3yrs.

Barbara H. Clark (1989)

Fred B. Williams (1989)

Natalie J. Fantony (1990)

James A. Higgiston (1990)

Elizabeth B. White (1991)

Elinor F. Garfield (1991)

ELECTED TOWN OFFICIALS

CEMETERY COMMISSIONERS - 3 years

Fred J. Quinn (1989)

George F. Killam (1990)

John Mauro (1991)

PLANNING BOARD - 5 years

Leo Bartolini, Jr. (1989)

Richard J. Bellotti (1990)

Charles E. Gaffney (1991)

Donald C. Morris (1992)

Mark W. Davis (1993)

ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL

DISTRICT COMMITTEE - 4 years

James B. Denman (1992)

SOUTHBOROUGH HOUSING AUTHORITY - 5 years

Marianne Geary (8-2-90 State Appointee)

Frank R. Aspinwall (1989)

James A. McCaw (1990)(resigned)

Esther Lesieur (to fill vacancy 1989)

Bonnie J. Phaneuf (1992)

Fred J. Sanchioni (1993)

APPOINTED TOWN OFFICIALS

APPOINTMENTS BY THE MODERATOR

ADVISORY COMMITTEE - 3 years

Joseph A. DiGiovanni, Jr. (1989)

Anthony D. Atenasio (1989)

David H. Davidson (1989)

Jonathan Chorey (1990)

Carl Kooyoomjian (1990)

Ronald W. Larochelle (1990)

Vacancy (1991)

John B. Butler, Jr. (1991)

Raymond Grenier (1991)

CAPITAL BUDGET PLANNING COMMITTEE - 3 yrs.

Wayne A. Gates (1989)

Edward G. McCarthy (1989)

Edward Pisinski (1990)

Michael F. Burnham (1990)

James W. Falconi (1991)

Richard J. Bellotti (rep. Plan. Bd.)

APPOINTMENTS BY THE MODERATOR (cont.)

PERSONNEL BOARD - 3 years

Ellyn B. Shriber (1989)
Joan Loring (1989)
William N. Davis, III (1990)
Dennis M. Doyle (1991)
Arthur R. Miner (1991)

APPOINTMENTS BY THE BOARD OF SELECTMEN
ADMINISTRATIVE ASSISTANT TO THE BOARD
OF SELECTMEN - 3 years

Janice C. Conlin (1989)

ANIMAL CONTROL OFFICER -1 year

Charles F. Hamel (1989)
Jocelyn V. Mercier (1989) (Alternate)

BOARD OF APPEALS - 5 years

Edward C. Bassett, Jr. (1989)
Peter H. Roche (1990)
Thomas M. Starr (1991)
Joseph B. Gill (1992)
Joseph F. Prior, Jr. (1993)
Donald J. McCallion (Alternate)(1989)
Jonathan R. Karis (Alternate)(1989)

BUILDING DEPARTMENT

Inspector of Buildings (3 years)
Robert W. Garfield (12/2/89)
James A. McCaw (1989)
Wiring Inspector
Richard G. Trudel (1989)
Assistant Wiring Inspector

Appointments by Inspector of Buildings:

Ronald T. Courtemanche (1989)
Plumbing Inspector/Gas Inspector
Henry Pacific (1989)
Assistant Plumbing/Gas Inspector
A. Richard Desimone (1989)
Assistant Plumbing/Gas Inspector

BUILDING/FACILITIES STUDY COMMITTEE (ad
hoc)

Jonathan Chorey (Advisory Committee)
Wayne A. Gates (Cap.Budget Planning)
Michael F. Burnham (Alt.) "
Robert W. Garfield (Bldg. Insp.)
Perry Davis (schools)
Marc Ross (citizen-at-large)
Davis O.Cowles (citizen-at-large)
Judith Christensen (citizen-at-large)

APPOINTMENTS BY BOARD OF SELECTMEN (cont.)

CABLE TELEVISION COMMITTEE (ad hoc) 1 yr.

Russell B. Millholland (1989)
David Hayward (1989)
Christopher D. Cocomazzi (1989)
William F. Dunbar (1989)
William M. Rudd (1989)
Richard J. Bellotti (1989)
(Vacancy)(1989)

CENTRAL MASS. RESOURCE RECOVERY COMMITTEE - 1
yr. John W. Boland, Jr., Rep. (3-15-89)

CIVIL DEFENSE DEPT. OPERATIONAL STAFF:
1 year

Director and Chief of Fire Service
Frank R. Aspinwall (1989)

Deputy Director & Chief of Engineering
Service - John W. Boland, Jr. (1989)

Deputy Dir. & Chief of Police Service
William J. Colleary, Jr. (1989)

Communications Staff Technicians:

Charles E. Wood (1989)
John D. Mauro, Jr. (1989)
Frank S. Lane (1989)

Medical Officer

Timothy P. Stone (1989)

Transportation Officer:

Michael G. Gulbankian (1989)

Assistant Transportation Officer:

Chief, Water Service:

Donald A. Buzzell (1989)

Legal Officer:

Frederick A. Busconi (1989)

Operations Staff:

George R. Boothby (1989)
John Mauro (1989)
George F. Killam (1989)

APPOINTMENTS BY SELECTMEN (cont.)

CIVIL DEFENSE DEPT. OPERATIONAL STAFF
(cont.)

Operations Staff:

Peter F. Phaneuf (1989)
Kevin R. Moran (1989)
James J. Colleary (1989)
George A. Hubley, Jr. (1989)
David J. Dockstader (1989)

COMMUNITY HAZARDOUS WASTE COORDINATOR:
Nancy E. Rogers (1989)

HAZARDOUS WASTE TASK FORCE:

Chief of Police:

William J. Colleary, Jr. (1989)

Fire Chief/Alt. Hazardous Waste Coord.:
Frank R. Aspinwall (1989)

Highway Superintendent:

John W. Boland, Jr. (1989)

CONSERVATION COMMISSION - 3 years

James H. Nutter, III (1989)
B. Paul Bushueff, Jr. (1989)
Richard V. Upjohn (1990)
Richard W. Heidebrecht (1990)
Michael Jackson, Jr. (1990)
Ann Dando Leavitt (1991)
Joseph P. Bruso (1991)
Catherine D. Alsterlund (Associate)
Hamilton Armstrong (Associate)
Leo Bartolini, Jr. (rep. Plan. Bd.)

CULTURAL ARTS COUNCIL - 2 years

Jean S. Wynn (4/28/89)
David R. LaRosee (4/28/89)
Nancy E. Lodge (5/19/89)
Nancy F. Gill (5/19/89)
Vale J. Dooley (6/2/89)
Robin A. Denman (9/15/89)
Elizabeth A. Meyer (1/21/90)
Diane Z. Kizner (1/21/90)
Lynda J. Thomas (4/26/90)
Paul L. Bates (4/26/90)
Jill E. Selden Riggles (6/24/90)
Carolyn M. Doyle (10/18/90)
Elven Walter Riggles, Jr. (12/16/90)

APPOINTMENTS BY SELECTMEN (cont.)

ENERGY CONSERVATION MANAGER FOR THE TOWN OF
SOUTHBOROUGH - 1 year Robert W. Garfield

FAYVILLE VILLAGE HALL COMMITTEE - 1 year

Caesar T. Ghiringhelli (1989)
Denson L. Satterfield, Jr. (1989)
(vacancy)

FENCE VIEWERS - 1 year

William G. Turner (1989)
(vacancy)

FIELD DRIVERS - 1 year

Frank J. Rossi, Jr. (1989)
(vacancy)

FIRE DEPARTMENT CHIEF - 3 years

Frank R. Aspinwall (1989)

FIRE DEPARTMENT, DEPUTY CHIEF - 1 year

John W. Boland, Jr. (1989)

FIRE WARDEN - 1 year

Frank R. Aspinwall (1989)

FIRE WARDEN, DEPUTY - year

John W. Boland, Jr. (1989)

HERITAGE DAY COMMITTEE (ad hoc) - 1 year

Edgar A. Phaneuf, Jr. (1989)
Stanley E. Norcross (1989)
Eva Nicholas (1989)
David K. Falconi (1989)
William M. Rudd (1989)
Richard P. DePina (1989)
Maxine Juliano (1989)

HIGHWAY SUPERINTENDENT - 3 years

John W. Boland, Jr. (1989)

HISTORICAL COMMISSION - 3 years

P. Brent Trottier (1989)
Donald M. Leavitt (1989)
Eleanor J. Hamel (1990)
Earle Q. Watkins (1991)

INDUSTRIAL DEVELOPMENT COMMISSION - 5 yrs.

Lorraine C. Keller('88) Vacancy (1991)
Herman A. Hipson('89) Vacancies (2) (1992)
Vacancy (1989) Vacancy (1993)
Charles P. Aspesi('90) Barbara J. Lamy(93)

APPOINTMENTS BY SELECTMEN (cont.)

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

- 5 years

Russell B. Millholland (4/1/89)

Donald F. Dillman (4/1/90)

Louis J. Bartolini (4/1/91)

Herbert F. Ramsdell, Jr. (4/1/92)

Thomas W. McAuliffe (4/1/93)

INSECT PEST CONTROL SUPERINTENDENT - 1 yr.

Brian C. Mauro (1989)

INSPECTOR OF ANIMALS - 1 yr.

Sereno W. Johnson (3/31/89)

LIBRARY BUILDING STUDY COMMITTEE - 1 yr.

(terms expire 1989)

Roland A. Messier Elaine Kallander

John C. Henderson Robert P. Juliano

Eleonora F. Burke Marcia J. DiBello

Fred B. Williams

Frances Richard Lundblad

Judith N. Williams (ex-officio)

LOOP GROUP COMMITTEE (ad hoc)

Michael Kilian (1989)

Noreen M. Elliott (1989)

Robert C. Blumenson (1989)

James F. Gorss (1989)

Dennis H. Gompf (1989)

METROPOLITAN AREA PLANNING COUNCIL - 3

yrs.

John A. Lundblad (1989)(resigned)

Charles E. Gaffney (to fill vacancy)('89)

MUNICIPAL COORDINATOR (Right-To-Know Law)

Frank R. Aspinwall (1989)

ACTING MUNICIPAL COORDINATOR

John W. Boland, Jr. (1989)

THE OPEN SPACE PRESERVATION COMMISSION

- 5 years

James R. Stoddard (1989)

Valerie Hurley (1990)

Elaine W. Beals (1991)

Ronald N. McAdow, Jr. (1992)

Mary D. Davis (1993)

APPOINTMENTS BY SELECTMEN (cont.)

PLANNER INTERVIEW COMMITTEE (ad hoc)

David Parry (1989)

John Loring (1989)

Robert C. Dumont (1989)

John A. Lundblad (1989)

Janice C. Conlin (1989)

PLANNER SELECTION COMMITTEE (ad hoc)

Carl Kooyoomjian (Advisory Comm.) (1989)

Charles E. Gaffney (Plan. Bd.) (1989)

Lorraine C. Keller (Selectmen) (1989)

POLICE DEPARTMENT:

Chief of Police - 3 years

William J. Colleary, Jr. (1989)

Jail Keeper - 1 year

William J. Colleary, Jr. (1989)

Sergeants - 1 year

William H. Webber (1989)

Frank W. Caine, Jr. (1989)

vacancy

Regular Officers - 1 year

Charles A. Keller, Jr. (1989)

Robert J. Durran (1989)

David C. Hagen (1989)

Jane T. Moran (1989)

Kevin J. Walsh (1989)

Frank W. Moore (1989)

James F. Finneran, III (1989)

Clerk/Dispatcher - 1 year

Nancy W. Gurin (1989)

Dispatchers (full time) - 1 year

Jeffrey Mutter (1989)

Richard L. Tompkins (1989)

Dispatchers (part time) - 1 year

Karen J. Terry (1989)

Francis J. Fiorvanti (1989)

Stephen Michael Prior (1989)

Dennis J. Bezokas (1989)

Mary Dalpe (1989)

Peter J. Aspesi (1989)

Douglas N. McLellan (1989)

Custodian (part time) - 1 year

Lewis D. Maida (1989)

APPOINTMENTS BY SELECTMEN (cont.)

Reserve Officers - 1 year

Theodore Pietrasiak (1989)
Ronald G. Mattioli (1989)
Richard L. Mattioli (1989)
Paul R. Nelson (1989)
Craig A. Moran (1989)
Nancy W. Gurin (1989)
Joseph E. Bennett (1989)
Karen J. Terry (1989)
Denson L. Satterfield, Jr. (1989)
William C. Harpster (1989)
Michael T. Harpster (1989)

Special Officer - 1 year

Marion R. Carloni (1989)
Edgar A. Phaneuf, Jr. (1989)
Mary-Jane F. Boland (1989)
John W. Boland, Jr. (1989)
Calvin J. Mauro (1989)
Lewis D. Maida (Town House) (1989)
George R. Boothby (1989)
Frank R. Aspinwall (1989)
George F. Killam (1989)
Peter F. Phaneuf (1989)
David J. Dockstader (1989)
John D. Mauro, Jr. (1989)
Francis J. Fiorvanti (1989)
James J. Colleary (1989)
Frank J. Mattioli (1989)
George A. Hubley (1989)
Scott A. Boothby (1989)
Kevin J. Kenney (1989)
Douglas N. McLellan (1989)
James A. McCaw (1989)
Charles R. O'Connell (1989)
Joseph E. Hubley (1989)
John L. Kendall, Jr. (1989)
David Maida (1989)
Mary Dalpe (1989)
Peter J. Aspesi (1989)
Jeffrey Mutter (1989)
Stephen Prior (1989)

Chaplains

Reverend Craig A. Reynolds (1989)
Reverend John Paul Fontaine (1989)

POUND KEEPER - 1 year

Joseph Mauro (1989)

POUND KEEPER, DEPUTY 1 year

Charles F. Hamel (1989)

APPOINTMENTS BY SELECTMEN (cont.)

PUBLIC WEIGHERS & WEIGHERS OF COAL 1 yr.

Michael Edmond (1989)
Michael Chase (1989)
Esther Engstrom (1989)
Rosemary Cooley (1989)
Allan Parsons (1989)

PUBLIC WORKS STUDY COMMITTEE (ad hoc)

Roger W. Challen (1989)
Robert O. Bigelow (1989)
Roger B. Rosenquist (1989)
Donna L. McDaniel (1989)
John M. Calkins (1989)

RECREATION COMMISSION - 3 years

John G. Palfrey, Jr. (1989)
Patricia Richardson (1989)
Barbara D. Ramsdell (1990)
Margery C. Brown (1990)
Donald P. Woods (1991)

REGISTRARS OF VOTERS 3 years

vacancy (4/1/89)
Sereno W. Johnson (4/1/90)
Charles A. Keller, Jr. (4/1/91)

REGIONAL COMMUNICATION STUDY COMMITTEE (ad hoc)

Fire Chief Frank R. Aspinwall (1989)
Police Chief William J. Colleary, Jr. (1989)
Highway Supt. John W. Boland, Jr. (1989)
Firefighter John D. Mauro, Jr. (1989)

SAFETY COMMITTEE (ad hoc)

Janice C. Conlin (1989)
William J. Colleary, Jr. (1989)
John W. Boland, Jr. (1989)
Philip G. Mauch (1989)
Frank R. Aspinwall (1989)
P. Brent Trottier (1989)
Mary B. Guilford (1989)
Robert W. Garfield (1989) (ex-officio)

SEALER OF WEIGHTS AND MEASURES - 1 yr.

Robert W. Garfield (12/2/89)

SOUTHBOROUGH COUNCIL ON AGING - 3 yrs.

John L. Hopkins (1989)
Frank J. Landry, Jr. (1989)
Hazel T. Foote (1989)
Hamilton Armstrong (1990) (deceased)
Ellen A. Boland (1990)

APPOINTMENTS BY SELECTMEN (cont.)

SOUTHBOROUGH COUNCIL ON AGING (cont.)

Eleonora F. Burke (1991)
Catherine E. Gralton (1991)

SOUTHBOROUGH HOUSING OPPORTUNITY

PARTNERSHIP COMMITTEE (ad hoc) - 1 yr.

Lorraine C. Keller (Selectman) (1989)
Leo Bartolini, Jr. (Planning Bd.) (1989)
Frank R. Aspinwall (Housing Auth.) (1989)
Robert C. Dumont (private citizen) (1989)
Joseph E. Green (private citizen) (1989)
Donna B. Berryman (private citizen) (1989)
Vacancy

SOUTHBOROUGH SCHOLARSHIP ADVISORY COMMITTEE

Admin. Assistant to Board of Selectmen:

Janice C. Conlin (1989)

Co-Chairmen of S. O. S.:

Sue Ellen Renfrew (1989)

Susan B. Pfaff (1989)

Admin. Secretary to Bd. of Assessors:

Betty J. Davis (1989)

Southborough Member of the Assabet Valley

Reg. Voc. School District Committee:

James B. Denman (1989)

Headmaster, St. Mark's School:

Christopher J. Mabley (1989)

Southborough School Committee:

John J. Ford, III (1989)

Superintendent of Schools:

Dennis M. DiSalvo (1989)

Marilyn G. Dillman (1989)

SOUTH MIDDLESEX OPPORTUNITY COUNCIL - 1 yr.

Edgar A. Phaneuf, Jr. (1989)

TOWN ACCOUNTANT - 3 years

Willard S. Putnam (retired 9/30/88)

ACTING TOWN ACCOUNTANT - 1 year

Dorothy M. Phaneuf (1989)

TOWN COUNSEL - 1 year

Frederick A. Busconi (1989)

TOWN HOUSE CUSTODIAN - 1 year

Lewis D. Maida (1989)

APPOINTMENTS BY SELECTMEN (cont.)

TREASURER/COLLECTOR - 3 years

Mary B. Guilford (1989)

ASSISTANT TREASURER/COLLECTOR 1 yr.

Jennifer A. Bishop (6/30/89)

VETERANS' AGENT AND BURIAL AGENT - 1 yr.

Irene Burkis Tibert (1989)

VETERANS' GRAVE OFFICER - 1 yr.

George A. Hubley (4/1/89)

WESTBOROUGH HOSPITAL ADVISORY BOARD OF THE

ROBERT F. KENNEDY SCHOOL - 1 yr.

Mary-Jane F. Boland (1989)

YOUTH COMMISSION - 3 years

Rose A. DeFilippo (1989)

Alice Brenda Gaffney (1989)

Vacancy (1989)

Pamela A. Vorce (1990)

Carolyn L. Connors (1990)

Barbara J. Jandrue (1990)

Richard C. Waller (1991)

APPOINTMENTS BY THE BOARD OF ASSESSORS

ASSISTANT ASSESSOR/APPRaiser

Arthur K. Holmes (6/30/89)

Administrative Secretary to the Assessors

Betty J. Davis

APPOINTMENTS BY THE BOARD OF CEMETERY COMMISSIONERS

SUPERINTENDENT OF THE SOUTHBOROUGH RURAL

CEMETERY - Walter M. Davis (6/30/89)

APPOINTMENTS BY THE BOARD OF HEALTH

AGENT TO THE BOARD OF HEALTH:

Nancy E. Rogers (7/13/88)

APPOINTMENTS BY BD. OF WATER COMMISSIONERS

SUPERINTENDENT OF THE WATER DEPARTMENT 3

yrs. Donald A. Buzzell (1990)

SECRETARY/CLERK OF THE WATER DEPT. 3 yrs.

Martha Palmer (1990)

BOARD OF SELECTMEN

In 1988, the Board of Selectmen addressed the impacts of growth in the Town and on its immediate borders. The Board and other town officials met with the State Department of Transportation, MEPA and Department of Public Works to attempt to at least mitigate some of the impacts. With the help of Senator Edward Burke and Representative Barbara Gardner to establish lines of communication with State agencies, the Town met with DPW Commissioner Jane Garvey and expressed concerns regarding the traffic impact of 9/90 Crossing on Southborough on the Route 30 and Boston Road corridor. As a result of that meeting, the State will redesign and construct that corridor and at least re-evaluate the ramp that enters Route 9 in the westerly high speed lane.

The Board of Selectmen was also very concerned about traffic on the west end of Town. Flatley Corporation proposed to develop 600,000 square feet of office space on the property abutting Route 495 north of Route 9 utilizing the existing driveway to the Red Roof Inn. As a result of letters, meetings with MEPA and Massachusetts Department of Public Works, the State will only allow one building - 60,000 square feet - to be constructed utilizing the existing driveway. Mitigating measures regarding traffic must occur before another square foot of building is approved.

In 1988, after two years of review, Allan R. McKinnon, Chairman of the Massachusetts Turnpike Authority, has decided to recommend not expand the turnpike and to not build the toll barrier in Southborough. The liaison meetings held monthly with the Massachusetts Turnpike Authority were attended by Charles Gaffney, Planning Board Chairman, Janice Conlin, Administrative Assistant, and interested residents. As a result of the input of town officials and residents from Southborough and other impacted towns, the concerns were heard and the expansion will not occur.

The Brentwood Development containing affordable housing remained on the Agenda for the second year. Unfortunately for the developer, the state regulations changed before the project was funded. Therefore, the developer was required to append the original decision to the Zoning Board of Appeals. In addition, due to the granting to the Town of \$475,000, Community Development Grant for upgrading the water systems, the developer was required to submit to MEPA review. The Selectmen anticipate that all permits will be finally obtained and the actual construction will commence in 1989.

The Board of Selectmen recognized Davis O. Cowles with a presentation of a plaque for his contributions during his three year tenure, especially with regard to containing the cost of refuse removal. Mr. Caesar T. Ghiringhelli was also recognized with a scroll for his 19 years of service on the Fayville Village Hall Committee. As a volunteer he has contributed many hours of craftsmanship to maintain the facility. The Board was saddened by the passing of two residents who had been active in town affairs, Arthur St. Maurice and Hamilton Armstrong.

The Board has begun to study such issues as improving personnel practices and labor negotiations. The Board adopted a policy to deal with the subject of sexual harrassment and discrimination. A committee worked on the concept of consolidating the town's public works functions, a recommendation will be forthcoming in early 1989.

TOWN ACCOUNTANT
COMBINED BALANCE SHEET, JUNE 30, 1988

| | FIDUCIARY | | ACCOUNT | | |
|--------------------------------------------------|-----------|---------|---------|---------|---------------------|
| | FUND TYPE | | GROUP | | |
| | GOV. FUND | TYPES | GENERAL | TOTALS | TOTALS |
| | | SPECIAL | TRUST & | LONG- | (MEMORANDUM ONLY) |
| | GENERAL | REVENUE | AGENCY | TERM | |
| ASSETS | | | | DEBT | 1988 1987 |
| CASH (incl. invested cash of \$2,494,738) | 2,494,810 | 1,613 | 191,357 | | 2,687,780 2,324,334 |
| INVESTMENTS | | | 691,137 | | 691,137 668,688 |
| RECEIVABLES: | | | | | |
| Real estate and personal property taxes | 193,667 | | | | 193,667 85,363 |
| Motor vehicle excise | 223,831 | | | | 223,831 57,178 |
| Other taxes and miscellaneous receivables | 195,611 | | | | 195,611 188,923 |
| DUE FROM OTHER FUNDS | 1,952 | 640,012 | 1,777 | | 643,741 482,111 |
| AMOUNT FOR REPAYMENT OF GRANT ANTICIPATION NOTES | | | | | 255,000 |
| AMOUNT FOR RETIREMENT OF GENERAL LONG-TERM DEBT | | | | 169,000 | 169,000 85,000 |
| TOTAL ASSETS | 3,109,871 | 641,625 | 884,271 | 169,000 | 4,804,767 4,146,597 |
| LIABILITIES AND FUND BALANCES | | | | | |
| LIABILITIES: | | | | | |
| Accounts payable and accrued expenses | 301,911 | 47,078 | 2,007 | | 350,996 448,315 |
| Deferred revenue | 431,575 | | | | 431,575 303,304 |
| Notes payable | 100,000 | | | | 100,000 255,000 |
| Due to other funds | 641,789 | 967 | 985 | | 643,741 482,111 |
| Loan indebtedness | | | | 169,000 | 169,000 85,000 |
| Total liabilities | 1,475,275 | 48,045 | 2,992 | 169,000 | 1,695,312 1,573,730 |
| FUND BALANCES: | | | | | |
| Continued appropriations | 461,838 | | | | 461,838 246,006 |
| Appropriated fund balance | 586,594 | 1,613 | | | 588,207 606,031 |
| Reserve | 125,259 | | | | 125,259 126,622 |
| Unapprop. fund balance | 460,905 | 591,967 | 881,279 | | 1,934,151 1,594,208 |
| Total fund balances | 1,634,596 | 593,580 | 881,279 | 0 | 3,109,455 2,572,867 |
| TOTAL LIAB. AND FUND BALANCES | 3,109,871 | 641,625 | 884,271 | 169,000 | 4,804,767 4,146,597 |

(General Fund unapprop. fund balance, \$460,905, includes \$257,576 of Water Funds)

COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES
ALL GOVERNMENTAL AND FIDUCIARY FUND TYPES FOR THE YEAR ENDED JUNE 30, 1988

| | GOV. FUND TYPES | FIDUCIARY FUND TYPE | TOTALS | TOTALS |
|-------------------------------------------------|-----------------|---------------------|----------------|-------------------|
| | GENERAL | SPECIAL REVENUE | TRUST & AGENCY | (MEMORANDUM ONLY) |
| | | | 1988 | 1987 |
| REVENUES: | | | | |
| Property taxes-less overlay of \$150,000 | 6,157,868 | | | 5,694,587 |
| Intergovernmental revenues | 1,179,091 | 582,619 | | 1,240,788 |
| Motor vehicle excise tax | 486,790 | | | 434,953 |
| Local receipts: | | | | |
| Other services | 1,025,612 | 199,914 | | 997,101 |
| Interest and dividends | 108,684 | 1,378 | 76,466 | 217,758 |
| Contributions and gifts | | 8,900 | 6,760 | 12,019 |
| Other | | 4,000 | 6,719 | 14,379 |
| Total revenues | 8,958,045 | 796,811 | 89,945 | 8,611,585 |
| EXPENDITURES: | | | | |
| General government | 748,741 | 19,653 | | 767,873 |
| Public safety | 1,033,443 | 5,006 | | 929,386 |
| Education | 4,541,512 | 152,280 | | 4,425,849 |
| Public works and facilities | 995,884 | 39,884 | | 1,218,529 |
| Human services | 167,843 | 751 | | 157,044 |
| Culture and recreation | 157,727 | 88,153 | | 241,981 |
| Debt service | 59,600 | | | 127,143 |
| Unclassified: | | | | |
| Insurance | 451,970 | | | 371,855 |
| Pension | 247,169 | | | 242,335 |
| Miscellaneous | | | 46,278 | 34,619 |
| Total expenditures | 8,403,889 | 305,727 | 46,278 | 8,516,614 |
| OTHER FINANCING SOURCES (USES): | | | | |
| Continued appropriations | (222,235) | | | (226,299) |
| State and county assessments | (235,137) | | | (206,548) |
| Financing sources from repayment of debt | 239,000 | (255,000) | | 280,000 |
| Transfers from (to) other funds | (500) | 500 | | |
| Other | (78,947) | | 0 | (78,947) |
| Total other financing sources | (297,819) | (254,500) | 0 | (152,847) |
| EXCESS (DEFICIENCY) OF REVENUES & OTHER SOURCES | | | | |
| ...OVER EXPENDITURES & OTHER USES | 256,337 | 236,584 | 43,667 | (57,876) |
| FUND BALANCES, BEGINNING OF YEAR | 1,378,259 | 356,996 | 837,612 | 2,630,743 |
| FUND BALANCES, END OF YEAR | 1,634,596 | 593,580 | 881,279 | 2,572,867 |

TOWN ACCOUNTANT

GENERAL FUND REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE,

BUDGET AND ACTUAL, GENERAL FUND FOR THE YEAR ENDED JUNE 30, 1988

| | BUDGET | ACTUAL | CONTINUED APPROP. | VARIANCE FAVORABLE (UNFAVOR.) |
|---------------------------------------------------------------------------------------------------------|-----------|-----------|----------------------|-------------------------------------|
| REVENUES: | | | | |
| Property taxes | | | | |
| ...(less overlay of \$150,000) | 6,039,602 | 6,157,868 | | 118,266 |
| State aid | 1,174,327 | 1,179,091 | | 4,764 |
| Motor vehicle excise tax | 450,001 | 486,790 | | 36,789 |
| Local receipts | 873,769 | 1,134,296 | 0 | 260,527 |
| Total revenues | 8,537,699 | 8,958,045 | 0 | 420,346 |
| EXPENDITURES: | | | | |
| General Government | 853,086 | 755,202 | 16,750 | 81,134 |
| Public Safety | 1,090,799 | 1,026,982 | 63,149 | 668 |
| Education | 4,711,541 | 4,541,512 | 138,234 | 31,795 |
| Public works and facilities | 1,152,043 | 995,884 | 153,631 | 2,528 |
| Human services | 172,591 | 167,843 | 150 | 4,598 |
| Culture and recreation | 157,053 | 157,727 | 217 | (891) |
| Debt service | | | | |
| ..(incl. int. expense of \$4,600) | 59,600 | 59,600 | | |
| Unclassified | 682,400 | 699,139 | 490 | (17,229) |
| Total expenditures | 8,879,113 | 8,403,889 | 372,621 | 102,603 |
| OTHER FINANCING SOURCES (USES): | | | | |
| Continued appropriations | 26,831 | (222,235) | | (249,066) |
| State and county assessments | (242,315) | (235,137) | | 7,178 |
| Proceeds from issuance of debt | | 239,000 | | 239,000 |
| Transfer fr.restricted fund bal. | 105,000 | | | (105,000) |
| Transfers to other funds | 1,531 | (500) | | (2,031) |
| Other | | (78,947) | 0 | (78,947) |
| Total other financing (uses) | (108,953) | (297,819) | 0 | (188,866) |
| EXCESS (DEFICIENCY) OF REVENUES ...AND OTHER SOURCES OVER ...EXPENDITURES AND OTHER USES | | | | |
| | (450,367) | 256,337 | 372,621 | 334,083 |
| FUND BALANCE, JULY 1, 1987 | | | | |
| | 1,378,259 | 1,378,259 | | |
| FUND BALANCE, JUNE 30, 1988 | | | | |
| | 927,892 | 1,634,596 | | |

Treasurer/Collector's Office

Fiscal Year

July 1, 1987 - June 30, 1988

| | | | |
|----------------------------------------------|----------------------------|-----------------------------------------|-----------------------------------|
| Receipts and Disbursements | General Fund | Federal Revenue Sharing | |
| Cash and investments on hand 7/1/87 | 2,137,142.00 | 1,557.00 | |
| Receipts (less investments of 7/1/87) | 12,168,245.00 | 56.00 | |
| Disbursements (less investments of 6/30/88) | 11,810,579.00 | | |
| Cash and investments on hand 6/30/88 | 2,494,808.00 | 1,613.00 | |
| Earnings | | Amount | |
| Interest earned on investments | | 108,684.00 | |
| Interest received on delinquent taxes | | 39,202.00 | |
| Interest earned on trust funds | | 73,155.00 | |
| Fees received on municipal lien certificates | | 7,155.00 | |
| Fees on motor vehicle and real estate | | 6,712.00 | |
| Total income generated in office | | 234,908.00 | |
| Debt - Original and Remaining | | | |
| Bond Issue | Original Amount | Debt Remaining After 6/30/88 | Fiscal Years Remaining |
| Water Extension | 94,000.00 | 30,000.00 | 1 |
| Water Tank | 25,000.00 | 0 | 0 |

TOWN COLLECTOR

| Year | Opening Balance 7/1/87 | Commitments | Reversed Abatements or Refunds | Payments | Abatements | Transfer To Water Lien | Transfer To Tax Title | Closing Balance 6/30/88 |
|-----------------------------|------------------------------|-------------|-----------------------------------------|-----------|------------|------------------------------|-----------------------------|-------------------------------|
| <u>MOTOR VEHICLE EXCISE</u> | | | | | | | | |
| 1981 | 1,617 | | | 6 | | | | 1,611 |
| 1982 | 2,203 | | | 10 | | | | 2,193 |
| 1983 | 4,262 | | | 111 | | | | 4,151 |
| 1984 | 6,285 | | | 33 | 13 | | | 6,239 |
| 1985 | 3,664 | | | 170 | | | | 3,494 |
| 1986 | 16,293 | 15,158 | 843 | 18,215 | 625 | | | 13,454 |
| 1987 | 21,776 | 248,059 | 4,927 | 230,380 | 19,878 | | | 24,504 |
| 1988 | 0 | 451,497 | 896 | 274,887 | 9,766 | | | 167,740 |
| <u>WATER</u> | | | | | | | | |
| RATES | 9,781 | 419,927 | 482 | 406,533 | 432 | 7,796 | | 15,429 |
| SERVICE | 1,049 | 10,979 | | 11,475 | | | | 553 |
| MISC. | 3,809 | 48,525 | 800 | 51,029 | 800 | | | 1,305 |
| LIENS: | | | | | | | | |
| 1987 | 1,030 | | | 779 | | | 251 | 0 |
| 1988 | 0 | 7,796 | | 6,845 | | | 320 | 631 |
| <u>PERSONAL PROPERTY</u> | | | | | | | | |
| 1985 | 104 | | | 2 | | | | 102 |
| 1986 | 1,509 | | | 193 | | | | 1,316 |
| 1987 | 270 | | | 70 | | | | 200 |
| 1988 | 142,815 | | | 142,403 | | | | 412 |
| <u>REAL ESTATE</u> | | | | | | | | |
| 1987 | 83,479 | 15,202 | | 57,180 | 14,000 | | 27,494 | 7 |
| 1988 | 6,048,158 | 45,149 | | 5,800,472 | 54,501 | | 48,035 | 190,299 |

A S S E S S O R S

Exaltation and chaos describe the state of this office during 1988. After two years of extensive applications which included field reviews, market analysis and data entry of all real and personal property, the Computer Assisted Mass Appraisal (CAMA) pilot program for the Commonwealth of Massachusetts, Department of Revenue was completed.

The technical assistance was provided by Department of Revenue personnel who worked diligently with the Assessors technical staff in achieving the objectives set forth in the contract. The conversion from a manual to an automated system had its moments of frustration but the final product has been well worth the effort.

In addition to the CAMA program, the Assessors had to satisfy the requirements of a triennial revaluation of all property to ascertain the full and fair market value. The most traumatic outcome was the values established for land. It was very difficult during the period of hearings to convey this to the taxpayer. The tremendous shift to lower building values and to higher land values is universal throughout the greater MetroWest area as land has become a very desirable commodity, whether vacant or improved. It was suggested that residents make inquiries of their friends and relatives who live in neighboring towns to verify the shift in values.

Finally, in cooperation with the Tax Collector, we were able to generate our first in-house tax bills. The mailing of tax bills was late due to the finalization and State certification of our program.

Appreciation is extended to the Department of Revenue personnel, the Town Hall staff, and especially to the staff in our office for their exceptional efforts in implementing the State's first CAMA program.

Southborough's next revaluation is scheduled for FY92, calendar year 1991. Legislation has been filed to change the revaluation requirement from every three years to every five years. Give this some consideration when you see your local Representative or Senator.

ASSESSORS COMPUTATION OF FISCAL YEAR 1988 TAX RATE July 1, 1987-June 30, 1988

Local Expenditures:

| | |
|---------------------------|-------------------|
| Total Appropriations | 8,845,112.50 |
| Offsets from Cherry Sheet | 34,252.00 |
| State Assessments | 19,571.00 |
| County Assessments | 222,744.00 |
| Revenue Deficits | 57,833.00 |
| Overlay | <u>150,000.00</u> |

| | |
|---------------------------|--------------|
| Gross Amount to be Raised | 9,329,512.50 |
|---------------------------|--------------|

Estimated Receipts and Available Funds:

| | |
|-------------------------------------|-------------------|
| Total Estimated Receipts From State | 1,208,579.00 |
| Local Estimated Receipts | 1,323,769.70 |
| Other Available Funds | 141,030.75 |
| Revenue Sharing Funds | 1,530.65 |
| To Reduce Tax Rate | <u>465,000.00</u> |
| Total Receipts and Available Funds | 3,139,910.10 |

A S S E S S O R S (cont.)

TAX RATE SUMMARY

| | |
|---------------------------------------------------------------------------|---------------------|
| Gross Amount to be Raised | 9,329,512.50 |
| Estimated Receipts and Available Funds | <u>3,139,910.10</u> |
| Net Amount to be Raised by Taxation | 6,189,602.40 |
| Real Property Valuation | 420,011,000.00 |
| Personal Property Valuation | <u>9,822,500.00</u> |
| Total Property Valuation | 429,833,500.00 |
| | |
| Tax Rate \$14.40 per Thousand (School Rate: \$8.50, General Rate: \$5.90) | |
| Real Property Tax | 6,048,158.40 |
| Personal Property Tax | <u>141,444.00</u> |
| Total Taxes Levied on Property | 6,189,602.40 |
| Water Liens Added to Taxes | 7,795.77 |
| Farm Animal Excise | 277.00 |

EXEMPTIONS AND ABATEMENTS FISCAL YEAR 1988

Real Estate

| | |
|-----------|-----------|
| 1987 Levy | 14,000.00 |
| 1988 Levy | 54,500.72 |

EXCISE TAX FISCAL YEAR 1988

| | | | |
|----------------------------|------------|------------------------|-----------|
| 1986 Levy Committed (200) | 15,158.17 | 1986 Levy Abated (22) | 624.68 |
| 1987 Levy Committed (3026) | 249,059.37 | 1987 Levy Abated (261) | 19,417.04 |
| 1988 Levy Committed (6453) | 451,496.80 | 1988 Levy Abated (227) | 9,763.40 |

FISCAL YEAR 1989 TAX RATE \$9.00

C E M E T E R Y D E P A R T M E N T

The Cemetery Commissioners continue to work on procuring more land for future cemetery use. The search for a new site still continues to be focussed on the town-owned land in the Neary School area. More test holes have been dug and are being monitored by the Board of Health Agent.

Last year's report indicated that the newly developed sections E, F and G would be ready in 1988. Due to a drought, the planting of trees and shrubs was delayed until late fall. The remainder of the plantings will be added in the spring of 1989. If all goes as planned, this area will be opened in the summer of 1989.

The Commissioners would like to thank all the Town Departments for their help and cooperation throughout the year.

B U I L D I N G D E P A R T M E N T

| | | | |
|-------------------------|-----|-------------------------|-----|
| Building Permits Issued | 256 | Plumbing Permits Issued | 122 |
| Wiring Permits Issued | 294 | Gas Permits Issued | 77 |

The following is a breakdown of the Building Permits issued for the calendar year 1988, and the estimated costs of construction as it appears on Permit Applications. These costs do not reflect the dollar values for taxable property constructed in calendar year 1988.

| | | |
|-----|---------------------------------------------------------------|-------------|
| 50 | Single Family Residences | \$7,669,931 |
| 108 | Residential Additions/Alterations/Repairs | 2,353,055 |
| 8 | Residential Accessory Buildings/Additions/Alterations/Repairs | 209,240 |
| 3 | Foundation Permits (cost included in total) | |
| 2 | Commercial Buildings | 9,210,400 |
| 22 | Commercial/Additions/Alterations/Repairs | 3,278,633 |
| 6 | Institutional Additions/Alterations/Repairs | 1,921,500 |

Miscellaneous

| | | |
|----|---------------------------------------|---------|
| 22 | Swimming Pools | 227,439 |
| 8 | Solid Fuel Burning Appliances/Chimney | 4,880 |
| 19 | Re-Siding | 143,458 |
| 6 | Signs | 7,100 |
| 2 | Structures Moved/Demolished | 22,000 |

| | |
|-------|--------------|
| TOTAL | \$25,047,636 |
|-------|--------------|

| | |
|----------------------------------------------|-----------|
| Permit Fees collected for calendar year 1988 | \$175,639 |
|----------------------------------------------|-----------|

L I B R A R Y B U I L D I N G S T U D Y C O M M I T T E E

The role of the Library Building Study Committee has changed since the project was approved and construction began. We now serve as advisors to the Board of Library Trustees and periodically review building progress and budget goals.

For a project of this size, relatively few problems have required our attention. The most significant being the discovery that work done many years ago to prevent water damage had an impact on the septic system proposed for the addition. With the full cooperation of various town boards, the Friends of the Library, the architect and the contractor, the problem was resolved. Expenses continue to be within our expectations.

Representatives of the committee continue to monitor the project regularly. Special thanks should go to committee member, Roland Messier, who offers his expertise at the weekly construction meetings. The efforts of Lennie Gorman will insure that a photographic record of the progress will be available.

Daily progress cannot help but be noticed by the Library staff who, although excited over the ultimate completion of the addition, must be experiencing some inconveniences during construction.

Thanks to the efforts of the trustees, public officials, and all members of this very dedicated committee, late summer should reveal a completed addition.

S O U T H B O R O U G H L I B R A R Y

The Board of Trustees of the Southborough Library submits the following report for the year 1988:

| | | | |
|---------------------------------------------------|--------|---------------------------------------------------|--------|
| Volumes in adult library | 29,367 | Materials circulated | |
| Volumes in children's library | 15,522 | Adult | 30,413 |
| Total volumes | 44,889 | Children | 19,359 |
| | | Total | 49,772 |
| Volumes purchased | | | |
| Adult | 844 | Video cassettes circulated | 6,570 |
| Children | 822 | | |
| Total | 1,666 | Worcester Film Library films used and circulated | 135 |
| Volumes received as gifts and added to collection | | Interlibrary loans | 261 |
| Adult | 95 | | |
| Children | 449 | Books and materials on loan from Regional Library | 1,820 |
| Total | 544 | | |
| Fines collected and turned in to Town | \$427 | | |

Elizabeth White and Elinor Garfield were re-elected to the Board of Trustees at the Annual Town Election.

Many well-attended children's programs were held during the year including weekly story hours, Saturday movies and holiday workshops and parties at the Fourth of July, Halloween and Christmas. Library Week in April was celebrated with a program by folk singer Patsy Mollica that was so popular that Ms. Mollica was booked for a return appearance in August. Her fee was paid by the Friends of the Library.

The Friends of the Library celebrated their 15th anniversary in April with a tea luncheon. The guest speaker was cookbook author Marguerite Buonoplane of Boston. The Friends annual Strawberry Social and Apple Festival, coupled with book sales, were very successful.

An historical record of photographs of the library which will show the original building, construction in progress and the completed new addition is being made by photographer Len Gorman of Southborough and funded by the Friends.

The Trustees are most appreciative of the Friends for their many years of dedicated service and financial support to the library.

We are happy to report that construction of the addition has been progressing steadily with no interruption in library services. The building contract was awarded to Fairway Construction, Inc. of Fitchburg, MA and construction began in July.

The library has received the Federal LSCA construction grant of \$252,160. It is hoped that Southborough will be a recipient of a portion of the \$35 million State Library Construction Fund for which Library Director Judith Williams has applied. Funds will be awarded in June, 1989.

LIBRARY (cont.)

The Board is grateful to the Building Committee for its continued diligence and careful monitoring of all aspects of the library construction.

We want to thank our patrons for their support and all those who have donated books, cassettes and other gifts to the library. To Mrs. Williams and her staff, the Trustees extend a special thank you for their dedication and their ability to keep the library running so smoothly especially now during the construction upheaval.

METROWEST GROWTH MANAGEMENT COMMITTEE

Southborough is an active participant in the MetroWest Growth Management Committee (MWGMC - formed in 1985), an alliance of the municipalities of Ashland, Southborough, Marlborough, Natick, Southborough, Sudbury, Wayland, Wellesley, Weston and the Metropolitan Area Planning Council, which seeks to minimize the negative impacts of growth and development in the region. During 1987 - 1988, Charles Gaffney and William Baker were Southborough's members on the MetroWest Committee.

With the assistance of the \$2,500 contribution from Southborough and contributions from other member towns and the Metropolitan Area Planning Council, the MWGMC has a professional planning staff to assist in its activities. During 1988, the Committee has continued to provide a forum for enhanced ongoing communication among members on issues of regional importance and information on "state of the art" growth management techniques. In addition, and of particular interest to Southborough, MWGMC has:

1. Been awarded a grant to fund a regional groundwater protection study to be performed in 1988 by the Metropolitan Area Planning Council in conjunction with local representatives.
2. Provided a MetroWest Transportation Task Force for addressing regional transportation issues. Through the Task Force, Southborough members have input to and review of the Massachusetts Department of Public Works (MDPW) Route 20 Corridor Study, the MDPW Route 9 Corridor Study and major transportation projects proposed in conjunction with development in the region.
3. Hosted public meetings with state officials to discuss state policy on local and regional issues: S. Russell Sylva, former Massachusetts Department of Environmental Quality Engineers (DEQE) Commissioner, Frederick Salvucci, Secretary, Executive Office of Transportation and Construction and James S. Hoyte, Secretary, Executive Office of Environmental Affairs (EOEA).
4. Coordinated and lobbied for legislation to amend the Zoning Act and Subdivision Control Act permitting local boards to impose review fees for the evaluation of development proposals.
5. Provided timely information and critique of projects of regional significance to EOEA through the Massachusetts Environmental Protection Act (MEPA) process (Park Central, Idlewood Farms, 495 Tech, Brentwood).

In addition, the MetroWest Planning Office has served as a resource for citizens and town board members on a wide range of issues including answers to questions on land use, planning and zoning, state policies and program information, etc.

Through its alliance with the other members of the MetroWest Growth Management Committee, Southborough has access to more information with which to make local decisions and has a greater ability to influence development decisions as they affect the future of the region.

COUNCIL ON AGING

The Southborough Council on Aging meets on the third Thursday of every month at 7:30 p.m. at the Fayville Village Hall, 42 Central Street, Fayville, Massachusetts. The purpose of the Council is to meet the needs of the elderly, and the elderly can help by letting us know how we can help them.

Members of the Council for 1988 were: Hamilton Armstrong, Chairman; Ellen Boland, Financial Secretary; Eleonora Burke; Hazel Foote, Secretary; Catherine Gralton, Transportation; John Hopkins and Frank Landry.

A number of services are available to the elderly in Southborough, as follows:

NUTRITION PROGRAM is held at Fayville Village Hall five days a week. A reservation must be made the day before by calling 485-5969.

BLOOD PRESSURE CLINIC is held at Colonial Gardens on the first Thursday of each month from 9 a.m. to 11 a.m. Every fall, with the cooperation of the Board of Health, a **flu clinic** is also held at Colonial Gardens.

A **SHOPPING BUS** is run every Wednesday. It leaves the Gulbankian Terminal at 9 a.m. - stops at Colonial Gardens at 9:15 a.m. and Southborough Drug Store at 9:30 a.m. for food shopping. Once a month a **special needs bus** goes to some shopping mall - most popular is Shoppers World and the Natick Mall. Call Catherine Gralton, Transportation Chairman, for all information (485-6897).

SENIOR CITIZENS IDENTIFICATION CARDS are available. Call Ellen Boland (485-4317).

VIAL OF LIFE INFORMATION - Please update your Vial Of Life information.

EMERGENCY FUEL ASSISTANCE - Applications are available at South Middlesex Opportunity Council at 36 Concord Street, Framingham, MA 01701 (Telephone: [508] 872-4853)

The U. S. Department of Agriculture Surplus Dairy Products Program, sponsored by the Southborough Rotary Club, has been very successful this past year...

| | |
|--------------------------|---------------------------|
| 5,801 pounds of butter | 8,581 pounds of flour |
| 18,190 pounds of cheese | 3,874 pounds of corn meal |
| 4,768 pounds of dry milk | 4,945 pounds of rice |
| 618 pounds of honey | |

has been distributed at the Mary Finn School, Richards Road, Southborough. Please be prepared to have your Social Security Number. We want to thank the Rotary Club for all their support.

SENIOR BOWLING is still active. Contact Robert Hastings at 485-9638.

TRANSFER STATION STICKERS are available at the Town House (no charge for age 65 and over).

A number of Seniors do a lot of volunteer work such as working at the Blood Banks, the Heart Funds, Red Cross, churches, Library, Girl Scouts, Schools, deliver lunches to shut-ins, etc.

At this time the Council would like to remember one of the most dedicated Senior in our town - Hamilton Armstrong. He never refused to help a person in need, either through the Council or the organizations in the town. He will be sincerely missed by everyone.

THE LOOP GROUP

The Loop Group is a collection of residents concerned with the maintenance of the Town of Southborough Conservation Orchard. It is an official committee of the Southborough Conservation Commission. The Chairman of the Loop Group is Michael Kilian.

Projects Accomplished to Date:

We accomplished the following projects:

We pastured Ray Davis' cattle in the most visible part of the orchard. This was a tremendous success; brush and bramble growth was eliminated in that area. I think all the visitors to the orchard would agree that having cattle pastured in the orchard is a functional and attractive way at brush control.

The Loop Group printed, with funds donated from the Recreation Commission, 1,000 brochures describing our activities and presenting guidelines for use of the orchard. These were distributed at Town Meeting, and other locations.

The old cow barn by the pond has been cleaned up (many thanks to Sherman Ball, Dan Gompf and Mike Kilian). Several pickup and van loads of debris were hauled away, making the cow barn a much safer place to wander into.

Gates were installed at the Woodland Road entrance. Thanks go to Ray Davis for the installation and the donation of the steel gates, and to Massachusetts Electric for donating old telephone poles.

As part of his license, Ray repaired the permanent fencing on the southwest corner of the orchard. It makes that corner 100% more attractive.

The Fall Planting

In the Fall, the Loop Group organized a fall planting of daffodil, tulip, crocus and hyacinth bulbs. We had a good turn-out, with everyone enjoying donuts, cider and a beautiful autumn day. A number of people made the event possible:

Jim Gorss who made a magnificent sign, now posted at the entrance to the orchard. We planted four rhododendron bushes around the sign; it will look great in the spring.

Hampton Smith who operated a backhoe for cultivating the soil. The soil was so rocky that it was impossible to dig by hand; Hampton just happened along and donated the services of his backhoe.

The Southborough Garden Club for providing over 250 daffodil bulbs.

The Friends of the Southborough Orchard for donating the tulip, hyacinth and crocus bulbs.

The Conservation Commission who donated \$400 towards the purchase of the bushes, material for the sign, cider and donuts.

I encourage everyone to come to the Orchard in the spring when the flowers begin to blossom (hopefully the apple trees will also be in blossom).

THE LOOP GROUP (cont.)

An Interested Orchardist

At the very end of 1988, Phil Anderson of Boylston expressed an interest in taking over a portion of the Orchard for gardening and revitalizing the orchard with new trees. The Loop Group is now working with Phil to draw up a license and a three year plan for revitalizing a portion of the Orchard. Phil has been very cooperative, and we should see some progress in getting him set up in the Orchard by the end of February. The proposed license and plan should be available by early February.

BOARD OF HEALTH

Philip Mauch, Dr. Timothy Stone and Robert Juliano continue to serve the Town as members of the Board. After seven years of service as the Administrative Secretary to the Board, Dorothy Manning retired from her position. Carey Burke of Breakneck Hill Road replaced Mrs. Manning. Nancy Rogers is the Board of Health's Agent.

The Board meets the second and fourth Tuesday of every month. In 1988, approximately one hundred residential septic system design plans were approved. Two proposals were submitted to the Board for privately owned small waste water treatment plants. The Board passed a moratorium on permitting these plants on May 2, 1988. The moratorium will be in effect until the Board promulgates and adopts regulations on the treatment plant's operation and maintenance. The Board expects to complete the new regulations early in 1989.

The annual Flu Clinics were held in December. One hundred and twenty two residents were innoculated against influenza at these Clinics by the nursing staff of the Framingham Visiting Nurse Association. The V.N.A. also administers a Blood Pressure Screening Clinic for residents on the first Thursday of every month from 9:00 a.m. to 11:00 a.m. at Colonial Gardens.

The Rabies Clinic, administered by Dr. Ovid Fraser, was held at the Highway Garage on March 26, 1988.

In October, the Center for Better Living in Marlboro, dissolved due to changes in state funding for mental health services. Trinity Mental Health and the Southborough Youth and Family Services Commission are currently providing for the community's needs.

Paul Starrett is collecting garbage in the Town under contract to the Board. You are reminded to separate your food wastes from your trash and call 485-0710 if you are not on the garbage collection list.

The Board again reminds all residents that good maintenance adds years to the life of septic systems. Septic Tanks should be pumped once every two years. A list of licensed pumpers is available in the Board of Health office.

CONSERVATION COMMISSION

The Southborough Conservation Commission is charged with enforcement of General Laws, Chapter 131, Section 40, Wetlands Protection Act. The jurisdiction is limited to land or water areas bordering on or under water bodies and land subject to flooding. The Commission must consider if an activity affects any of these statutory interests: water supply, ground water, flood control, storm damage prevention, prevention of pollution, shellfish, fisheries (if applicable), and wildlife habitat. The Commission is required to hold a public hearing if the activity will affect any of these statutory interests.

Though the Act itself has not changed, regulations which went into effect April 1, 1983 have led to sharply increased work for this Commission.

We anticipate the rapid development in the Town will lead to an increased workload in 1989-90.

In 1988 the Commission held 21 Public Hearings:

| | |
|-------|---------------------------------------------------------------------------|
| 01/05 | Carol Clark (16 Richards Rd.- Lot B) |
| 02/16 | Albro/Southborough Limited Partnership (Parkerville Rd.) |
| 02/16 | Spaulding & Co. (352 Turnpike Rd.) |
| 03/10 | A. J. Lane (Jericho Hill Rd.- Lots 3 & 4) |
| 04/05 | Mass. D.P.W. (Rt 9/85 Interchange) |
| 04/05 | Bartolini (Woodland Rd.- Lot 2) |
| 04/05 | Bartolini (Cordaville Rd.- Lot 7) |
| 04/05 | John Ebbrecht, Jr. (178 Middle Rd.- Lot 1A) |
| 04/19 | Rosewood Development Corporation (Sears Rd.- Lot 9) |
| 04/19 | H. M. Realty Trust (Cordaville Rd.- Lots 5B, 5C) |
| 04/19 | Brendon Noel (Presidential Drive- Lot 51) |
| 05/03 | Newport Development Corporation (Pine Hill Rd.- Lot 1) |
| 05/31 | Pine Hill Association (Graystone Way- Lot 10) |
| 06/21 | Hamlin (14 Pearl St.) |
| 06/21 | Cosmo Land, Inc. (Newton St.) |
| 07/05 | Albro/Southborough Limited Partnership (Parkerville Rd.- Treatment Plant) |
| 07/05 | Merloni (Edgewood Rd.- Lots 2 & 3) |
| 08/23 | Molloy (Powder Mill Rd.- Lot 21) |
| 11/15 | Benson (MT. Vickery Rd.- Lot 15A) |
| 12/13 | Cosmo Land, Inc. (Newton St. Town Houses) |
| 12/27 | The Brendon Group (Liberty Estates Subdivision- Southville Rd.) |

The Conservation Commission budget for Fiscal 1988-89 was \$7,180.00, offset by \$762.00 generated by filings and various Commission programs. Back unpaid rent is \$2,750.00.

The Community Gardens continued its 12th year at Neary School under the able leadership of Kay Alsterlund. There were nine lots being used, leaving several spaces for a greater number of would-be farmers.

The Commission is an active participant with the Open Space Regional Task Force, the Metropolitan Area Planning Council and the MetroWest Water Protection Committee to discuss joint concerns.

We welcome the addition of Michael Jackson, Jr. and Richard W. Heidebrecht as new commission members and with regret accepted the resignation of Richard A. Saunders and especially Arnold B. Gustafson.

The Commission thanks all town officials, employees and townspeople who have been of assistance to us this past year and invites the participation of all residents in our future work.

ANIMAL CONTROL OFFICER

| | <u>TOTALS</u> | | <u>TOTALS</u> |
|----------------------------------|---------------|-------------------------------------------|---------------|
| Mileage | 8,421.2 | Assisted resident with catching | |
| Dogs to Marlborough Animal Hosp. | 2 | live bobcat | |
| Cats to Marlborough Animal Hosp. | 1 | Assisted Fire Capt. Phaneuf with | |
| Dogs to Dog Orphans | 6 | rescuing a duck | |
| Dogs killed by cars | 8 | Released a fox from illegal trap | |
| Cats killed by cars | 23 | Gave cats to Fram. Pound for adoption | 5 |
| Others killed by cars | 158 | Dogs picked up and returned to owners | 39 |
| Complaints | 293 | Assisted Marlboro Police Dept.(Aug.) | |
| Court tickets | 30 | Assisted Marlboro P.D.-live skunk in trap | |
| Warnings | 59 | Assisted Fram. P.D. - stray turtle | |
| Lost dog calls | 121 | Assisted Fram. P.D. - sick racoon | |
| Lost cat calls | 38 | Complaints (2) re bags of rotting fish | |
| Resident assists | 65 | Assisted Dr. Fraser with releasing cat | |
| Licensed dogs | 801 | caught in storm drain | |
| Kennel licenses | 24 | Income from 30 court tickets | \$380 |
| Picked up and disposed of deer | 5 | Income from pickup and board fees | \$457 |
| | | Income fr. nonlicense court tickets | \$225 |

To the best of my knowledge, all dogs in the Town of Southborough have been licensed or destroyed.

INSPECTOR OF ANIMALS

Dairy Herds:

| | |
|-----------------------|----|
| Cows age two and over | 65 |
| Heifers one to two | 13 |
| Calves | 7 |

Beef Herds:

| | |
|-----------------------|----|
| Cows age two and over | 15 |
| Heifers one to two | 11 |
| Calves | 3 |
| Steer | 2 |
| Sheep | 23 |
| Swine | 1 |
| Ponies | 4 |
| Horses | 25 |
| Dog Bites | 6 |

FIRE DEPARTMENT

I hereby submit the Annual Report of the Fire Chief and Forest Warden for the year 1988.

The Fire Department once again experienced another busy year, both training wise and fire wise.

Firefighter Joseph C. Mauro completed a seven-week Basic Fire Training Program run by Fire District 14. Captains John D. Mauro, Jr. and David J. Dockstader completed the Officer Training program at the Massachusetts Fire Training Academy. Firefighter John L. Kendall completed Instructor/Coordinator for Pre-Hospital Trauma Life Support put on by O. E. M. S. Region 2. Firefighters Joseph C. Mauro and Joseph E. Hubley completed training on maintaining and repairing Scott Air Packs put on by the Massachusetts Fire Training Academy. Fire Chief Frank Aspinwall attended the National Fire Academy completing a course in Fire Service Supervision. The Department held 21 drills during the year and all of the members of the Department were recertified in C. P. R.

The Department took delivery of the new ambulance in August. The equipment from the old ambulance was changed over and the new ambulance was placed in service. The Town now has two Class 1 ambulances in service. Work was started in January refurbishing the rescue truck. The wheelbase on the new rescue truck was shortened and the body was taken off the old truck and installed on the new truck. The paint was completely stripped off the body and repainted, the body was completely rewired, the compartments were remodeled and all the equipment was installed. The rescue truck was placed back in service in November. All of this work was done in-house by the members of the Department. I would like at this time to personally thank all of the men who worked on this truck as I am very proud of the work that was accomplished by these men and the money that they saved the taxpayers. I would like to invite the residents to stop by Fire Headquarters to see this new heavy duty rescue truck which is second-to-none in the area.

The Department conducted the required number of fire drills and inspections in the schools. The Department also conducted the following inspections:

| | | | | | |
|-----------------|-----|-------------|----|---------------|----|
| Smoke Detectors | 124 | Oil Burners | 73 | Tank Removals | 28 |
| Gas Storage | 20 | Blasting | 43 | Report Copies | 11 |
| Black Powder | 1 | | | | |

The Department responded to the following fire and medical calls:

Fire calls:

| | | | | | |
|----------------|-----|------------|----|-------|----|
| Investigations | 213 | Buildings | 7 | Cars | 19 |
| Assistance | 33 | Chimney | 7 | Brush | 43 |
| Miscellaneous | 9 | Mutual Aid | 12 | | |

Ambulance calls:

| | | | | | |
|------------|-----|-----|-----|------------|----|
| Home | 138 | MVA | 100 | Industrial | 92 |
| Mutual Aid | 13 | | | | |

The ambulance transported 158 residents and 176 non-residents.

I would once again caution the townspeople not to use "911" in the event of emergency. Please use 485-3232 for fire or ambulance.

I would like to thank all of the employees of the Fire Department, Town Officials and all other Town Departments for their cooperation and assistance during the past year.

POLICE DEPARTMENT

Your Police Department has encountered a number of important cases during 1988. Four allegations of child abuse were investigated and then turned over to DYS for substantiation and further action. Six drug-related arrests were made and in one case, a large amount of cash and a motor vehicle were confiscated. These will belong to the department at the termination of the case. We issued complaints in four cases of minors transporting alcohol. A flim-flam case was investigated and solved and arrests made. During the exploration of this case, other burglary cases were solved. A number of juvenile runaway and missing person cases were investigated and the persons involved were found and returned to their homes. An armed house invasion was investigated, arrests made and three perpetrators convicted. Two charges of selling alcohol to minors were filed against a local establishment and disciplinary action taken by the Town. In two separate instances burglars were apprehended in the process of breaking and entering. In each case arrests were made and convictions secured.

Of course, our daily work load continues: We investigate stolen vehicles, burglar alarms (many unfounded), disturbances and reports of suspicious activity. We assist citizens and other agencies. We do bank escorts and building checks. We generate miles of paperwork. We are still shorthanded due to sick leaves and state-mandated training classes. All personnel are extremely cooperative about working overtime.

All personnel attended In-Service Training this year. In addition, we had officers who attended Rape Investigation School, two Fingerprint Schools, Drug Investigation Schools, and Advanced Investigation School. In addition, officers went to classes dealing with child abuse and an advanced class regarding the LEAPS computer system.

Our assistance from other town departments is always excellent--we all work together in a cooperative manner.

Once again, we have benefited from the services of the Assabet students. They have done extensive carpentry work and painting in the Police Station. The work is beautifully done and saves the town a lot of money.

The sharp eyes of the townspeople are a great help to us. We appreciate hearing from you with your observations and concerns. We are anxious to investigate any incident that makes you uneasy.

I want to thank all the residents of Southborough for their input and support. I also want to thank the men and women of this department for their hard work, long hours and devotion to duty which has gone a long way toward making this an effective and productive Police Department.

(cont.)

POLICE DEPARTMENT (cont.)

YEARLY INCIDENT REPORT COMPARISON

| <u>NATURE OF INCIDENT</u> | <u>1987</u> | <u>1988</u> | <u>INCREASE</u> | <u>DECREASE</u> |
|-------------------------------|-------------|-------------|-----------------|-----------------|
| RAPE | 2 | 0 | | 2 |
| ROBBERY | 0 | 2 | 2 | |
| ASSAULTS | 4 | 8 | 4 | |
| BURGLARY | 52 | 42 | | 10 |
| LARCENY | 80 | 102 | 22 | |
| MOTOR VEHICLE THEFTS | 28 | 21 | | 7 |
| VANDALISM | 79 | 98 | 19 | |
| BURGLAR ALARMS UNFOUNDED | 582 | 717 | 135 | |
| DRUG LAW VIOLATIONS | 0 | 4 | 4 | |
| LIQUOR LAW VIOLATIONS | 4 | 10 | 6 | |
| SUMMONS DELIVERIES | 218 | 157 | | 61 |
| ARRESTS | 121 | 116 | | 5 |
| CIVIL COMPLAINTS | 60 | 59 | | 1 |
| MISSING PERSONS/JUV. RUNAWAYS | 39 | 21 | | 18 |
| DISTURBANCES | 280 | 242 | | 38 |
| SUSPICIOUS ACTIVITY | 1464 | 1143 | | 321 |
| GENERAL SERVICES | 1582 | 1321 | | 261 |
| BUSINESS ESCORTS | 191 | 129 | | 62 |
| ASSIST CITIZENS | 758 | 777 | 19 | |
| BUILDING CHECKS BY SECTORS | 4100 | 3938 | | 162 |
| ANIMAL COMPLAINTS | 88 | 71 | 17 | |
| ASSIST OTHER AGENCIES | 1116 | 1014 | | 102 |
| PROTECTIVE CUSTODY | 35 | 33 | | 2 |
| STOLEN M/V'S RECOVERED | 26 | 23 | | 3 |
| M/V ACCIDENTS | 482 | 407 | | 75 |
| M/V VIOLATIONS | 3598 | 2949 | | 649 |

T R E E W A R D E N

During the past year, I have supervised Massachusetts Electric and New England Telephone tree crews on line clearing projects. These programs help maintain clearance of branches that come in contact with power and telephone lines.

The Tree Department has continued with its pruning program of town trees. We have removed a large number of tree butts, and had a stump grinder come in and grind the stumps below ground level. This year we have planted over thirty trees around town. During this past year, we removed over sixty-four dead or decayed trees which were a public hazard. We held over twelve public hearings with the Planning Board in order to determine if certain trees in town could be taken down.

At this time, I would like to thank the various town departments and citizens of Southborough for their cooperation and assistance during this year.

INSECT PEST CONTROL SUPERINTENDENT

Eastern tent caterpillars, fall web worms and gypsy moths are still prevalent around Town. We will be doing another gypsy moth survey this winter.

Our injection program for elm trees has helped save many trees from dying this past year. Yellow wood or ash yellow disease has spread throughout the ash trees in town, along with the maple trip which affects maple trees. There is no known cure for either of these diseases. This spring, I will have a final count of trees which were affected by these diseases.

CULTURAL ARTS COUNCIL

The Southborough Cultural Arts Council (SCAC) is a volunteer organization currently comprised of fifteen members appointed by the Board of Selectmen to serve as local trustees to the Massachusetts Arts Lottery Council. Members may serve up to three consecutive two-year terms. The Council meets at the Arts Center located at 21 Highland Street on the second Monday of each month, except July. All meetings are open to the public and notification of meetings is posted regularly in the Town House.

SCAC also administers the Arts Center which is directed by Marty Henderson whose salary is primarily funded by monies raised through studio and lab rental as well as memberships in the Center. There are currently eight artists studio tenants as well as renters for the dark room and pottery lab. Membership at the Arts Center stands at over 200. Maintenance and improvement projects being undertaken include the construction of a large storage closet in the basement and new window shades for all windows in the upstairs galleries.

Income for performances, exhibits and other programs comes from Arts Lottery Grants, corporate grants, private gifts and donations, Arts Center memberships and fund raising undertaken by the Council. The largest 1988 fund-raising project was the new Southborough Telephone Directory. Gifts included \$25.00 from the Southborough Women's Club, \$25.00 in the form of a matching gift from New England Power/R. H. Cumming, and \$600.00 from Luc Schepens of Southborough as well as a \$25.00 donation from Clark Wilson Co.

Among the recipients of Massachusetts Arts Lottery Funds for the two cycles in 1988 were Northboro/Southboro Music Association Assabet Valley Mastersingers, Southborough Extended Day Program for a pottery wheel, Woodward SOS Art Quest special program, Neary SOS for a Bennington Puppets performance, a children's program by Robert Cormier, a drawing workshop at the Arts Center, judges for the Fall Juried Show at the Arts Center and both free and discounted tickets to the play "Scrooge" for Southborough public school children at the Children's Theatre in Boston. PASS tickets were awarded to Algonquin High School students for a BSO Youth Concert, a Mastersingers concert and the play "Forbidden Broadway".

Many classes for adults and children were offered at the Arts Center. Most popular were pottery classes, Life Drawing, a children's crafts workshop series and children's theatre workshops. Exhibits in the upstairs galleries include works by members which can be purchased in the sales gallery, a children's art exhibit and special shows by professional area artists. Spring of 1988 was highlighted by our Members' Show and Dinner Dance with special floral interpretations of exhibited works by members of the Southborough Gardeners.

SCAC looks forward to providing quality programs to the community throughout 1989.

PLANNING BOARD

The Planning Board continued to meet nearly weekly during the past year to deal with issues of growth and management of town character.

The Board approved 22 Approval Not Required plans which created or altered 72 lots. Issues involving 23 previously approved subdivisions were dealt with and four new subdivisions involving 33 lots were submitted for Planning Board review. The Planning Board is finding that because available land for subdivision development is becoming more scarce, subdivisions submitted for approval are smaller, but more technically difficult to review.

The Board met with proponents of nine commercial site plans and discussed four cases going before the Zoning Board of Appeals. Tree hearings were held for trees on High Street, Middle Road and Lyman Street. The Board reviewed one accessory apartment application, and four environmental impact reports for Albros Brentwood Comprehensive Permit subdivision on Parkerville Road; the Route 495 Technology Center on Northborough Road; Kwan's Idlewilde Farms project on Newton Street; and the Framingham 9/90 project.

Meetings were held or attended on impact fees, the proposed Massachusetts Turnpike toll plaza, engineering, revised subdivision fee schedules, the impact of the Framingham 9/90 project, alternative access for Data General in Westboro, the Route 9 corridor study, the study in progress regarding possible consolidation of public works, the proposed open space plan, billboards, and various legislative issues.

Members represented the Planning Board on the Southborough Housing Opportunity Committee, the MetroWest Growth Management Committee, the Metropolitan Area Planning Council, and attended various Conservation Commission meetings, site plan hearings, and Selectmen's meetings. With the rejuvenation of the Open Space Commission, the Board worked more closely with that group to set aside open spaces in subdivisions being approved.

Coordination continued with the MetroWest Growth Management Committee on growth issues both in Southborough and surrounding communities. The Board was represented by the chairman on the Planner Selection Committee which held a series of meetings at which the role, reporting responsibility and tasks to be performed by the position of planner were discussed and approved. At the end of the year, the Board welcomed the new Town Planner, Wayne Thies, and anticipates that Mr. Thies will be an asset to the town in helping to make development in the future smoother and, at the same time, help to make that growth more well-managed and in keeping with the goals of the Master Plan adopted at the 1985 Annual Town Meeting.

OPEN SPACE PRESERVATION COMMISSION

The Open Space Preservation Commission, created under the Master Plan of 1986 and appointed by the Board of Selectmen, held twenty regular meetings in 1988. In addition, it met with the Planning Board, Conservation Commission and Board of Selectmen and is represented at the In-House Meetings held monthly.

The primary task of the past year was the updating of the Open Space Plan originally filed with the State in 1979. An Open Space Plan must be updated every five years in order for a town to maintain its eligibility to apply for self-help funds for the acquisition of land as was done for the purchase of the Davco Orchard. As an update was not done in 1984, it was imperative that we get back on line. The update was completed and filed in mid-December. A copy is on file with the Town Clerk as well as with several town boards. A number of properties were designated by code as being significant to our effort to "maintain the rural character of the town". The owners of these properties have been notified of this designation by letter and encouraged to talk with us about their property.

With the help of the Conservation Commission, an overlay map has been prepared showing subdivision development over the past five years. This map was on view at the Open Space booth on Heritage Day and elicited much interest and concern. The Commission is concerned that nearly all the subdivisions are unconnected--there are no common foot or bike paths which would encourage neighborliness with safety. A map showing possible connections is in the works and wherever possible we are asking that developers and the Planning Board review preliminary plans with this in mind.

The Commission has been represented by one or more members at the monthly meetings of the Regional Open Space Task Force in Hopkinton, formed by Rep. Barbara Gardner in August. This group is working towards developing a "green belt" from the Callahan State Park in the north through Southborough, Hopkinton, Holliston and Medway, and including Ashland, with a focus of making the Hopkinton State Park accessible by bicycle or by foot, while creating a permanent green corridor through the region.

In October the Commission co-sponsored, with the Sudbury Valley Trustees, a tax information meeting--"Preserving Family Lands"-- for property owners of ten or more acres.

In January the vacancies left by the resignations of Wayne Gates and Crawford Cutts were filled by the appointments of Valerie Hurley and Elaine Beals. The vacancy left by the resignation of Donna Berryman in October was filled by the appointment of Ron McAdow in December.

The Commission anticipates a busy, interesting, challenging and productive year and welcomes the presence of Wayne Thies in the Office of Town Planner. We look forward to working with him.

Z O N I N G B O A R D O F A P P E A L S H E A R I N G S

| | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01/27 Granted | Lapidas, Jack S., 4 Wood Street (2-35) - Special Permit to grade his backyard, which is located in a Wetland and Floodplain District. Article III, Section 174-9,(F). |
| 01/27 Denied | Kolk, Herbert & Somers, Robert, 21 Sadie Hutt Lane (74-44) - Variance from Article IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required side yard. |
| 01/27 Withdrawn | Godfrey, Mary Rose, 179 Boston Road (47-9) - Special Permit to use an existing building for storage, maintenance, and repair of buses. Article III, Section 174-8, Paragraph B,(2),(c),(e). |
| 02/10 Granted | Clark, Sharon L., 16 Richards Road (9-8) - Variance from Article IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required frontage. |
| 02/10 Granted | Southborough Development Associates, 11 & 15 Main Street (54-28 & 29) - Variance from Article III, Section 174-8,(B) to expand the sewerage system for the medical building onto a portion of the petitioner's property. |
| 04/06 Granted | Southborough Development Associates, 11 & 15 Main Street (54-28 & 29) - Special Permit for permission to continue to maintain two separate buildings on the same lot. Article III, Section 174-8, Footnote 2. |
| 05/04 Granted | Giacalone, Frank J. Jr. & Maryjane B., 30 Breakneck Hill Road (29-26) - Variance from Article IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required side yard. |
| 05/04 Denied | Gustafson, Arnold, 190 Cordaville Road (20-30 & 30A) - Variance from Article IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required frontage on a Public Way. |
| 05/11 Granted | Albro/Southborough Limited Partnership, 213 Parkerville Road (7-18 & 7-18A) - Modifications to Comprehensive Permit granted on October 9, 1987. Article VI, Section 174-25. |
| 06/08 Granted | Benson, Robert A. & Margaret A., 9 Mt. Vickery Road (29-15A) - Variance from Article IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required frontage. |
| 06/08 Granted | Gallivan, Robert, 75 Marlborough Road (75-7) - Variance from Article IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required frontage. |
| 06/08 Granted | Alberts, Steven K. & Anne M., et al, 59 Oak Hill Road (31-5) - Appeal to Building Inspector's issuance of a Building Permit. Article III, Section 174-8, Paragraph B and Article III, Section 174-10, Paragraph A. |
| 10/12 Granted | Kolodziej, Ronald J. & Deborah J., 19 Fairview Drive (19-52) - Variance from Article IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required side yard. |

Z O N I N G B O A R D O F A P P E A L S H E A R I N G S (c o n t .)

10/12 S & S Gunpowder Trust, 4 Powder Mill Lane (16-21) - Variance from Article IV,
Granted Section 174-15, Schedule of Dimensional Regulations. Lack of required side yard.

11/16 Merloni, Victor A. & Anne M., 34 Edgewood Road (16-7A) - Variance from Article IV,
Granted Section 174-15, Schedule of Dimensional Regulations. Lack of required frontage.

11/16 Clement, Norman M. & Barbara A., 24 Woodbury Road (9-16A) - Variance from Article
Granted IV, Section 174-15, Schedule of Dimensional Regulations. Lack of required side
yard.

11/30 Gulbankian, Michael, Inc., 40 Mt. Vickery Road (20-23) - Variance from Article III,
Granted Section 174-8, Paragraph (2),(1), Schedule of Use Regulations. Construct a garage
to repair and maintain the bus fleet.

S I T E P L A N H E A R I N G S

3/28/88 Spaulding & Co., Inc. representing Ford Motor Co., 352 Turnpike Rd. (25-3) -
APPROVED construction of a single story addition @ 7,000 s.f. on existing building.

4/26/88 COM/GAS, 157 Cordaville Road (28-20) - construct a 62' x 125' 3-story addition to
APPROVED the existing building.

4/26/88 Richard Williams dba Truck Tops, Inc., 50 Turnpike Road (39-50) -
APPROVED Store and sell truck caps and propane.

10/11/88 Ernest Guigli dba E & M Realty Trust, 2 Southville Rd. (5-6) -Expansion of storage
APPROVED area by 11,000 s.f., more or less.

11/29/88 The Flatley Company - Building One:Phase One - 2-story 66,000 GSF
APPROVED Office/R & D Building at One Park Central Drive (25-3)

MARLBOROUGH ALCOHOLISM REFERRAL CENTER

PROGRAM DESCRIPTION

The program continues to provide a supportive network for those in recovery. This support is multi-faceted, offering individual and group counseling and also addresses the need for change in lifestyle and attitude to maintain sobriety. Operating as a "store front" drop-in facility provides a comforting, non-threatening, non-clinical atmosphere to the newcomer, introducing that individual to a sober environment where a common language of recovery is spoken.

The clientele served is extremely varied in age, background and service needs. The Center sponsors or provides meeting facilities for a wide range of groups, including meetings of Alcoholics Anonymous, Al-Anon, and Alateen. Specific meetings are provided to deal with women's issues, and issues in those families affected by parental substance abuse.

BOARD MEETINGS

The Board meets at ten regularly scheduled meetings during the year as well as at specially called meetings as the need arises. The Board consists of eleven members including a Chairperson/President, Vice President, Treasurer, and Secretary. All expenditures exceeding \$25.00 must be approved by the President and Treasurer with a consensus of the Board. As in the past, individual Board members continue fund raising efforts in the community and local industry.

SERVICES STATISTICS SUMMARY

| | | |
|------|-------------------------------|--------------|
| 1987 | Marlboro Residents | 4,810 |
| | Hudson, Northboro, Southboro, | |
| | Westboro, others | <u>2,496</u> |
| | Total | 7,306 |
| 1988 | January through September | |
| | Marlboro Residents | 4,714 |
| | Hudson Residents | 1,364 |
| | Northboro Residents | 389 |
| | Southboro Residents | 281 |
| | Westboro Residents | 241 |
| | Others | <u>210</u> |
| | Total | 7,199 |

WATER DEPARTMENT

Herewith is submitted our fifty-eight annual report for the year ending December 31, 1988.

At the annual Town Election held on May 9, 1988, Mr. John P. Manning was re-elected to the Board of Water Commissioners for a term of three years.

At the meeting of the Board of Water Commissioners held on May 31, 1988 with all members present, it was voted to appoint Michael G. Gulbankian as Chairman for the ensuing year.

At the annual Town Meeting held on April 11, 1988 the following Water Department Articles were voted:

Article 32: It was voted to transfer from the Water Department Surplus, the sum of \$16,000.00 for the purpose of purchasing one new one-ton truck with utility body. This truck has been purchased and is now in service.

Article 33: It was voted to transfer from the Water Department Surplus the sum of \$7,500.00 for the purpose of purchasing one new Horizontal Centrifugal Pump for the Thomas Boland Pumping Station. This pump has gone out to bid and has been awarded to Scott Associates Inc.

The Department completed 1,440 feet of eight inch water main on Stowe Road. This project was done entirely in-house by the Water Department personnel and is now in service.

The Department sent Donald R. Banks, Jr. to the New England Water Works Association training school for Cross Connection Control and Backflow Device Testing. Mr. Banks has taken the exam and has been certified by the Department of Environmental Quality Engineering (D.E.Q.E.) as a Backflow Device Tester. As required by the D.E.Q.E., our Department will be starting a Cross Connection Program this year, which Mr. Banks will be heading up.

In September and October a water leakage survey on the entire water distribution system was conducted by Health Consultants, Inc. This survey was sponsored by the Massachusetts Water Resource Authority (MWRA). Six leaks were detected and located. All six leaks have been repaired by the Water Department.

All 550 hydrants in our system were painted yellow with a special 3-M reflective liquid applied to the caps. The reflective liquid will create a more visible hydrant at night which will assist firefighters efforts when locating hydrants.

All regular maintenance of the Department has been carried on as time permits.

(continued)

WATER DEPARTMENT (continued)

| Consumption of Water | | Distribution System | |
|----------------------|---------------------|---------------------|------------------|
| January | 14,651,000 gallons | Added during 1988: | |
| February | 13,063,300 gallons | Main Pipe added: | 6" - 510 feet |
| March | 14,395,700 gallons | | 8" - 2,440 feet |
| April | 14,746,500 gallons | | 12" - 0 feet |
| May | 18,887,500 gallons | Total Main Pipe | 2,950 feet |
| June | 27,380,500 gallons | Total Now In Use | 64 Miles, 3 feet |
| July | 24,695,500 gallons | Services Added | 30 |
| August | 27,270,500 gallons | Total Now In Use | 1,939 |
| September | 20,889,000 gallons | Hydrants Added | 6 |
| October | 17,056,500 gallons | Total Now In Use | 555 |
| November | 13,146,400 gallons | Gate Valves Added | 10 |
| December | 14,775,900 gallons | Total Now In Use | 1,444 |
| Total | 220,958,300 gallons | Breaks in Mains | 6 |
| Highest Day: 7/5/88 | 1,349,000 gallons | Breaks in Services | 5 |
| Highest Week: | | Broken Hydrants | 13 |
| 7/1 thru 7/7/88 | 7,456,500 gallons | | |

The Board of Water Commissioners wishes at this time to express its appreciation of the Water Department Employees, Board of Selectmen, Town Officials and Department Heads for their cooperation during the past year.

SOUTHBOROUGH HOUSING OPPORTUNITY PARTNERSHIP COMMITTEE (SHOPC)

Over the last year the SHOP Committee has met bimonthly. Our agenda was full and the issues were challenging.

Our most important task was renegotiating Southborough's first affordable housing development. In 1987 the Albro Comprehensive Permit was approved for 170 units out of which 48 would be affordable. However, in response to new regulations by the Executive Office of Communities and Development, the Albro Project had to be revised.

The new EOCD regulations require a greater percentage of affordable units and a reduction in the average price of the affordable units. These changes made the original development proposed by the Albro Construction Company unprofitable. To save the project, the Town of Southborough and Albro Construction Company, Inc. renegotiated to reach an agreement satisfying both parties with each making concessions. Subsequently, the ZBA has approved the changes in the comprehensive permit resulting in a proposed development with 46 affordable units.

SHOPC held two workshops in 1988 on housing issues. With the expert guidance of Philip Herr, our housing consultant, the SHOP Committee is currently formulating policies to enhance housing opportunity in Southborough. We hope to see these policies implemented town wide through approval at the April 1989 Town Meeting.

Our committee would like to thank all of the Town Boards and all of the other concerned citizens who worked with us to make this year productive.

SOUTHBOROUGH YOUTH COMMISSION

The Southborough Youth Commission is a human services resource for the community, which focuses on the prevention and treatment of youth and family problems. We offer preventive programs, counseling, information and education.

This year, the Youth Commission Board voted to name the service office and staff the Southborough Office of Youth and Family Services. The Board will continue to be called The Youth Commission.

Prevention Programs: This year, we continued to focus on wellness and prevention of problems. The goal of the prevention programs is to help participants increase their self-esteem, develop positive social and communications skills, increase their sense of responsibility for and effectiveness in their own lives, and learn constructive use of leisure time. This year's programs included:

1. In-school discussion groups: This year, two ongoing groups were offered at Neary School, serving 10 children in grades 4, 5 and 6. Seven groups were offered at Woodward School, attended by 34 students. In these groups, students addressed issues of self-esteem, friendship, and other concerns related to their respective age groups.

One group was offered at Algonquin Regional High School, attended by 4 students, as a forum to discuss issues of concern to adolescents.

2. Community Action Programs: We continue to offer these programs in conjunction with the Northborough Office of Youth and Family Services and Algonquin High School. Algonquin students earn credits for being trained and then working with youths from the community who have special needs, Westborough State Hospital patients, or younger children in a variety of after school and evening programs. The Southborough Office of Youth and Family Services again took primary responsibility for the Special Needs program and for Project Friend, which matches high school students with younger children in a "Big Brother/Big Sister" type program. A total of 45 high school students participated in these two programs this year, working with 39 "clients" or "little friends".

3. The Afterschool Activities Program: This program for 5th and 6th graders meets twice a week, offering a variety of fun, interesting and noncompetitive activities. Forty-two children participated this year.

4. The Summer Activities Program: This program, for 5th through 8th graders, meets for four 2-week sessions. A record number, 43 children, enrolled this summer, many for more than one session, participating in many fun and wholesome activities while being part of a group, improving their social skills, and learning responsibilities and rewards of group membership. Waiting lists had to be formed for all four sessions this summer.

In addition, through the continued commitment and hard work of Carolyn Connors, The Youth Commission, through the Campership Coalition, helped send many children to camp who might otherwise not have been able to go.

5. Youth for Hire: This program matches young people who want work with adults who have jobs to be done, e.g., babysitting, yard work, etc. This year 26 children were matched with 12 adults in need of help.

YOUTH COMMISSION (cont.)

Parent Discussion Groups: Last spring, two parent discussion groups (one morning, one evening) were offered to parents of Woodward School students to discuss the special challenges of parenting children in this age group. Fourteen parents participated in these groups. We plan to offer a group for Woodward parents again starting in January 1989.

In addition, this fall, The Office of Youth and Family Services, together with the Neary School Guidance Department, offered a discussion/support group for parents of 5th and 6th graders. Three parents participated, and we hope also to continue and expand this group in the coming year.

Counseling: The counseling component of the Youth Commission is available to any children, adolescents or families in Southborough, free of charge. The Office of Youth and Family Services is staffed by Mental Health professionals offering individual, couples and family counseling in addition to the groups described above. This year, 109 individuals from 48 families were seen in individual, couples or family counseling.

We also work with the Alternative Sentencing and Juvenile Diversion programs, allowing youthful first-time criminal offenders to receive counseling and provide community service, rather than serving a jail sentence. This year, we worked with one young person in this capacity.

Consultation: Our staff continued to work closely with schools, police, courts and clergy, and other community agencies this year, providing over 180 hours of consultation.

Information and Referral: The Office of Youth and Family Services works closely with many other area agencies, and is available to provide information and referrals to other health and mental providers. The community continued to make good use of this service this year.

Community Events: This year, the Youth Commission held our third annual Halloween Party (our biggest yet!), attended by over 200 children and adults. We also hosted our second Flag Day Picnic at the Gazebo, providing live music, balloons and refreshments to approximately 300 Southborough residents.

The Youth Commission Board meets on the second Tuesday of each month at 7 p.m. at the Fayville Village Hall. The staff again wants to thank the Board, the Friends of the Youth Commission, the many volunteers who donated their time, energy and talents and all others who have generously supported our programs.

VETERANS' SERVICES

Herewith is submitted my Annual Report for the year ending December 31, 1988. Monies spent under 115 were \$7,046.60, and of this amount, seventy-five per cent will be reimbursed by the State.

I would like to extend my appreciation to the members of the Board of Selectmen, and the other departments for their assistance to me during the past year.

HIGHWAY DEPARTMENT

In that the Highway Department derives a great deal of its activities as the result of weather conditions, we serve at the whim of a higher power and exercise no control over that given direction. Snow and ice is of course the prime example of the unpredictable emergency operations we must be prepared for.

This situation became abundantly clear when the year began with two measurable snowfalls occurring in the first week of January. As mother nature would have it, this situation would of course not be the case with significant periods of little or no precipitation occurring between snowfalls. This was to be the trend for the balance of the 1987-1988 winter season with additional significant snowfalls occurring on January 25th and February 4th and 12th.

With all of the ups and downs, ons and offs and oddities of this or any other winter season, in the end, the statistics speak for themselves and are of course characteristically average.

Similarly, at the close of the year we are witnessing what would appear to be an abnormally light winter season with little snow occurring in November and December and no measurable storms. We caution that, as above, mother nature has a way of evening things out and we fully expect that the 88-89 winter season will be no different.

Comparative winter statistics for the year are as follows:

| | <u>Average</u> | <u>1988</u> |
|-------------------------------|----------------|-------------|
| Snow Accumulation (inches) | 50 | 65 |
| Number of Storms | 16 | 14 |
| Storms requiring snow removal | 6 | 6 |
| Off hour call outs | 48 | 44 |
| Sand (tons) | 2140 | 1912 |
| Salt (tons) | 800 | 1007 |
| Hours, hired equipment | 175 | 208 |

The Chapter 90 State Aid program which provides funding from the Commonwealth through the Department of Public Works to cities and towns for highway maintenance and improvements was the subject of some concern throughout the year. Because of the shortfall of projected income on the state level, there was much speculation and great fear that the program would go unfunded. Because of prior commitments made to the cities and towns, this was not to be the case and the towns allotment was guaranteed. This situation serves as another example of the speculation over the funding method and level that has gone on for several years. This situation makes project scheduling extremely difficult and long range planning next to impossible.

Although funding for maintenance and improvements remained intact, there were other portions of the transportation bill which are important to us that did not fair as well. Two areas that we looked at with great interest were the salt shed program and access to state-owned land program both of which went unfunded in the calendar year. We look cautiously to the future of these programs and remain deeply concerned over major transportation issues which affect our small community.

Beyond the issue of funding it is becoming increasingly more difficult to bring a project to the construction stage. Increasing legal requirements, approval process, coordination of

Highway Department (cont.)

contractors; local developers and homeowners all serve to delay projects but are critical to the ultimate integrity of the work. This process took place throughout the year and the scheduled projects that are now ready for construction include the continued rehabilitation and resurfacing of Woodland Road, resurfacing of Southville Road and the rehabilitation and resurfacing of the causeway section of Cordaville Road.

The department's annual program of surface maintenance on our local roads continued throughout the year. Based on roadway conditions, the emphasis of this year's maintenance program was in the area of cold mix asphalt paving. Cold mix was applied to Cottage Street, Deerfoot Road, Fay Court, Hammond Street, Maple Street, Northborough Road, Oregon Road, Stowe Road, Valley Road, Walnut Drive and Wood Street. The resurfacing included all preliminary and incidental work associated with this activity.

We fully expect that the coming year will see a return to many applications of stone chip seals. Although these methods are a cause of some inconvenience to the motoring public and homeowners, they are critical to the maintenance of our older oiled gravel streets and extend our limited budget dollars to the maximum.

In an effort to keep pace with increasing age and deterioration the department attempts to resurface and/or rehabilitate a section of sidewalk annually. Based on physical obstacles and critical condition, the sidewalk on Main Street between School Street and Marlborough Road was completely rebuilt. The old sidewalk, grassplot and berm was completely removed. All unsuitable material underneath (including tree stumps and root structures) was removed. A new gravel foundation, new berm, new grassplot and bituminous concrete sidewalk was placed. The efforts of the Tree Warden in planning and scheduling the removal of dead, diseased, and/or dying trees and their replacement with new, more appropriate species is greatly appreciated.

The maintenance of the town drainage system continued throughout the year with the cleaning of all drainage structures and rebuilding of several as required. The Oak Hill Road/Walnut Drive drainage project begun in 1987 was completed in 1988 with final ditch grading, loam and seed on disturbed properties, setting bounds and resurfacing.

As our community and this area in general continues to grow, we continue to see an increasing demand on the routine maintenance functions performed by this department. Street sweeping, sign replacement and repair, roadside mowing, pavement marking, traffic control and littering are all areas where we see a continuing increase in the demand for service. In that same light, we continue to note a very rapidly growing demand for our support services in the area of Parks and Recreation. The demand for and the delivery of this service is an issue which the town will have to deal with in the near future.

As authorized by the 1988 Annual Town Meeting, the department took delivery of one new GMC 4 wheel drive pick up truck and one new Caterpillar Model 426 backhoe/loader as replacement equipment.

The disposal of residential solid waste generated within our community continues to be handled by this department through our Transfer Station with ultimate disposal at the Wheelabrator Millbury, Inc. waste to energy plant. Although our disposal fee is the best available anywhere we must continue, as our community grows, to look to alternative disposal methods such as composting and recycling.

Highway Department (cont.)

The most significant and unquestionably the saddest event of the year occurred on December 23, 1988 with the passing of our Transfer Station Operator, Clyde A. Baker. Mr. Baker joined the department in 1982 at a time when solid waste was just becoming a major issue and what was to become a crisis situation was in its infancy. Mr. Baker's tenure at the Transfer Station saw us through some very trying times as we had to make some very difficult decisions. His enforcement of policies which were forced upon the Town by the nature of the problem was not always popular and exceedingly difficult at best. His presence will be sorely missed.

We wish to take this opportunity to thank the various town boards, officers, departments and employees for their continued cooperation and support throughout the year. The departments most valuable asset has been and continues to be its own employees and I wish to publicly thank them one and all.

CIVIL DEFENSE DIRECTOR

The Town did not experience any situations in 1988 where the Civil Defense needed to be activated.

Six checkerboard and two state-wide radio tests were conducted in conjunction with the State Civil Defense Agency.

The Director attended two training seminars and two training sessions on how to develop the SARA, Title III, hazardous materials plan for the Town. The SARA, Title III, hazardous materials plan is a mandate by the Federal Government to every town and city in the county. Southborough's SARA, Title III, plan is complete and has been approved by the State Civil Defense Agency and the Board of Selectmen. The plan has now become part of the Town's overall "Comprehensive Emergency Management Plan". This plan is on file at Fire Headquarters and can be viewed by the residents.

I would like to thank Captain John D. Mauro, Jr. for his help and assistance in preparing this plan.

The Town's Civil Defense is in need of volunteers to serve in different areas. If anyone is interested, please contact the Director at 485-3887.

I would like to thank all the Town Officials and Department Heads for their cooperation and assistance during the year.

SOUTHBOROUGH HOUSING AUTHORITY

During 1988 the Southborough Housing Authority held a meeting each month with the annual meeting for the election of officers in June. Meetings are held on the third Monday of each month at 7:30 p.m. Board members are Bonnie Phaneuf (Chairperson), Frank Aspinwall, Marianne Geary, and two new members, Fred Sanchioni and Esther Lesieur.

Overseeing the Authority's day-to-day operations is Carol Renaud, Executive Director. She also continues to be an active member of the National Association of Housing and Redevelopment Officials, and is a member of the Housing Production Advisory Committee which meets regularly with the Executive Office of Communities and Development.

Maintaining the Authority's properties is George White who, over the past year, has proven himself to be a valued employee. His knowledge, skills, and always cheerful personality are appreciated by all associated with the Southborough Housing Authority.

The Authority oversees 56 units (Colonial Gardens) of elderly housing and two family units. During 1988 we accepted eight new tenants in our elderly housing. Any residents who wish to inquire about elderly or family housing or who would like to fill out an application should contact the Authority's Executive Director at the office, 49 Boston Road, weekday mornings from 9:30 to 12:30 (telephone: 481-2166). Criteria for being eligible are:

| | | |
|-------------|-----------------------|------------------------|
| Net Income: | One person - \$15,624 | Two persons - \$17,856 |
| | Three - 20,088 | Four - 22,320 |
| | Five - 23,715 | Six - 25,110 |

Asset Limit: \$15,000

Elderly: Age 62

During the past year, the Authority saw the completion of replacing all of the appliances at Colonial Gardens using modernization funds granted by the Executive Office of Communities and Development. Modernization projects currently underway include the repair of interior structural damage, apartment painting, updating the intercom/doorbell system, and improvements and modifications to the septic system.

The Authority continues to work with the Town of Southborough through the Southborough Housing Opportunity Partnership Committee, of which Frank Aspinwall is a member, to explore ideas for providing affordable housing for its community. Authority members are currently working towards their goal of purchasing or developing 24 units of family housing with a \$2,470,000 grant awarded to them by the Executive Office of Communities and Development. Also awarded to the Authority in November of 1988 was a \$207,000 start-up grant for the development of approximately eight units of special needs (689-1) housing.

The future promises to be productive with many challenges ahead. The Authority continues to be committed to their goal of providing additional affordable housing for those in need.

The Southborough Housing Authority would like to thank all Town department heads and their employees for their help and cooperation throughout the past year.

PRECINCT I
ELECTION OFFICERS 1988
(appointed)

Susanne S. Dumont, Warden
Lidia A. Kiley, Deputy Warden

INSPECTORS:

Sophia M. Coleman
Alphonsina A. Torcoletti
Joan L. Weir
Mary E. White
Virginia H. Nemensky
Vernelle L. Cibelli
Joan A. Ferretti
Audrey M. Xavier

TELLERS:

Joan E. Anderson
Dorothy V. Angelico
Ruth M. Anketell
Jacqueline G. Aspesi
Marilyn M. Aspesi
Patricia A. Aspinwall
Barbara Atchue
Lena Baldelli
Kathleen B. Bartolini
Anne C. Bartulis
Ruth O. Berry
Rita J. Bertonassi
Gladys R. Binder
Mary-Jane F. Boland
Patricia B. Brewin
Inez T. Busconi
Janice C. Conlin
Thomas M. Conlin
Joseph F. Cummings, Jr.
Dorothy M. Delarda
Helen M. Dupont
Daisy A. Desimone
Anne T. Emma
Natalie J. Fantony
Susan M. Flanders
Kathleen A. Geary
Linda D. Gibson
Alice D. Gulbankian
Anne M. Huff
Elaine Kallander

Janet M. E. Mattioli, Clerk
Mary A. McCann, Deputy Clerk

INSPECTORS:

Catherine E. Gralton
Fred J. Quinn
Rita A. Quinn
Lena A. Carloni
Lorraine C. Gasparoni
Angeline Pessini
Elizabeth Hagopian
Caroline Pessini

TELLERS:

Carolann R. Kane
Lorraine C. Keller
Marie A. Kensinger
Patricia A. Lally
Edith L. Levangie
Marie L. MacNeill
Jean A. Maley
Robin A. Mason
Margaret A. McCarthy
Ann McDonald
Helen Meleones
Anne M. Merloni
Joan M. Misener
Ronetta J. Munroe
Carolyn A. Ostresh
Frances Pepe
Nicholas Petersante
Rosemary Petersante
June B. Phillipo
Beverly A. Rogers
Llewellyn S. Rogers, Jr.
Gail B. Rowe
Alma Sahagian
Sahag Sahagian
Linda M. Shine
Alice J. Tomasetti
Jean M. Vacca
Elizabeth A. Vail
Sharon A. Zaniboni

P R E C I N C T I I
E L E C T I O N O F F I C E R S 1 9 8 8
(appointed)

Maxine Juliano, Warden
Patricia Richardson, Deputy Warden

INSPECTORS:

Gertrude M. Phaneuf
Alberta M. Mulhall
Suzanne P. Day
Rita J. McCarthy
Jean Scott Conti
Gina C. Pensalfini
Mary T. Carr

TELLERS:

Catherine D. Alsterlund
Elaine W. Beals
Sheila Clark
Marguerite J. Clifford
Dorothy A. Cronin
Robin A. Denman
Barbara H. Dorr
Pamela Doucet
Joan I. Ellsworth
Madeline L. Gracia
Kathryn M. Henderson
Linda C. Hubley
Arlene M. Johnson
Dorothy D. Johnson
Rae T. Kay
Maryann T. Lamy
Anne M. Maguire
Paula S. Martin
Marjorie A. McAuliffe
A. Jean McCaw
Donna L. McDaniel
Eleanor E. MacLauchlan

Gloria M. Aspesi, Clerk
Marguerite R. Aspesi, Deputy Clerk

INSPECTORS:

James B. Denman
Lois W. Denman
Mary Aghjayan
Joan H. Ferri
Cheryl A. McAuliffe
Nancy F. Gill

TELLERS:

Justine S. McMeen
Mary E. Matthews
Jean N. Melcher
Elizabeth A. Meyer
Mary E. Mooney
Janice E. Norcross
Marion C. O'Neill
Cyd C. Ostrovsky
Mary T. Peterson
Patricia A. Phaneuf
Mary T. Quinn
Susan M. Ricci
Rowena E. Robertson
Mary Rourke
Sondra L. Rynning
Anne Sarkis
Mary M. Sokolowski
Virginia A. Stone
Helen M. Thibeault
Carole A. Walsh
Carmella E. Willoughby
Sheila C. Wilson
Elaine A. Yetman

PRESIDENTIAL PRIMARY, March 8, 1988

DEMOCRATIC PARTY

PRESIDENTIAL PREFERENCE

| | |
|-------------------------|-----|
| Michael S. Dukakis | 425 |
| Albert Gore, Jr. | 38 |
| Florenzo DiDonato | 5 |
| Paul Simon | 33 |
| Bruce Babbitt | 13 |
| Richard E. Gephardt | 71 |
| Jesse L. Jackson | 173 |
| Gary Hart | 9 |
| Lyndon H. LaRouche, Jr. | 0 |
| Bill Bradley | 1 |
| Mario Cuomo | 4 |
| No Preference | 3 |
| Blanks | 9 |
| Total | 784 |

STATE COMMITTEE MAN, Middlesex, Norfolk & Worcester District - Vote for One Man

| | |
|------------------|-----|
| John F. DelPrete | 482 |
| Blanks | 302 |
| Total | 784 |

STATE COMMITTEE WOMAN, Middlesex, Norfolk & Worcester District - Vote for One Woman

| | |
|------------------|-----|
| Mary F. Gilleran | 496 |
| Blanks | 288 |
| Total | 784 |

TOWN COMMITTEE, Vote for not more than Thirty-five

| | |
|------------------------|-----|
| Paul J. Berry | 555 |
| Robert Ross | 451 |
| Charles A. Keller, Jr. | 473 |
| Kathleen B. Bartolini | 505 |
| Marianne J. Geary | 451 |
| Paul C. Badavas | 471 |
| Mary Rourke | 451 |
| Mary-Jane F. Boland | 496 |
| James B. Denman | 478 |
| Lois W. Denman | 468 |
| Eleanor E. MacLauchlan | 476 |
| Ruth O. Berry | 478 |
| Louis J. Bartolini | 491 |
| Mary Ellen Kennedy | 447 |
| James P. Kennedy, Jr. | 441 |
| John H. Wilson | 482 |

PRESIDENTIAL PRIMARY, March 8, 1988

DEMOCRATIC PARTY (cont.)

TOWN COMMITTEE (cont.)

| | |
|--------------------------|--------|
| Sheila C. Wilson | 475 |
| Robert P. Juliano | 461 |
| Candace A. Loughlin | 451 |
| Stephen F. Loughlin, III | 443 |
| Edward J. Maguire | 520 |
| Laura Lee Phaneuf | 3 |
| Peter J. Aspesi | 5 |
| Lorraine C. Keller | 8 |
| William J. Colleary, Jr. | 2 |
| Raymond J. Tomasetti | 4 |
| Alice J. tomasetti | 2 |
| Joseph F. Prior, Jr. | 1 |
| Blanks | 17,451 |
| Total | 27,440 |

A true copy:

Attest: Paul J. Berry, Town Clerk

REPUBLICAN PARTY

PRESIDENTIAL PREFERENCE

| | |
|---------------------------|-----|
| Pierre S. DuPont, VI | 5 |
| Marion G. (Pat) Robertson | 31 |
| George Bush | 273 |
| Alexander M. Haig, Jr. | 2 |
| Jack Kemp | 32 |
| Bob Dole | 153 |
| No Preference | 5 |
| Blanks | 2 |
| Total | 503 |

STATE COMMITTEE MAN, Middlesex, Norfolk & Worcester District - Vote for One Man

| | |
|----------------------------|-----|
| Andrew S. Natsios | 243 |
| Jacques "Jack" Prindiville | 183 |
| Blanks | 77 |
| Total | 503 |

STATE COMMITTEE WOMAN, Middlesex, Norfolk & Worcester District - Vote for One Woman

| | |
|-----------------|-----|
| Delia M. DeMase | 349 |
| Blanks | 154 |
| Total | 503 |

PRESIDENTIAL PRIMARY, March 8, 1988 (cont.)

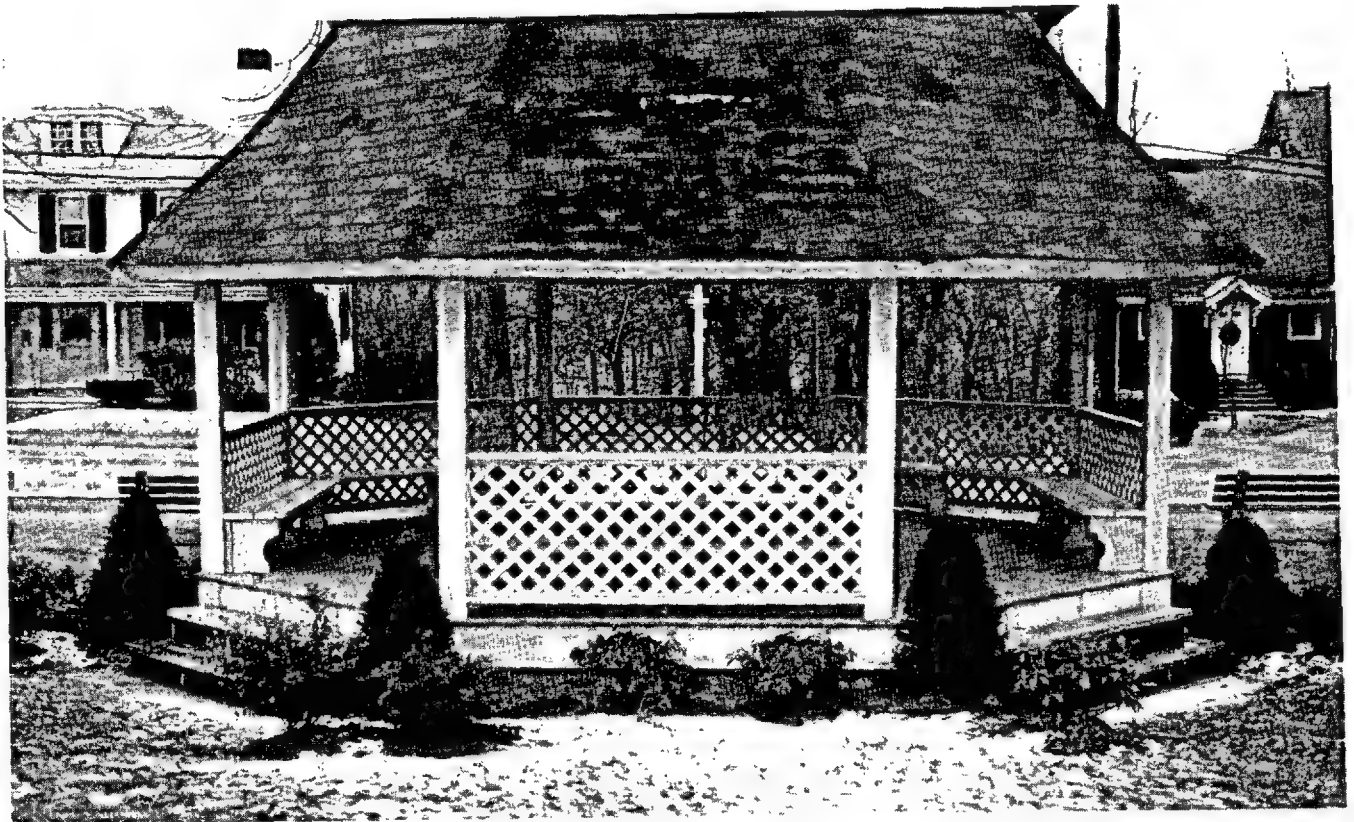
REPUBLICAN PARTY (cont.)

TOWN COMMITTEE, Vote for not more than
Thirty-Five

| | |
|--------------------------|--------|
| Susanne S. Dumont | 3 |
| Charles B. Swartwood III | 2 |
| Joseph E. Green | 2 |
| Earle O. Watkins | 3 |
| Hamilton Armstrong | 3 |
| Ethel N. Armstrong | 3 |
| Sereno W. Johnson | 1 |
| Robert T. Lange | 1 |
| Ray B. Davis | 1 |
| Phillip C. Beals | 2 |
| Blanks | 17,584 |
| Total | 17,605 |

A true copy:

Attest: Paul J. Berry, Town Clerk



ANNUAL TOWN ELECTION, May 9, 1988

TOWN MODERATOR, 1 year

| | |
|----------------|------|
| John H. Wilson | 1289 |
| Blanks | 296 |
| Total | 1585 |

PLANNING BOARD (cont.)

| | |
|-----------------|------|
| C. Lachlan Grey | 1 |
| Blanks | 484 |
| Total | 1585 |

BOARD OF SELECTMEN, 3 years

| | |
|------------------|------|
| Davis O. Cowles | 432 |
| William D. Baker | 1140 |
| Fred Quinn | 1 |
| Blanks | 12 |
| Total | 1585 |

ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE, 4 years

| | |
|-----------------|------|
| James B. Denman | 1219 |
| Blanks | 366 |
| Total | 1585 |

BOARD OF ASSESSORS, 3 years

| | |
|--------------------|------|
| Charles W. Johnson | 1199 |
| Blanks | 386 |
| Total | 1585 |

HOUSING AUTHORITY, 5 years

| | |
|------------------------|------|
| Marguerite J. Clifford | 414 |
| Esther E. Lesieur | 484 |
| Frank J. Sanchioni | 512 |
| Blanks | 175 |
| Total | 1585 |

SCHOOL COMMITTEE, 3 years

| | |
|----------------------|------|
| Andrew W. Davis | 1071 |
| Katherine Whitehouse | 1074 |
| Blanks | 1025 |
| Total | 3170 |

OVERRIDE QUESTION

Shall the Town of Southborough be allowed to assess an additional \$223,400.00 in real estate and personal property taxes for the purpose of:

BOARD OF HEALTH, 3 years

| | |
|-----------------|------|
| Philip G. Mauch | 1216 |
| Harvey Bigelow | 5 |
| Blanks | 364 |
| Total | 1585 |

| |
|-------------------------------------------------|
| \$26,000 Police Cruisers (Art. 16) |
| 50,000 Backhoe (Highway Dept., Art. 21) |
| 17,000 Pickup Truck (Highway Dept. Art. 22) |
| 10,000 Roof, Southville Fire Station (Art. 29) |
| 71,900 Repairs to Schools (Art. 28) |
| 15,000 Roof, Town House (Art. 20) |
| 33,500 Computer hardware and software (Art. 17) |

WATER COMMISSIONERS, 3 years

| | |
|-----------------|------|
| John P. Manning | 1163 |
| John Misener | 1 |
| Blanks | 421 |
| Total | 1585 |

TRUSTEES OF LIBRARY, 3 years

| | |
|--------------------|------|
| Elinor F. Garfield | 1190 |
| Elizabeth B. White | 1161 |
| Blanks | 819 |
| Total | 3170 |

for the fiscal year beginning July first, nineteen hundred and eighty-eight? Yes/No

CEMETERY COMMISSIONERS, 3 years

| | |
|-----------------|------|
| John Mauro | 1269 |
| Robert Mattioli | 1 |
| Blanks | 315 |
| Total | 1585 |

SUMMARY: A Yes vote will increase the tax rate by \$.50 for Fiscal Year 1989 only. A Yes vote exempts a total of \$223,400.00 from the tax cap and does not allow the town to increase its levy limit by that amount for FY 1990. The items listed have been voted and approved by the Annual Town Meeting of 1988 at per the recommendation of the Capital Budget Planning Committee, the Advisory Committee, and the Board of Selectmen.

PLANNING BOARD, 5 years

| | |
|---------------------|------|
| Mark W. Davis | 1097 |
| Russell Millholland | 3 |

| | | | |
|-----|-----|--------|------|
| Yes | 890 | Blanks | 65 |
| No | 630 | Total | 1595 |

DEMOCRATIC PARTY

SENATOR IN CONGRESS

| | |
|-------------------|-----|
| Vote for one | |
| Edward M. Kennedy | 439 |
| Blanks | 100 |
| Total | 539 |

REPRESENTATIVE IN CONGRESS, Third District

| | |
|-----------------|-----|
| Vote for one | |
| Joseph D. Early | 416 |
| Blanks | 123 |
| Total | 539 |

COUNCILLOR, Second District

| | |
|------------------------------|-----|
| Vote for one | |
| Christopher A. Iannella, Jr. | 350 |
| Blanks | 189 |
| Total | 539 |

SENATOR IN GENERAL COURT, Middlesex, Norfolk & Worcester District

| | |
|--------------------|-----|
| Vote for one | |
| Edward L. Burke | 431 |
| Dana E. Cunningham | 100 |
| Blanks | 8 |
| Total | 539 |

REPRESENTATIVE IN GENERAL COURT, Eighth Middlesex District

| | |
|-----------------|-----|
| Vote for one | |
| Barbara Gardner | 468 |
| Blanks | 71 |
| Total | 539 |

CLERK OF COURTS, Worcester County

| | |
|------------------------|-----|
| Vote for one | |
| Loring P. Lamoureux | 137 |
| Timothy J. Cooney, Jr. | 86 |
| Francis J. Holloway | 75 |
| John F. O'Connor | 134 |
| Blanks | 107 |
| Total | 539 |

REGISTER OF DEEDS, Worcester District

| | |
|----------------------|-----|
| Vote for one | |
| Anthony J. Vigliotti | 383 |
| Blanks | 156 |
| Total | 539 |

A true copy: Attest: Paul J. Berry, Town Clerk

DEMOCRATIC PARTY (cont.)

COUNTY COMMISSIONER, Worcester County

| | |
|----------------------------|------|
| Vote for not more than two | |
| John R. Sharpy | 326 |
| Paul X. Tivnan | 307 |
| Blanks | 445 |
| Total | 1078 |

REPUBLICAN PARTY

SENATOR IN CONGRESS Vote for one

| | |
|------------------|-----|
| Joseph D. Malone | 114 |
| Blanks | 5 |
| Total | 119 |

REPRESENTATIVE IN CONGRESS, Third District

| | |
|----------------------|-----|
| Vote for one | |
| Charles B. Swartwood | 1 |
| Blanks | 118 |
| Total | 119 |

COUNCILLOR, Second District Vote for one

| | |
|----------------|-----|
| Paul E. Downey | 110 |
| Blanks | 9 |
| Total | 119 |

SENATOR IN GENERAL COURT, Middlesex, Norfolk & Worcester District Vote for one

| | |
|--------------------|-----|
| Stephen M. Diamond | 113 |
| Blanks | 6 |
| Total | 119 |

REPRESENTATIVE IN GENERAL COURT, Eighth Middlesex District Vote for one

| | |
|-----------------------|-----|
| Harry T. Johnson, Jr. | 112 |
| Blanks | 7 |
| Total | 119 |

CLERK OF COURTS, Worc. County Vote for one

| | |
|--------|-----|
| Blanks | 119 |
| Total | 119 |

REGISTER OF DEEDS, Worcester District

| | |
|--------------|-----|
| Vote for one | |
| Blanks | 119 |
| Total | 119 |

COUNTY COMMISSIONER, Worcester County

| | |
|----------------------------|-----|
| Vote for not more than two | |
| Blanks | 238 |
| Total | 238 |

STATE ELECTION (Presidential), Tues. 11/8/88

PRESIDENT & VICE PRESIDENT Vote for one

| | |
|----------------------|------|
| Bush and Quayle | 2081 |
| Dukakis & Bentsen | 1631 |
| Fulani & Dattner | 4 |
| Paul & Marrou | 36 |
| Kenoyer & Ehrenreich | |
| Dodge & Ormsby | |
| Bush & Eliz Dole | 1 |
| Blanks | 65 |
| Total | 3818 |

SENATOR IN CONGRESS Vote for one

| | |
|-------------------|------|
| Edward M. Kennedy | 2132 |
| Joseph D. Malone | 1597 |
| Mary Fridley | 8 |
| Freda Lee Nason | 18 |
| Blanks | 63 |
| Total | 3818 |

REPRESENTATIVE IN CONGRESS Vote for one

| | |
|-------------------------|------|
| Vote for one | |
| Joseph D. Early | 2775 |
| Chas. B. Swartwood, Jr. | 2 |
| Paul Frazier | 1 |
| John P. Tierney | 1 |
| Wm. R. Cohen | 1 |
| Blanks | 1038 |
| Total | 3818 |

COUNCILLOR Vote for one

| | |
|------------------------------|------|
| Christopher A. Iannella, Jr. | 1408 |
| Paul E. Downey | 1924 |
| Blanks | 485 |
| Total | 3817 |

SENATOR IN GENERAL COURT Vote for one

| | |
|--------------------|------|
| Edward L. Burke | 2435 |
| Stephen M. Diamond | 1144 |
| Blanks | 238 |
| Total | 3817 |

REPRESENTATIVE IN GENERAL COURT

| | |
|-----------------------|------|
| Vote for one | |
| Barbara Gardner | 2368 |
| Harry T. Johnson, Jr. | 1244 |
| Lorraine C. Keller | 1 |
| Blanks | 204 |
| Total | 3817 |

STATE ELECTION (Presidential), Tues. 11/8/88

CLERKS OF COURTS Vote for one

| | |
|---------------------|------|
| Loring P. Lamoureux | 2567 |
| Paul Frazier | 1 |
| Blanks | 1249 |
| Total | 3817 |

REGISTER OF DEEDS Vote for one

| | |
|----------------------|------|
| Anthony J. Vigliotti | 2557 |
| Paul Frazier | 1 |
| Blanks | 1259 |
| Total | 3817 |

COUNTY COMMISSIONER

Vote for not more than two

| | |
|-------------------|------|
| John R. Sharry | 2342 |
| Paul X. Tivnan | 1935 |
| Paul Frazier | 1 |
| Deborah J. Brossi | 1 |
| Blanks | 3355 |
| Total | 7634 |

QUESTION 1

REFERENDUM PETITION ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on May 20, 1987, by a vote of 93-58, and approved by the Senate on May 20, 1987, by a vote of 31-8? Yes No

SUMMARY

The law provides a salary increase, effective January 7, 1987, for the members of the legislature and certain constitutional officers of the Commonwealth.

Beginning at a base salary of \$30,000, each member of the legislature will receive a salary increase under the law equal to the compounded percentage increase in the salaries of full time state employees who are subject to collective bargaining agreements between the Commonwealth and the ALLIANCE, AFSCME - SEIU, AFL-CIO in effect between January 5, 1983 and January 7, 1987. Thereafter the salaries of each member of the legislature will be increased by the same percentages as the salaries of full time state employees subject to the collective bargaining agreements.

QUESTION 1 (cont.)

SUMMARY (cont.)

The law further provides that members of the legislature holding leadership positions and committee chairmanships will receive an annual sum in addition to their salary. This additional amount will vary from \$7,500 to \$35,000 depending upon the particular position the member holds.

The law also increases the salaries of certain constitutional officers. Under the law the salary of the governor is set at \$85,000; the salaries of the lieutenant governor, state secretary, state treasurer and the state auditor are set at \$70,000; and the salary of the attorney general is set at \$75,000.

Any individual may waive his or her salary increase under this law. Any amount so waived shall not be deemed regular compensation for the purposes of computing any such person's benefits and shall be exempt from state taxation.

| | |
|--------|------|
| Yes | 689 |
| No | 3047 |
| Blanks | 81 |
| TOTAL | 3817 |

QUESTION 2

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1988, by a vote of 24-123, and on which no vote was taken by the Senate before May 4, 1988?

SUMMARY

The proposed law would repeal state law requiring that the wages, including payments to health and welfare plans, paid to persons employed in the construction of public works be no less than the wages paid locally under existing collective bargaining agreements and understandings, or by the municipality, for the same kind of work. Under the proposed law, the Commissioner of Labor and Industries would no longer set wage rates for such work or classify jobs.

QUESTION 2 (cont.)

SUMMARY (cont.)

The proposed law would also remove the Commissioner of Labor and Industries' authority to set the wage rates of employees of contractors who move office furniture and fixtures for the state or a county, city, town or district, and remove the Commissioner's authority to set the wage rates of operators of vehicles and other equipment engaged in public works.

The proposed law would not change the way wages are set for laborers employed by the state Department of Public Works and the Metropolitan District Commission.

| | |
|--------|------|
| Yes | 2035 |
| No | 1704 |
| Blanks | 78 |
| TOTAL | 3817 |

QUESTION 3

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 2, 1988, by a vote of 2-150, and disapproved by the Senate on May 3, 1988, by a vote of 0-34?

SUMMARY

The proposed law would require the Commissioner of the Department of Food and Agriculture to issue regulations to ensure that farm animals are maintained in good health and that cruel or inhumane practices are not used in the raising or transportation of farm animals.

The Commissioner would issue regulations, effective within four years after passage of the proposed law, about the surgical procedures used on farm animals, the transportation and slaughter of farm animals, and the diet and housing of those animals. The Director of the Division of Animal Health could issue exemption permits for a period of time up to one year and one half to any farmer.

Under the proposed measure, an unpaid Scientific Advisory Board on Farm Animal

Welfare comprised of veterinarians and animal scientists would also be established within the Department of Food and Agriculture. The Board would examine animal agricultural practices, issue for publication certain reports on farm practices, and make non-binding recommendations to the Commissioner about specific regulations. If appropriated by the legislature, the Board may allocate an annual sum of not more than ten cents per Massachusetts citizen to assist farmers in adopting methods which are consistent with the purposes of this law.

The Director of the Division of Animal Health would be responsible for enforcing regulations issued as a result of this proposed law. Persons who violate the new law would be punished by a fine of up to \$1,000.

| | |
|--------|------|
| Yes | 714 |
| No | 3025 |
| Blanks | 78 |
| TOTAL | 3817 |

QUESTION 4**LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, upon which no vote was taken by the House of Representatives or the Senate before May 4, 1988?

SUMMARY

The proposed law would provide that, after July 4, 1989, there shall be no further generation of electric power by commercial nuclear power plants in the Commonwealth by means which result in the production of nuclear waste.

| | |
|--------|------|
| Yes | 847 |
| No | 2896 |
| Blanks | 74 |
| TOTAL | 3817 |

QUESTION 5

Shall an act passed by the General Court in the year nineteen hundred and eighty-eight

QUESTION 5 (cont.)

entitled 'An Act providing for the establishment of a charter for Worcester county', be accepted? Yes No

SUMMARY

Acceptance of this Home Rule plan by a majority of the voters of Worcester County will create a new form of county government under which Worcester County will be governed by an elected seven member County Council and an appointed County Manager.

The members of the County Council will be elected for four year terms by and from the voters of seven districts to be established so as to consist of as nearly an equal number of people per district as possible. The legislative powers of the County as exercised by resolution or ordinance will be vested in the Council. The Council shall elect from its own number a chairperson and vice-chairperson. Approval authority over the annual operating and capital outlay budgets for the County is vested in the County Council.

The County Council shall appoint a County Manager for an indefinite term by majority vote. He may be removed by a majority vote of the Council subject to due notice and opportunity for hearing. The manager will serve as chief executive officer of the County at a salary fixed by the Council. His duties and responsibilities will include the preparation of annual operating and capital outlay budgets for submission to the County Advisory Board and County Council, supervision of the care and custody of all County property, institutions and agencies, negotiation of contracts and supervision of all County administrative departments.

The County shall have authority by agreement upon the request of any unit or units of local government to provide any service, activity or undertaking which such governmental unit is authorized to perform for itself.

QUESTION 5 (cont.)

The County Treasurer, Sheriff and Registers of Deeds will remain elective positions, retaining general charge and superintendence over their respective departments. Citizen initiative, referendum and recall procedures shall be available to voters of the County.

| | |
|--------|------|
| Yes | 1500 |
| No | 1631 |
| Blanks | 686 |
| TOTAL | 3817 |

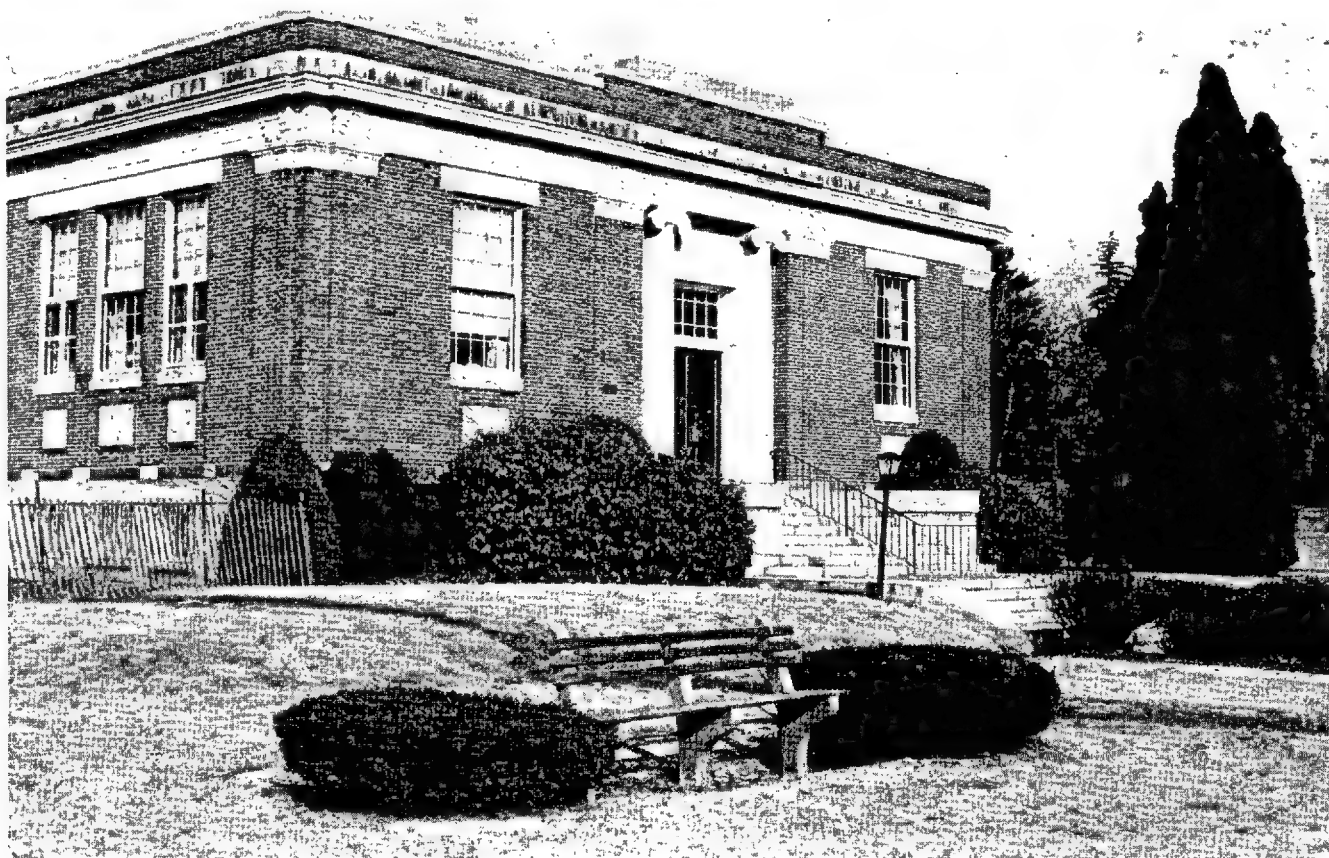
A true copy: Attest: Paul J. Berry, Town Clerk

QUESTION 6

THIS QUESTION IS NONBINDING

Do you approve of the Commonwealth of Massachusetts assuming the duties, costs, services and responsibilities of all Worcester County government and its agencies?

| | |
|--------|------|
| Yes | 1195 |
| No | 1981 |
| Blanks | 641 |
| TOTAL | 3817 |



REPORT OF THE TOWN CLERK

ANNUAL TOWN MEETING
Monday, April 11, 1988

At the Annual Town Meeting duly called and held in the A. S. Woodward Memorial School, Southborough, MA, on Monday, April 11, 1988 at 7:00 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters=quorum, (322) voters were present).

| | | |
|-----------|----------------------|------------------|
| Checkers: | Janet M. E. Mattioli | Benita M. Hubley |
| | Lidia A. Kiley | Rita J. McCarthy |

The Meeting was called to order at (7:37 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson, and sworn-in by Town Clerk, Paul J. Berry:

| | |
|--------------------|---------------------|
| Donna L. McDaniel | 24 Richards Road |
| James W. Falconi | 34 Oregon Road |
| Edward G. McCarthy | 181 Cordaville Road |
| Mark Davis | 13 Skylar Drive |

Moderator Wilson asked everyone to rise as the Girl Scout Honor Guard: Jessica Linden, Brownies Scout, Mindy Parsons and Sara Borggaard, Junior Scouts, dressed in 1920 Girl Scout uniforms, came down to present the Colors.

Moderator Wilson had requests from the following non-voters to attend the Annual Town Meeting:

John Mauro, Jr., Hudson, MA. Article 9.
Robert Garfield, Town of Southborough, Building Inspector.
Vivien Novia, Marlborough, MA. Article 14.
Hugh Cronin, Alcoholism Rehab. Center, Marlborough, MA. Article 14.
Mike Goldberg, Reporter, Middlesex News.
George Martell, Middlesex News.
Emilie Astell, Reporter, Telegram & Gazette.
Nancy E. Rogers, Shrewsbury, MA, Board of Health Agent.
William H. Webber, Hopedale, MA. Re: Southborough Police, Article 26.
Laurie Sugarman-Whittier, Framingham, MA. Re: Youth Commission.
Ellen Piontek, Holliston, MA. Re: Youth Commission.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area-with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the Posting of the Warrant for the Town Meeting by the Constable.

It was Voted Unanimously to waive the reading of the Warrant.

ARTICLE 1: To hear reports of the various Town Officers and Committees and to take such action thereon as the Town may vote.

VOTED UNANIMOUSLY: That the Town hear reports of the various Town Officers and Committees.

Fred B. Williams (member of the Committee) read the report on the "LIBRARY BUILDING STUDY COMMITTEE".

At (8:05 P.M.) it was voted Unanimously to Temporarily ADJOURN the Annual Town Meeting until the Completion of the Special Town Meeting.

SPECIAL TOWN MEETING
April 11, 1988

At the Special Town Meeting duly called and held in the A. S. Woodward Memorial School, Southborough, MA on April 11, 1988 at (7:30 P.M.) the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters=quorum, (322) voters were present.

| | | |
|-----------|----------------------|------------------|
| Checkers: | Janet M. E. Mattioli | Benita M. Hubley |
| | Lidia A. Kiley | Rita J. McCarthy |

The Meeting was called to order at (8:05 P.M.) by Town Moderator, John H. Wilson.

Moderator Wilson noted the receipt of the return of the Posting of the Warrant for the Special Town Meeting by the Constable.

It was voted Unanimously to waive the reading of the Warrant.

At (8:12 P.M.) it was Voted Unanimously to ADJOURN the SPECIAL TOWN MEETING until the completion of the ANNUAL TOWN MEETING.

At (8:12 P.M.) the ADJOURNED ANNUAL TOWN MEETING of April 11, 1988 was Called to Order.

ARTICLE 2: To see if the Town will vote to increase the annual salary of the Town Clerk from \$8,000.00 to \$11,000.00, or do or act anything in relation thereto.

MOTION MADE: That the Town amend and increase the annual salary of the Town Clerk from \$8,000.00 to \$10,000.00.

MOTION: (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 3: To see if the Town will vote to fix for the fiscal year beginning July 1, 1988 and ending June 30, 1989, the annual salary and compensation of elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended:

| | | | |
|----------------------|-----------|----------------------------|-----------|
| Moderator | \$ 25.00 | Board of Health (3) | \$ 450.00 |
| Town Clerk | 10,000.00 | Water Commissioners (3) | 450.00 |
| Selectmen (3) | 3,000.00 | Cemetery Commissioners (3) | 150.00 |
| Assessors (3) | 1,500.00 | Tree Warden | 25.00 |
| School Committee (5) | 500.00 | | |

, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate \$16,100.00 for the annual salary and compensation of elective officers for the fiscal year beginning July 1, 1988 and ending June 30, 1989.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 4: To see if the Town will vote to accept any sum of money from St. Mark's School, Fay School, Harvard Medical School New England Regional Primate Research Center, Harvard Community Health Plan, L'Abri Fellowship, and any other contributor and deposit same amount in Estimated Receipts Account, and determine what disposition shall be made of the same, if accepted, or do or act anything in relation thereto.

MOTION (as stated in the words of the Article) PASSED by MAJORITY VOTE.

ARTICLE 5: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of revenue of the financial year beginning July 1, 1988 in accordance with the provisions of General Laws, Chapter 44, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or do or act anything in relation thereto.

MOTION (as stated in the words of the Article) PASSED by MAJORITY VOTE.

ARTICLE 6: To see if the Town will vote to raise and appropriate or transfer from any available funds and appropriate a sum of money to be used for expenses incurred for Municipal Bonds or State House notes issued by the Town in the fiscal year July 1, 1988 to June 30, 1989, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer \$28,137.11 from Article 6, Annual Town Meeting 1987 to be used for expenses incurred for Municipal Bonds or State House notes issued by the Town in the fiscal year July 1, 1988 to June 30, 1989.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 7: To Hear the report of the Capital Budget Planning Committee, or do or act anything in relation thereto.

MOTION MADE: To Hear the report of the Capital Budget Planning Committee.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 8: To see if the Town will vote to amend Section 22, of Personnel Salary Administration Plan, Chapter 31 of the Code of the Town of Southborough, by deleting Section 22, and inserting the following:

SECTION 22. POSITION CLASSES, SALARY, WAGE AND MISCELLANEOUS SCHEDULE

SCHEDULE A

| CLASS | GRADE |
|-------------------|-------|
| Page, Library | 3 |
| Clerk, Library | 5 |
| Clerk, Recreation | 5 |

| | |
|---------------------------------------------------|----|
| Clerk, Selectmen | 5 |
| Senior Clerk II, Treasurer | 5 |
| Maintenance Custodian | 5 |
| Receptionist | 6 |
| Secretary II | 7 |
| Secretary I, Town Clerk | 8 |
| Senior Clerk I, Assessors | 8 |
| Senior Clerk I, Treasurer | 8 |
| Secretary I, Town Committee | 8 |
| Library Assistant | 8 |
| Zoning/Purchasing Coordinator | 8 |
| Dispatcher, Police Department | 8 |
| Executive Secretary, Highway Department | 9 |
| Executive Secretary, Board of Selectmen | 9 |
| Executive Secretary, Water Department | 9 |
| Executive Secretary/Dispatcher, Fire Department | 9 |
| Executive Secretary/Dispatcher, Police Department | 9 |
| Cemetery Foreman | 9 |
| Animal Control Officer | 10 |
| Assistant Town Accountant | 10 |
| Administrative Secretary, Assessors | 10 |
| Administrative Secretary, Conservation Commission | 10 |
| Administrative Secretary, Board of Health | 10 |
| Administrative Secretary, Planning Board | 10 |
| Administrative Secretary, Town Clerk | 10 |
| Assistant Treasurer/Deputy Collector | 10 |
| Children's Librarian | 11 |
| Prevention Coordinator, Youth Commission | 12 |
| Tree Warden | 12 |
| Program Director, Recreation Commission | 13 |
| Cemetery Superintendent | 13 |
| Town Accountant | 15 |
| Agent, Board of Health | 15 |
| Youth Director, Youth Commission | 15 |
| Building Inspector | 15 |
| Assistant Assessor/Appraiser | 15 |
| Treasurer/Collector | 16 |
| Librarian | 16 |
| Water Superintendent | 16 |
| Highway Superintendent | 18 |
| Administrative Assistant | 20 |
| Police Chief | 20 |
| Fire Chief | 20 |

SCHEDULE B

SALARY SCHEDULE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|-------|--------|--------|--------|--------|--------|--------|
| 20 | 37,228 | 38,820 | 40,413 | 42,069 | 43,794 | 45,590 |
| 19 | 35,121 | 36,623 | 38,125 | 39,689 | 41,315 | 43,010 |
| 18 | 33,132 | 34,550 | 35,967 | 37,441 | 38,976 | 40,575 |
| 17 | 31,257 | 32,594 | 33,931 | 35,322 | 36,770 | 38,278 |
| 16 | 29,213 | 30,461 | 31,711 | 33,012 | 34,365 | 35,774 |
| 15 | 27,049 | 28,206 | 29,362 | 30,566 | 31,819 | 33,124 |

| | | | | | | |
|----|--------|--------|--------|--------|--------|--------|
| 14 | 24,816 | 25,877 | 26,938 | 28,042 | 29,192 | 30,389 |
| 13 | 22,558 | 23,524 | 24,489 | 25,493 | 26,538 | 27,626 |
| 12 | 20,323 | 21,193 | 22,062 | 22,967 | 23,908 | 24,889 |
| 11 | 9.39 | 9.79 | 10.20 | 10.61 | 11.05 | 11.50 |
| 10 | 8.48 | 8.84 | 9.20 | 9.58 | 9.97 | 10.38 |
| 9 | 8.00 | 8.34 | 8.68 | 9.04 | 9.40 | 9.79 |
| 8 | 7.61 | 7.94 | 8.27 | 8.61 | 8.96 | 9.33 |
| 7 | 7.26 | 7.57 | 7.88 | 8.19 | 8.53 | 8.88 |
| 6 | 6.92 | 7.21 | 7.49 | 7.80 | 8.13 | 8.46 |
| 5 | 6.57 | 6.86 | 7.14 | 7.43 | 7.74 | 8.06 |
| 4 | 6.26 | 6.53 | 6.81 | 7.08 | 7.37 | 7.67 |
| 3 | 5.97 | 6.22 | 6.48 | 6.74 | 7.02 | 7.30 |

**Longevity Pay For Full-Time Continuous Employment
20 Hours or More**

| | |
|----------------|-----------------|
| After 5 years | \$250 per annum |
| After 10 years | \$350 per annum |
| After 15 years | \$450 per annum |

SCHEDULE C

MISCELLANEOUS PUBLIC SAFETY COMPENSATION (NOT COVERED BY THE COLLECTIVE BARGAINING)

| FIRE DEPARTMENT | <u>Brush & Forest Fire</u> <u>Hourly</u> | <u>Annual Call Pay</u> |
|------------------------|---------------------------------------------------------|-------------------------------|
| Call Deputy Fire Chief | 12.87 | \$1,552.64 |
| Call Fire Captain | 10.14 | 941.60 |
| Call Fire Lieutenant | 9.09 | 788.00 |
| Call Fire Fighter 1 | 8.03 | 634.41 |
| Call Fire Fighter 2 | 4.02 | 318.32 |

When a call fire fighter works in place of a permanent fire fighter he is reimbursed on an hourly basis equal to the first step of a permanent fire fighter.

SCHEDULE D

MISCELLANEOUS COMPENSATION SCHEDULE

General Group

| | |
|----------------------------------------------------|----------------------------------------------------|
| Arts Center Director | 6,684.68 (Annual) |
| Animal Inspector (P.T.) | 416.26 (Annual) |
| Civil Defense | 555.39 (Annual) |
| Clerk, Board of Registrars (P.T.) | 1,108.55 (Annual) |
| Election Warden (P.T.) | 6.36 (Hourly) |
| Election Worker (P.T.) | 5.43 (Hourly) |
| Registrar of Voters (P.T.) | 139.13 (Annual) |
| Slaughtering Inspector (P.T.) | 416.26 (Annual) |
| Town Counsel (P.T.) | (plus fees) 1,153.07 (Annual) |
| Veterans' Agent and Director of Veterans' Services | 4,992.92 - 5,546.08 - 6,099.24 - 6,654.63 (Annual) |
| Summer Program Assistant, Youth Commission | 5.84 (Hourly) |
| Seasonal Laborer | 4.66 - 4.80 - 4.93 (Hourly) |
| Library Page (P.T.) | 4.66 - 4.80 - 4.93 (Hourly) |

| | |
|------------------------------|------------------------|
| Playground Supervisors | 6.56 - 9.19 (Hourly) |
| Playground Aides | 3.29 (Hourly) |
| Swimming Director | 10.50 - 13.13 (Hourly) |
| Swimming Instructors | 5.25 - 9.19 (Hourly) |
| Swimming Aide | 3.29 - 5.25 (Hourly) |
| Tennis Coordinator | 328.34 (Annual) |
| Tennis Instructor | 328.34 (Annual) |
| Skating Aide | 6.56 (Hourly) |
| Wiring Inspector | 7,791.00 (Annual) |
| Sealer of Weights & Measures | 557.00 (Annual) |

, or do or act anything in relation thereto.

MOTION (as stated in the words of the Article) PASSED by MAJORITY VOTE as follows:

SECTION 22. POSITION CLASSES, SALARY, WAGE AND MISCELLANEOUS SCHEDULE

SCHEDULE A

| CLASS | GRADE |
|---------------------------------------------------|-------|
| Page, Library | 3 |
| Clerk, Library | 5 |
| Clerk, Recreation | 5 |
| Clerk, Selectmen | 5 |
| Senior Clerk II, Treasurer | 5 |
| Maintenance Custodian | 5 |
| Receptionist | 6 |
| Secretary II | 7 |
| Secretary I, Town Clerk | 8 |
| Senior Clerk I, Assessors | 8 |
| Senior Clerk I, Treasurer | 8 |
| Secretary I, Town Committee | 8 |
| Library Assistant | 8 |
| Zoning/Purchasing Coordinator | 8 |
| Dispatcher, Police Department | 8 |
| Executive Secretary, Highway Department | 9 |
| Executive Secretary, Board of Selectmen | 9 |
| Executive Secretary, Water Department | 9 |
| Executive Secretary/Dispatcher, Fire Department | 9 |
| Executive Secretary/Dispatcher, Police Department | 9 |
| Cemetery Foreman | 9 |
| Animal Control Officer | 10 |
| Assistant Town Accountant | 10 |
| Administrative Secretary, Assessors | 10 |
| Administrative Secretary, Conservation Commission | 10 |
| Administrative Secretary, Board of Health | 10 |
| Administrative Secretary, Planning Board | 10 |
| Administrative Secretary, Town Clerk | 10 |
| Assistant Treasurer/Deputy Collector | 10 |
| Children's Librarian | 11 |
| Prevention Coordinator, Youth Commission | 12 |
| Tree Warden | 12 |
| Program Director, Recreation Commission | 13 |
| Cemetery Superintendent | 13 |

| | |
|----------------------------------|----|
| Town Accountant | 15 |
| Agent, Board of Health | 15 |
| Youth Director, Youth Commission | 15 |
| Building Inspector | 15 |
| Assistant Assessor/Appraiser | 15 |
| Treasurer/Collector | 16 |
| Librarian | 16 |
| Water Superintendent | 16 |
| Highway Superintendent | 18 |
| Administrative Assistant | 20 |
| Police Chief | 20 |
| Fire Chief | 20 |

SCHEDULE B

SALARY SCHEDULE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|-------|--------|--------|--------|--------|--------|--------|
| 20 | 37,228 | 38,820 | 40,413 | 42,069 | 43,794 | 45,590 |
| 19 | 35,121 | 36,623 | 38,125 | 39,689 | 41,315 | 43,010 |
| 18 | 33,132 | 34,550 | 35,967 | 37,441 | 38,976 | 40,575 |
| 17 | 31,257 | 32,594 | 33,931 | 35,322 | 36,770 | 38,278 |
| 16 | 29,213 | 30,461 | 31,711 | 33,012 | 34,365 | 35,774 |
| 15 | 27,049 | 28,206 | 29,362 | 30,566 | 31,819 | 33,124 |
| 14 | 24,816 | 25,877 | 26,938 | 28,042 | 29,192 | 30,389 |
| 13 | 22,558 | 23,524 | 24,489 | 25,493 | 26,538 | 27,626 |
| 12 | 20,323 | 21,193 | 22,062 | 22,967 | 23,908 | 24,889 |
| 11 | 9.39 | 9.79 | 10.20 | 10.61 | 11.05 | 11.50 |
| 10 | 8.48 | 8.84 | 9.20 | 9.58 | 9.97 | 10.38 |
| 9 | 8.00 | 8.34 | 8.68 | 9.04 | 9.40 | 9.79 |
| 8 | 7.61 | 7.94 | 8.27 | 8.61 | 8.96 | 9.33 |
| 7 | 7.26 | 7.57 | 7.88 | 8.19 | 8.53 | 8.88 |
| 6 | 6.92 | 7.21 | 7.49 | 7.80 | 8.13 | 8.46 |
| 5 | 6.57 | 6.86 | 7.14 | 7.43 | 7.74 | 8.06 |
| 4 | 6.26 | 6.53 | 6.81 | 7.08 | 7.37 | 7.67 |
| 3 | 5.97 | 6.22 | 6.48 | 6.74 | 7.02 | 7.30 |

Longevity Pay For Full-Time Continuous Employment 20 Hours or More

| | |
|----------------|-----------------|
| After 5 years | \$250 per annum |
| After 10 years | \$350 per annum |
| After 15 years | \$450 per annum |

SCHEDULE C

MISCELLANEOUS PUBLIC SAFETY COMPENSATION (NOT COVERED BY THE COLLECTIVE BARGAINING)

| FIRE DEPARTMENT | Brush & Forest Fire Hourly | Annual Call Pay |
|------------------------|-------------------------------|-----------------|
| Call Deputy Fire Chief | 12.87 | \$1,552.64 |
| Call Fire Captain | 10.14 | 941.60 |
| Call Fire Lieutenant | 9.09 | 788.00 |
| Call Fire Fighter 1 | 8.03 | 634.41 |

When a call fire fighter works in place of a permanent fire fighter he is reimbursed on an hourly basis equal to the first step of a permanent fire fighter.

SCHEDULE D

MISCELLANEOUS COMPENSATION SCHEDULE

General Group

| | |
|----------------------------------------------------|----------------------------------------------------|
| Arts Center Director | 6,684.68 (Annual) |
| Animal Inspector (P.T.) | 416.26 (Annual) |
| Civil Defense | 555.39 (Annual) |
| Clerk, Board of Registrars (P.T.) | 1,108.55 (Annual) |
| Election Warden (P.T.) | 6.36 (Hourly) |
| Election Worker (P.T.) | 5.43 (Hourly) |
| Registrar of Voters (P.T.) | 139.13 (Annual) |
| Slaughtering Inspector (P.T.) | 416.26 (Annual) |
| Town Counsel (P.T.) | (plus fees) 1,153.07 (Annual) |
| Veterans' Agent and Director of Veterans' Services | 4,992.92 - 5,546.08 - 6,099.24 - 6,654.63 (Annual) |
| Summer Program Assistant, Youth Commission | 5.84 (Hourly) |
| Seasonal Laborer | 4.66 - 4.80 - 4.93 (Hourly) |
| Library Page (P.T.) | 4.66 - 4.80 - 4.93 (Hourly) |
| Playground Supervisors | 6.56 - 9.19 (Hourly) |
| Playground Aides | 3.29 (Hourly) |
| Swimming Director | 10.50 - 13.13 (Hourly) |
| Swimming Instructors | 5.25 - 9.19 (Hourly) |
| Swimming Aide | 3.29 - 5.25 (Hourly) |
| Tennis Coordinator | 328.34 (Annual) |
| Tennis Instructor | 328.34 (Annual) |
| Skating Aide | 6.56 (Hourly) |
| Wiring Inspector | 7,791.00 (Annual) |
| Sealer of Weights & Measures | 557.00 (Annual) |

ARTICLE 9: To see if the Town will vote to raise a sum of money not to exceed the sum of \$9,225,612.00, as may be necessary, for the Town's use, and make appropriations of the same; or do or act anything in relation thereto.

MOTION MADE: To DIVIDE the question.

MOTION: (as stated above) VOTED UNANIMOUSLY.

MOTION MADE: To take an UMBRELLA vote on those Budgets which do not have a hold on them, this one vote will have the effect of voting each separately.

MOTION: (as stated above) VOTED UNANIMOUSLY.

TOWN ADMINISTRATION

BUDGET NAMEFY 1989 REQUESTTOWN ACCOUNTANT

| | |
|--------------------|-----------|
| Salaries | 44,598.00 |
| Profess. & Techn. | 160.00 |
| Supplies | 0 |
| Travel-School-Dues | 1,315.00 |
| TOTAL | 46,073.00 |
| | *- 300.00 |
| | 45,773.00 |

MOTION MADE: To reduce the TOWN ACCOUNTANT BUDGET total to \$45,773.00, a reduction of \$300.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (TOWN ACCOUNTANT BUDGET changed accordingly.)

MODERATOR

| | |
|---------------|--------|
| Travel | 25.00 |
| Meetings | 50.00 |
| Dues | 25.00 |
| Miscellaneous | 0 |
| New Equipment | 0 |
| TOTAL | 100.00 |

TREASURER/COLLECTOR

| | |
|----------------------|------------|
| Salaries | 86,947.00 |
| Tax Title | 800.00 |
| Legal Notices | 650.00 |
| Services, Contracted | 2,000.00 |
| Office Supplies | 2,700.00 |
| Travel | 100.00 |
| Meetings | 800.00 |
| Note Certification | 200.00 |
| Bonds | 1,000.00 |
| New Equipment | 800.00 |
| Bank Service Charge | 9,000.00 |
| Petty Cash | 25.00 |
| TOTAL | 105,022.00 |
| | * - 500.00 |
| | 104,522.00 |

MOTION MADE: To reduce the TREASURER/COLLECTOR budget total to \$104,522.00, a reduction of \$500.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (TREASURER/COLLECTOR budget changed accordingly.)

ASSESSORS

| | |
|----------|-----------|
| Salaries | 75,961.00 |
| Computer | 2,000.00 |
| Maps | 1,500.00 |

| | |
|-----------------|-----------|
| Deeds & Plans | 400.00 |
| Office Supplies | 400.00 |
| Travel | 1,800.00 |
| Meetings | 600.00 |
| Schooling | 1,500.00 |
| Out of State | 1,000.00 |
| Dues | 200.00 |
| Subscriptions | 300.00 |
| Equipment | 300.00 |
| TOTAL | 85,961.00 |

ADVISORY COMMITTEE

| | |
|--------|-----------|
| Salary | 844.00 |
| Dues | 80.00 |
| TOTAL | 924.00 |
| | *- 809.00 |
| | 115.00 |

MOTION MADE: To reduce the ADVISORY COMMITTEE budget total to \$115.00 a reduction of \$809.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (ADVISORY COMMITTEE budget changed accordingly).

TOWN CLERK

| | |
|--------------------|------------|
| Salaries | 22,062.00 |
| Serv. Equip/Repair | 50.00 |
| Office Supplies | 300.00 |
| Travel | 100.00 |
| Meetings | 450.00 |
| Dues | 125.00 |
| Subscriptions | 75.00 |
| Bonds | 50.00 |
| Admin. of Oath | 35.00 |
| Rec. Instruments | 25.00 |
| Vital Statistics | 180.00 |
| Stor. Microfilm | 50.00 |
| New Equipment | 60.00 |
| TOTAL | 23,562.00 |
| | * ~ 213.00 |
| | 23,349.00 |

MOTION MADE: To reduce the TOWN CLERK budget total to \$23,349.00 a reduction of \$213.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (TOWN CLERK budget changed accordingly.)

ELECTIONS & REGISTRATION

| | |
|--------------------|-----------|
| Salaries | 31,891.00 |
| Serv. Equip/Repair | 75.00 |
| Office Supplies | 800.00 |
| Meals | 1,200.00 |
| Travel | 75.00 |

| | |
|-----------------|-----------|
| Meetings | 50.00 |
| Dues | 50.00 |
| Subscriptions | 25.00 |
| Street Listings | 4,400.00 |
| Town Meeting | 800.00 |
| New Equipment | 75.00 |
| TOTAL | 39,441.00 |

PLANNING BOARD

| | |
|------------------|-----------|
| Salaries | 15,264.00 |
| Legal Notices | 2,300.00 |
| Printing | 2,000.00 |
| Services, Contr. | 30,000.00 |
| Office Supplies | 200.00 |
| Travel | 500.00 |
| Subscriptions | 150.00 |
| TOTAL | 50,414.00 |

MOTION MADE: To reduce the PLANNING BOARD budget total to \$20,414.00 a reduction of \$30,000.00.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required)

VOTED UNANIMOUSLY: To LIMIT DEBATE.

DEFEATED by MAJORITY VOTE: (Motion) To reduce the PLANNING BOARD budget total to \$20,414.00 a reduction of \$30,000.00.

VOTED UNANIMOUSLY: PLANNING BOARD budget as is, \$50,414.00.

PERSONNEL

| | |
|------------|------------|
| Salary | 1,146.00 |
| Dues | 20.00 |
| Consultant | 1,000.00 |
| TOTAL | 2,166.00 |
| | *-1,000.00 |
| | 1,166.00 |

MOTION MADE: To reduce the PERSONNEL budget total to \$1,166.00 a reduction of \$1,000.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (PERSONNEL budget changed accordingly.)

GENERAL ADMINISTRATION

| | |
|-----------------|------------|
| Salaries | 122,276.00 |
| Electricity | 7,355.00 |
| Street Lights | 88,982.00 |
| Heat | 4,259.00 |
| Water | 204.00 |
| Bldg. Maint. | 8,840.00 |
| Ground Maint. | 3,000.00 |
| Computer Equip. | 6,936.00 |
| Legal | 36,000.00 |

| | |
|----------------------|--------------|
| Legal Notices | 1,200.00 |
| Medical Exams | 500.00 |
| Printing | 5,000.00 |
| Computer | 13,345.00 |
| Services, Contr. | 33,592.00 |
| Telephone | 10,406.00 |
| Postage | 10,733.00 |
| Post. Meter Rental | 400.00 |
| Gasoline | 35,300.00 |
| Office Supplies | 5,170.00 |
| Photo/Mimeo | 1,504.00 |
| Computer Supply | 2,215.00 |
| Misc. Serv. Supplies | 0 |
| Travel | 1,000.00 |
| Meetings | 1,800.00 |
| Schooling | 1,300.00 |
| Conference Reg. | 525.00 |
| Dues | 1,500.00 |
| Subscriptions | 1,458.00 |
| Miscellaneous | 1,500.00 |
| New Equipment | 8,652.00 |
| TOTAL | 414,952.00 |
| | * - 8,384.00 |
| | 406,568.00 |

MOTION MADE: To reduce the GENERAL ADMINISTRATION budget total to \$40,568.00 a reduction of \$8,384.00.

*MOTION: (as stated above) VOTED UNANIMOUSLY. (GENERAL ADMINISTRATION budget changed accordingly.)

INSURANCE

| | |
|-----------------|------------|
| Blue Cross | 72,424.00 |
| HMO | 169,049.00 |
| Group Life | 4,736.00 |
| Dental | 22,638.00 |
| Medicare | 9,795.00 |
| Workman's Comp. | 59,042.00 |
| TOTAL | 337,684.00 |

| | |
|----------------------|------------|
| Automobile | 38,667.00 |
| Boiler | 1,404.00 |
| Umbrella | 0 |
| Gen. Liability | 64,569.00 |
| Liability Pub. Off. | 10,833.00 |
| Liability Sch. Comm. | 1,778.00 |
| Liability Police | 23,712.00 |
| EMT Liability | 2,706.00 |
| Acc/Hlth Police/Fire | 6,967.00 |
| Youth Dir. Liability | 376.00 |
| Fidelity & Crime | 2,388.00 |
| Consultants | 10,376.00 |
| TOTAL | 163,776.00 |

GRAND TOTAL

501,460.00
* -61,276.00
440,184.00

MOTION MADE: To reduce the INSURANCE budget total to \$440,184.00
a reduction of \$61,276.00.

*MOTION: (as stated above) PASSED by MAJORITY VOTE. (INSURANCE
budget changed accordingly.)

PUBLIC SAFETY

POLICE DEPARTMENT

| | |
|-------------------|-----------------|
| Salaries | 516,583.00 |
| Clothing Allow. | 7,500.00 |
| Electricity | 3,000.00 |
| Heat, Oil | 4,000.00 |
| Water | 135.00 |
| Veh. Maint/Repair | 2,700.00 |
| Radio Repair | 2,000.00 |
| Serv. Equip. | 1,000.00 |
| Medical Exams | 350.00 |
| Legal Notices | 100.00 |
| Telephone | 6,500.00 |
| Postage | 450.00 |
| Serv. Supplies | 1,200.00 |
| Travel | 300.00 |
| Meetings | 300.00 |
| Schooling | 5,300.00 |
| Dues | 150.00 |
| Subscriptions | 300.00 |
| Non-recurring | 650.00 |
| New Equipment | <u>5,000.00</u> |
| TOTAL | 557,518.00 |

FIRE DEPARTMENT

| | |
|--------------------|------------------|
| Salaries | 350,270.00 |
| Employee Allowance | 7,000.00 |
| Electricity | 6,000.00 |
| Heat, Oil | 2,500.00 |
| Water | 220.00 |
| Bldg. Maint/Repair | 3,500.00 |
| Veh. Maint/Repair | 6,500.00 |
| Serv. Equip/Repair | 3,500.00 |
| Mutual Aid | 1,000.00 |
| Telephone | 3,600.00 |
| Office Supplies | 800.00 |
| Grease & Oil | 700.00 |
| Service Supplies | 2,700.00 |
| Travel | 700.00 |
| Meetings | 500.00 |
| Dues | 500.00 |
| Miscellaneous | 1,000.00 |
| New Equipment | <u>12,000.00</u> |

| | |
|-------|------------|
| TOTAL | 402,990.00 |
|-------|------------|

BUILDING DEPARTMENT

| | |
|----------------------|-----------|
| Salaries | 40,602.00 |
| Services, Contracted | 0 |
| Office Supplies | 0 |
| Serv. Supplies | 250.00 |
| Travel | 12,333.00 |
| Meetings | 180.00 |
| Schooling | 350.00 |
| Out/State Schooling | 150.00 |
| Dues | 175.00 |
| Subscriptions | 90.00 |
| New Equipment | 0 |
| TOTAL | 44,130.00 |

WIRE INSPECTOR

| | |
|----------|----------|
| Salaries | 7,791.00 |
| TOTAL | 7,791.00 |

PLUMBING INSPECTOR

| | |
|---------------|----------|
| Salaries/Fees | 6,000.00 |
| TOTAL | 6,000.00 |

ANIMAL CONTROL OFFICER

| | |
|------------------|-----------|
| Salaries | 19,137.00 |
| Facility Rental | 1,200.00 |
| Telephone | 75.00 |
| Office Supplies | 50.00 |
| Serv. Supplies | 100.00 |
| Travel | 1,700.00 |
| Schooling | 100.00 |
| Care & Destruct. | 1,000.00 |
| TOTAL | 23,362.00 |

CIVIL DEFENSE

| | |
|--------------------|----------|
| Salaries | 596.00 |
| Serv. Equip/Rental | 250.00 |
| Telephone | 400.00 |
| Miscellaneous | 0 |
| Surplus Equipment | 450.00 |
| TOTAL | 1,696.00 |

INSPECTOR OF ANIMALS

| | |
|-----------------|--------|
| Salaries | 417.00 |
| Office Supplies | 10.00 |
| TOTAL | 427.00 |

PUBLIC WORKS

CEMETERY DEPARTMENT

| | |
|-----------------|-----------|
| Salaries | 57,735.00 |
| Employee Allow. | 400.00 |
| Electricity | 750.00 |

| | |
|-------------------|-------------|
| Heat | 660.00 |
| Water | 500.00 |
| Bldg. Maint. | 300.00 |
| Veh. Maint/Repair | 500.00 |
| Equip. Repairs | 1,800.00 |
| Medical Exams | 150.00 |
| Legal Notices | 50.00 |
| Telephone | 550.00 |
| Postage | 50.00 |
| Serv. Supplies | 1,000.00 |
| Dues | 75.00 |
| New Equipment | 2,000.00 |
| TOTAL | 66,520.00 |
| | *- 2,500.00 |
| | 64,020.00 |

MOTION MADE: To reduce the CEMETERY budget total to \$64,020.00 a reduction of \$2,500.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (CEMETERY budget changed accordingly.)

HIGHWAY

| | |
|----------------------|------------|
| Salaries | 295,901.00 |
| Employee Allow. | 4,570.00 |
| Electricity | 4,800.00 |
| Heat, Gas | 4,000.00 |
| Water | 200.00 |
| Bldg. Maint. | 4,250.00 |
| Radio Repair | 200.00 |
| Equip. Repair | 4,000.00 |
| Equip. Rental | 1,660.00 |
| Advertising | 50.00 |
| Legal Notices | 600.00 |
| Telephone | 2,200.00 |
| Postage | 40.00 |
| Weather Service | 1,100.00 |
| Traff. Signal Maint. | 2,000.00 |
| Snow Removal | 10,125.00 |
| Rubbish Removal | 500.00 |
| Refuse Disposal | 94,400.00 |
| Highway Paint | 5,500.00 |
| Office Supplies | 600.00 |
| Grease & Oil | 2,500.00 |
| Parts | 20,000.00 |
| Garage Equip. | 500.00 |
| Parts-Other Depts. | 0 |
| Meals | 500.00 |
| Gravel, Stone, Fill | 1,000.00 |
| Salt | 26,000.00 |
| Sand | 16,250.00 |
| Bituminous Conc. | 3,000.00 |
| Signs | 2,500.00 |
| Drainage Materials | 2,500.00 |

| | |
|----------------|------------|
| Guard Rail | 1,000.00 |
| Small Tools | 1,300.00 |
| Serv. Supplies | 3,000.00 |
| Travel | 20.00 |
| Meetings | 200.00 |
| Dues | 200.00 |
| Subscriptions | 150.00 |
| Const. Equip. | 2,500.00 |
| Radio Purchase | 1,500.00 |
| TOTAL | 521,316.00 |

VOTED UNANIMOUSLY: HIGHWAY DEPARTMENT budget as is, \$521,316.00.

WATER DEPARTMENT

| | |
|---------------------|-------------|
| Salaries | 183,154.00 |
| Employee Allow. | 2,450.00 |
| Electricity | 26,250.00 |
| Heat, Oil | 1,500.00 |
| Service Connection | 10,000.00 |
| MWRA | 67,500.00 |
| Bldg. Maint/Repair | 4,000.00 |
| Veh. Maint/Repair | 1,950.00 |
| Radio Maint/Repair | 1,135.00 |
| Small Engine/Repair | 500.00 |
| Meter Repair | 1,000.00 |
| Hydrants/Repair | 4,000.00 |
| Compressor Repair | 400.00 |
| Equipment Rental | 1,000.00 |
| Snow Removal | 1,500.00 |
| Advertising | 300.00 |
| Medical Exams | 75.00 |
| Legal Notices | 300.00 |
| Serv., Contr/Misc. | 13,985.00 |
| Telephone | 3,675.00 |
| Postage | 500.00 |
| Propane | 2,650.00 |
| Office Supplies | 1,200.00 |
| Meals | 300.00 |
| Gen. Pipe/Fitts. | 6,000.00 |
| Meters & Fittings | 6,500.00 |
| Small Tools | 1,500.00 |
| Pumping Stations | 6,800.00 |
| Travel | 325.00 |
| Meetings | 500.00 |
| Schooling | 800.00 |
| Dues | 800.00 |
| Subscriptions | 245.00 |
| Charge-Other Depts. | 2,000.00 |
| Miscellaneous | 200.00 |
| New Equipment | 4,500.00 |
| TOTAL | 359,494.00 |
| | *- 7,616.00 |
| | 351,878.00 |

MOTION MADE: To reduce the WATER DEPARTMENT budget total to \$351,878.00 a reduction of \$7,616.00.

MOTION: (as stated above) VOTED UNANIMOUSLY. (WATER DEPARTMENT budget changed accordingly.)

INSECT PEST CONTROL

| | |
|----------------|-----------|
| Salaries | 6,975.00 |
| Equip. Repair | 500.00 |
| Pest Control | 6,000.00 |
| Serv. Supplies | 500.00 |
| New Equipment | 500.00 |
| TOTAL | 14,475.00 |

TREE WARDEN

| | |
|------------------|-----------|
| Salaries | 10,130.00 |
| Clothing Allow. | 100.00 |
| Equip. Repair | 500.00 |
| Advertising | 100.00 |
| Tree Experts | 7,000.00 |
| Service Supplies | 500.00 |
| Dues | 50.00 |
| Miscellaneous | 50.00 |
| New Equipment | 500.00 |
| TOTAL | 18,930.00 |

SCHOOL DEPARTMENT

SOUTHBOROUGH SCHOOLS

REGULAR DAY PROGRAMS

| | |
|-------------------------|------------|
| Administration | |
| School Committee | 12,100.00 |
| Superintendent's Office | 112,433.00 |

| | |
|--------------------|--------------|
| Instruction | |
| Supervision | 27,642.00 |
| Principal's Office | 197,870.00 |
| Teaching | 2,031,600.00 |
| Textbooks | 32,193.00 |
| Library Services | 67,717.00 |
| Audio/Visual | 9,480.00 |
| Guidance | 59,584.00 |

OTHER SCHOOL SERVICES

| | |
|-------------------------|------------|
| Personnel | 300.00 |
| Health | 44,398.00 |
| Transportation | 127,240.00 |
| School Food | 8,000.00 |
| Student Body Activities | 9,925.00 |

Operation/Maintenance of Plants

| | |
|-------------|------------|
| Operation | 286,026.00 |
| Maintenance | 65,830.00 |

| | |
|---------------------------------|---------------|
| Acquisition of Fixed Assets | |
| New Equipment | 31,163.00 |
| Equip. Replacement | 4,500.00 |
| TOTAL REGULAR DAY PROGRAMS | 3,128,001.00 |
| SPECIAL EDUCATION PROGRAMS | |
| Instruction | |
| Supervision | 55,470.00 |
| Teaching | 251,945.00 |
| Psychological Serv. | 42,842.00 |
| Other School Services | |
| Personnel | 0 |
| Health | 12,340.00 |
| Transportation | 3,400.00 |
| Operation/Maintenance of Plants | |
| Operation | 1,250.00 |
| Maintenance | 400.00 |
| Acquisition of Fixed Assets | |
| New Equipment | 410.00 |
| Programs with other Systems | |
| Out of District | 122,000.00 |
| Member of Collaboratives | 48,887.00 |
| TOTAL SPECIAL ED. PROGRAMS | 538,944.00 |
| GRAND TOTAL BOTH BUDGETS | 3,666,945.00 |
| VOCATIONAL EDUCATION | |
| Day Tuition | 2,500.00 |
| Day Transportation | 450.00 |
| Evening Tuition | 450.00 |
| Afternoon Transportation | 2,500.00 |
| TOTAL VOCATIONAL EDUCATION | 5,900.00 |
| GRAND TOTAL, ALL BUDGETS | 3,672,845.00 |
| | *- 105,946.00 |
| | 3,566,899.00 |

MOTION MADE: To reduce the SOUTHBOROUGH SCHOOLS budget total to \$3,566,899.00 a reduction of \$105,946.00.

***MOTION:** (as stated above) PASSED by MAJORITY VOTE.
(SOUTHBOROUGH SCHOOLS budget changed accordingly.)

ALGONQUIN REGIONAL HIGH SCHOOL

REGULAR DAY PROGRAMS

| | |
|----------------------|------------|
| Administration | |
| School Committee | 19,400.00 |
| Treasurer's Services | 17,222.00 |
| Supt.'s Office | 111,787.00 |

| | |
|-----------------------|--------------|
| Instruction | |
| Supervision | 20,257.00 |
| Principal's Office | 371,424.00 |
| Teaching | 2,587,505.00 |
| Textbooks | 22,261.00 |
| Library Services | 80,473.00 |
| Audio/Visual Services | 13,720.00 |
| Guidance | 189,580.00 |

| | |
|-------------------------|------------|
| Other School Services | |
| Health | 23,147.00 |
| Transportation | 389,523.00 |
| Student Body Activities | 105,600.00 |

| | |
|---------------------------------|------------|
| Operation/Maintenance of Plants | |
| Operation | 348,379.00 |
| Maintenance | 122,421.00 |

| | |
|-----------------------------|------------|
| Fixed Charges | |
| Employee Retirement | 60,000.00 |
| Insurance | 218,340.00 |
| Short Term Debt | 5,000.00 |
| Acquisition of Fixed Assets | |
| New Equipment | 39,305.00 |
| Equip. Replacement | 37,340.00 |

| | |
|------------------|-----------|
| Athletic Account | 73,284.00 |
|------------------|-----------|

| | |
|----------------------------|--------------|
| TOTAL REGULAR DAY PROGRAMS | 4,855,968.00 |
|----------------------------|--------------|

SPECIAL EDUCATION PROGRAMS

| | |
|------------------------|------------|
| Instruction | |
| Supervision | 24,246.00 |
| Teaching | 152,935.00 |
| Textbooks | 700.00 |
| Psychological Services | 31,400.00 |

| | |
|-----------------------|-----------|
| Other School Services | |
| Health | 1,300.00 |
| Transportation | 16,000.00 |

| | |
|---------------------------------|--------|
| Operation/Maintenance of Plants | |
| Maintenance | 250.00 |

| | |
|-----------------------------|-----------|
| Programs with other Systems | |
| Out of District | 42,000.00 |

| | |
|--------------------------------------------|---------------------|
| Member of Collaboratives | 85,295.00 |
| TOTAL SPECIAL ED. PROGRAMS | 354,126.00 |
| GRAND TOTAL BOTH BUDGETS | 5,210,094.00 |
| Grand Total Operating Budget | |
| Regular Day Programs (including Athletics) | 4,855,968.00 |
| Special Education (Chapter 766) | <u>354,126.00</u> |
| Total | 5,210,094.00 |
| Less- | |
| Anticipated Transportation Reimbursement | 332,697.00 |
| Anticipated Regional School Aid | 629,195.00 |
| Anticipated Chapter 70 Aid | 338,257.00 |
| Transfer from E&D Account | <u>100,000.00</u> |
| | <u>1,400,149.00</u> |
| TOTAL NET OPERATING BUDGET | 3,809,945.00 |

SCHEDULE OF ASSESSMENTS
July 1, 1988 - June 30, 1989

| | |
|----------------------------------------|----------------------|
| Total Assessment | |
| Net Operating Budget (Incl. Athletics) | 3,809,945.00 |
| Net Maturing Debt Accounts | |
| Roof #1 - 25,306.00 | |
| Roof #2 - 55,400.00 | <u>80,706.00</u> |
| TOTAL | 3,890,651.00 |
| Northborough | |
| Operating Budget (65.33% of 3,809,945) | 2,489,037.00 |
| Maturing Debt Accounts | |
| Roof #1 (62.38% of 25,306) | 15,786.00 |
| Roof #2 (65.33% of 55,400) | 36,193.00 |
| | <u>51,979.00</u> |
| TOTAL ASSESSMENT NORTHBOROUGH | 2,541,016.00 |
| Southborough | |
| Operating Budget (34.67% of 3,809,945) | 1,320,908.00 |
| Maturing Debt Accounts | |
| Roof #1 (37.62% of 25,306) | 9,520.00 |
| Roof #2 (34.67% of 55,400) | 19,207.00 |
| | <u>28,727.00</u> |
| TOTAL ASSESSMENT SOUTHBOROUGH | 1,349,635.00 |
| | <u>* - 26,298.00</u> |
| | 1,323,337.00 |

MOTION MADE: To reduce the ALGONQUIN REGIONAL HIGH SCHOOL budget to \$1,323,337.00 a reduction of \$26,298.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (ALGONQUIN
REGIONAL HIGH SCHOOL budget changed accordingly.)

ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL

| | |
|---------------------------------------------|---------------------|
| School Committee | 63,533.00 |
| Supt's Office | 242,299.00 |
| Data Processing | 55,019.00 |
| Instruction Supervision | 291,245.00 |
| Graduation | 4,500.00 |
| Teaching | 3,340,194.00 |
| Textbooks | 26,000.00 |
| Library | 50,564.00 |
| Multi-Media | 27,858.00 |
| Guidance Services | 297,362.00 |
| Other School Services | |
| Attendance | 12,925.00 |
| Health Services | 34,286.00 |
| Transport. - Reg. & Late | 528,363.00 |
| Transport. - Sports, Field Trips | 52,301.00 |
| Student Body Activities | 104,257.00 |
| Plant Operation & Maintenance | |
| Operation of Plant | 871,970.00 |
| Maintenance of Plant | 259,200.00 |
| Fixed Charges | |
| Employee Retirement | 540,539.00 |
| Insurance | 147,165.00 |
| Acquisition of Fixed Assets | 115,100.00 |
| TOTAL REGULAR OPERATING BUDGET | 7,064,680.00 |
| Special Needs | |
| Day Operating Budget | 335,980.00 |
| Prototype 4 & 5 Budget | 11,966.00 |
| Extended Day Spec. Needs | 140,400.00 |
| Capital Equipment Replacement | 0 |
| "Right to Know" Chapter 111F | 10,000.00 |
| Single Audit Requirement | 15,000.00 |
| Adult Evening Voc. Operating | 26,500.00 |
| TOTAL CAPITAL & OPERATING BUDGET | 7,604,526.00 |
| Less Anticipated Aid & Transf. | (3,535,459.00) |
| TOTAL ASSESSM. TO COMMUNITIES | 4,069,067.00 |
| Bond for Roof Repair | 170,308.00 |
| Less Anticipated Aid Chapter 515 | (107,640.00) |

Total Capital & Operating Assessment 4,131,735.00

Southborough Assessment 182,070.00

HEALTH AND WELFARE

BOARD OF HEALTH

| | |
|---------------------|--------------|
| Salaries | 47,679.00 |
| Garbage Collection | 23,000.00 |
| Advertising | 200.00 |
| Sanitary Inspect. | 0 |
| Restaurant Inspect. | 0 |
| Nursing Services | 5,000.00 |
| Office Supplies | 25.00 |
| Service Supplies | 100.00 |
| Travel | 1,370.00 |
| Meetings | 200.00 |
| Schooling | 650.00 |
| Dues | 200.00 |
| Subscription | 100.00 |
| Burial Permits | 100.00 |
| Miscellaneous | 50.00 |
| New Equipment | 0 |
| Septage Disposal | 10,000.00 |
| House Hazard. Waste | 3,000.00 |
| TOTAL | 91,674.00 |
| | * - 3,000.00 |
| | 88,674.00 |

MOTION MADE: To reduce BOARD OF HEALTH budget to \$88,674.00 a reduction of \$3,000.00.

*MOTION: (as stated above) VOTED UNANIMOUSLY. (BOARD OF HEALTH budget changed accordingly.)

VETERANS' SERVICES

| | |
|-----------------|-----------|
| Salaries | 6,655.00 |
| Travel/Meetings | 150.00 |
| Dues | 150.00 |
| Subscriptions | 0 |
| Chapter 115 | 12,000.00 |
| TOTAL | 18,955.00 |

YOUTH COMMISSION

| | |
|--------------------|-----------|
| Salaries | 45,532.00 |
| Serv., Contr/Misc. | 10,060.00 |
| Books/Town Dept. | 0 |
| Serv. Supplies | 1,500.00 |
| Travel/Meetings | 1,300.00 |
| Conf./Schooling | 500.00 |
| Subscriptions | 75.00 |
| TOTAL | 58,967.00 |

COUNCIL ON AGING

| | |
|--------------------|----------|
| Serv., Contr/Misc. | 4,100.00 |
| Miscellaneous | 500.00 |
| TOTAL | 4,600.00 |

CULTURE AND RECREATIONLIBRARY

| | |
|--------------------|------------|
| Salaries | 98,931.00 |
| Electricity | 2,500.00 |
| Heat, Oil | 2,800.00 |
| Water | 80.00 |
| Building Maint. | 2,100.00 |
| Serv. Equip/Repair | 1,200.00 |
| Telephone | 1,500.00 |
| Office Supplies | 1,500.00 |
| Books | 21,000.00 |
| A. V. Supplies | 300.00 |
| Travel | 100.00 |
| Meetings | 100.00 |
| Dues | 50.00 |
| TOTAL | 132,161.00 |
| | * - 300.00 |
| | 131,861.00 |

MOTION MADE: To reduce LIBRARY budget to \$131,861.00 a reduction of \$300.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (LIBRARY budget changed accordingly.)

RECREATION

| | |
|--------------------|-----------|
| Salaries/Part Time | 21,452.00 |
| Ground Maint. | 275.00 |
| Equip. Rental | 100.00 |
| Advertising | 50.00 |
| Serv., Contr/Misc. | 7,000.00 |
| Art/Crafts Supp. | 600.00 |
| Misc. Serv. Supp. | 375.00 |
| Travel | 150.00 |
| Miscellaneous | 800.00 |
| TOTAL | 30,802.00 |

CONSERVATION

| | |
|--------------------|----------|
| Salaries | 6,360.00 |
| Ground Maint. | 400.00 |
| Serv. Equip/Repair | 50.00 |
| Rental P. O. | 5.00 |
| Advertising | 0 |
| Serv., Contr/Misc. | 0 |
| Postage | 15.00 |
| Postage Meter | 0 |
| Office Supplies | 75.00 |
| Enforcement Orders | 50.00 |

| | |
|----------|----------|
| Meetings | 100.00 |
| Dues | 175.00 |
| TOTAL | 7,230.00 |

DEBT AND INTEREST

INTEREST ON DEBT

| | |
|-----------------|---------------|
| Bonds: | |
| Finn School | 0 |
| Neary School | 0 |
| Pumping Station | 0 |
| Fire Station | 0 |
| Town Hall | 0 |
| Library | 104,000.00 |
| Notes: | |
| Fire Truck | 0 |
| Water Tank | 0 |
| Water Tank | 0 |
| Water Extension | 1,725.00 |
| Water Extension | 2,380.00 |
| Fire Equipment | 4,844.00 |
| TOTAL | 112,949.00 |
| | *- 104,000.00 |
| | 8,949.00 |

MOTION MADE: To reduce INTEREST ON DEBT budget to \$8,949.00 a reduction of \$104,000.00.

*MOTION: (as stated above) VOTED UNANIMOUSLY. (INTEREST ON DEBT budget changed accordingly.)

DEBT RETIREMENT

| | |
|-----------------|--------------|
| Bonds: | |
| Finn School | 0 |
| Neary School | 0 |
| Pumping Station | 0 |
| Fire Station | 0 |
| Town Hall | 0 |
| Library | 75,000.00 |
| Notes: | |
| Fire Truck | 0 |
| Water Tank | 0 |
| Water Tank | 0 |
| Water Extension | 30,000.00 |
| Water Extension | 34,000.00 |
| Fire Equipment | 55,000.00 |
| TOTAL | 194,000.00 |
| | *- 75,000.00 |
| | 119,000.00 |

MOTION MADE: To reduce DEBT RETIREMENT budget to \$119,000.00 a reduction of \$75,000.00.

***MOTION:** (as stated above) VOTED UNANIMOUSLY. (DEBT RETIREMENT budget changed accordingly.)

RESERVE FUND

Transfer 75,000.00

MOTION MADE: That the Town vote a sum of \$8,828,470.00 for the operation of the General Government as follows:

1. That the Town transfer from Overlay Reserve \$75,000.00 to be applied to the Reserve Fund.
2. That the Town transfer from General Revenue Sharing Funds \$1,613.09.
3. That the balance of \$8,751,856.91 be raised and appropriated.

VOTED UNANIMOUSLY: That the Town vote a sum of \$8,828,470.00 for the operation of the General Government as follows:

1. That the Town transfer from Overlay Reserve \$75,000.00 to be applied to the Reserve Fund.
2. That the Town transfer from General Revenue Sharing Funds \$1,613.09.
3. That the balance of \$8,751,856.91 be raised and appropriated.

MOTION MADE: To bring ARTICLE 25 FORWARD.

MOTION: (as stated above) PASSED by the following HAND COUNT

VOTE:

YES: 92 NO: 68.

ARTICLE 25: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate a sum of money not to exceed \$50,000.00 for the purpose of hiring a professional planner and/or engineer, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE CONSIDERATION under ARTICLE 25.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 10: To see if the Town will vote to transfer to Surplus Revenue Account (Excess and Deficiency) a sum of money, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer to Surplus Revenue Account (Excess and Deficiency) the following sums:

| | |
|-----------------------|-----------------|
| Article 1, STM 1974: | \$1,766.99 |
| Article 43, ATM 1985: | 1,225.00 |
| Article 23, ATM 1986: | .20 |
| Article 3, STM 1986: | <u>1,065.57</u> |

TOTAL: \$4,057.76

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 11: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate, the sum of \$1,100 to defray expenses of the Memorial Day exercises. Observance exercises are to be under the auspices of the Bagley-Fay Post No. 161 American Legion, and Choate Post No. 3276, Veterans of Foreign Wars, or do or act anything in relation thereto..

MOTION MADE: That the Town raise and appropriate the sum of \$1,100 to defray expenses of the Memorial Day exercises. Observance exercises are to be under the auspices of the Bagley-Fay Post No. 161 American Legion, and Choate Post No. 3276, Veterans of Foreign Wars.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of \$276,321 for the fiscal year beginning July 1, 1988 and ending June 30, 1989 to pay a portion of the expense of the Worcester County Retirement System, of which the Town is a member, and as required by the Worcester County Commissioners, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$276,321 for the fiscal year beginning July 1, 1988 and ending June 30, 1989 to pay a portion of the expense of the Worcester County Retirement System, of which the Town is a member, and as required by the Worcester County Commissioners.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 13: To see if the Town will vote to raise and appropriate or to transfer from its available funds and appropriate the sum of \$23,000 for the period of July 1, 1988 through June 30, 1989, as authorized by Chapter 40, Section 5-40C of the General Laws for the purpose of providing cooperative or complimentary facilities to out-patient clinics established or to be established in accordance with the provisions of Chapter 19 of the General Laws, in cooperation with the Department of Mental Health and other agencies collaborating with said Department, and for providing payment for services rendered or to be rendered by such public or private agencies. Monies appropriated hereunder shall be expended under the direction of the School Committee and/or the Board of Health or under their joint jurisdiction, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$19,000 for the period of July 1, 1988 through June 30, 1989, as authorized by Chapter 40, Section 5-40C of the General Laws for the purpose of providing cooperative or complimentary facilities to out-patient clinics

established or to be established in accordance with provisions of Chapter 19 of the General Laws, in cooperation with the Department of Mental Health and other agencies collaborating with said Department; and for providing payment for services rendered or to be rendered by such public or private agencies. Monies appropriated hereunder shall be expended under the direction of the School Committee and/or the Board of Health or under their joint jurisdiction.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 14: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate, the sum of \$7,500 for the purpose of funding Greater Marlboro Alcoholism Center, a nonprofit drop-in center, or do or act anything in relation thereto.

MOTION MADE: That the \$7,500 amount be reduced to \$5,000 for the purpose of funding Greater Marlboro Alcoholism Center, a nonprofit drop-in center.

VOTED UNANIMOUSLY: That the \$7,500 amount be reduced to \$5,000 for the purpose of funding Greater Marlboro Alcoholism Center, a nonprofit drop-in center.

MOTION MADE: To Reconsider Article 25. (2/3 Vote Required)

MOTION (as stated above) DEFEATED UNANIMOUSLY.

At 11:07 p.m. on Monday, April 11, 1988, it was moved and unanimously voted to Adjourn the April 11, 1988 Session of the Annual Town Meeting to Tuesday, April 12, 1988 at 7:30 p.m.

A True Copy:

Attest: _____

(TOWN SEAL)

PAUL J. BERRY, TOWN CLERK

ANNUAL TOWN MEETING
April 11, 1988
ADJOURNED SESSION
April 12, 1988

At the Adjourned Annual Town Meeting duly called and held in the A.S. Woodward Memorial School, Southborough, MA, on Tuesday, April 12, 1988 at 7:30 p.m., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters=quorum, (220) voters were present).

Checkers: Janet M.E. Mattioli
Lidia A. Kiley

Benita M. Hubley
Rita J. McCarthy

The Meeting was called to order at (8:08 p.m.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson, and sworn-in by Town Clerk, Paul J. Berry:

Donna L. McDaniel
Mark W. Davis
Edward Pisinski
Edward McCarthy

24 Richards Road
13 Skylar Drive
107 Main Street
181 Cordaville Road

Moderator Wilson had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Randy Dinjian, Woodward Student, 22 Ted Lane, Article 28.

William H. Webber, Hopedale, MA, Re: Southborough Police, Article 26.

Gabe Ross, Woodward Student, 31 Flagg Road, Article 28.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area-with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the Posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was Voted Unanimously to waive the reading of the Warrant.

ARTICLE 15: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of \$100,000 for the maintenance of town roads, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$100,000 for the maintenance of town roads.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 16: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate \$26,000 to acquire two new four-door full-size sedan-type police cruisers and authorize the Selectmen to sell, turn in or otherwise dispose of two used police vehicles, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$26,000 to acquire two new four-door full-size sedan-type police cruisers and authorize the Selectmen to sell, turn in or otherwise dispose of two used police vehicles.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 17: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate or borrow and appropriate a sum of money to purchase computer hardware and software, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$33,500.00 to purchase computer hardware and software.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 18: To see if the Town will vote to raise and appropriate or transfer and appropriate a sum of money for the purpose of hiring consulting engineers by various town departments, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$55,000.00 for the purpose of hiring consulting engineers by various town departments.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money to be used for expenses incurred from a private audit of the Town's financial officers to be carried out by a private firm which meets the standards of the Commonwealth of Massachusetts, Bureau of Accounts, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$22,000 to be used for expenses incurred from a private audit of the Town's financial officers to be carried out by a private firm which meets the standards of the Commonwealth of Massachusetts, Bureau of Accounts.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 20: To see if the Town will vote to raise and appropriate, transfer from available funds and appropriate, or borrow and appropriate a sum of money to install a new roof on the Town House, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$15,000 to install a new roof on the Town House.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 21: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate or borrow and appropriate a sum of money for the purpose of purchasing one backhoe for the Highway Department, and that the Selectmen be authorized to sell, trade in, or otherwise dispose of the existing 1969 Nelson four wheel drive front end loader and the existing 1969 Ware backhoe currently in use by the Highway Department, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$50,000 for the purpose of purchasing one backhoe for the Highway Department, and that the Selectmen be authorized to sell, trade in, or otherwise dispose of the existing 1969 Nelson four wheel drive front end loader and the existing 1969 Ware backhoe currently in use by the Highway Department.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate or borrow and appropriate a sum of money for the purpose of purchasing one new 4 wheel drive pickup truck for the Highway Department, and that the Selectmen be authorized to sell, trade in, or otherwise dispose of the existing 1979 GMC pickup truck currently in use by the Highway Department, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$17,000 for the purpose of purchasing one new 4 wheel drive pickup truck for the Highway Department, and that the Selectmen be authorized to sell, trade in, or otherwise dispose of the existing 1979 GMC pickup truck currently in use by the Highway Department.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 23: To see if the Town will raise and appropriate or transfer from any available funds, and appropriate the sum of \$25,000 to purchase an electronic voting system, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 23 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 23 INDEFINITELY.

ARTICLE 24: To see if the Town will vote to raise and appropriate a sum of money not to exceed \$3,000 for the purpose of conducting a townwide household Hazardous Waste Collection Day or participating in a regional effort for disposal of household hazardous waste, or do or act anything in relation thereto.

MOTION MADE: To raise and appropriate \$1,000 for the purpose of a townwide household Hazardous Waste Education Program.

MOTION MADE: To amend Article 24 to read \$500.00

MOTION (as stated above) PASSED by the following HAND COUNT VOTE: Yes: 83 No: 76.

MOTION (as amended) PASSED by MAJORITY VOTE as follows: To raise and appropriate \$500 for the purpose of a townwide household Hazardous Waste Education Program.

ARTICLE 25: See page 23 of this transcript for the postponement of Article 25.

ARTICLE 26: To see if the Town will vote to raise and appropriate, or transfer from available funds and appropriate, the sum of \$15,000.00 to fund off-duty work details of employees, in conformance with Chapter 44, Section 53, M.G.L., or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$15,000.00 to fund off-duty work details of employees, in conformance with Chapter 44, Section 53, M.G.L.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

MOTION: (as stated above) DEFEATED by MAJORITY VOTE.

ARTICLE 27: To see if the Town will vote to raise and appropriate, transfer from available funds and appropriate or borrow and appropriate, the sum of \$7,500 for the purpose of installing a number of monitor wells at the former landfill site on Parkerville Road, for extensive testing of the leachate and effluent of that site in order to determine the possible presence and levels, if any, of hazardous materials, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$7,500 for the purpose of installing a number of monitor wells at the former landfill site on Parkerville Road, for extensive testing of the leachate and effluent of that site in order to determine the possible presence and level, if any, of hazardous materials.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 28: To see if the Town will vote to raise and appropriate or transfer from any available funds and appropriate or borrow and appropriate the sum of \$91,900.00 to be used to purchase asphalt for the extension and repair of Mary Finn School, to be used for building masonry

repairs to Margaret Neary School, to be used to purchase asphalt for the extension and repairs of Margaret Neary School, to be used to handicap access to the A.S. Woodward Memorial School, to be used for door replacement (fire and classroom) (Phase 1), A.S. Woodward Memorial School, for heating system repairs (Phase 1), A.S. Woodward Memorial School, and for student locker replacement, A.S. Woodward Memorial School, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$71,900.00 to be used to purchase asphalt for the extension and repair of Mary Finn School, to be used for building masonry repairs to Margaret Neary School, to be used to purchase asphalt for the extension and repairs of Margaret Neary School, to be used for handicap access to the A.S. Woodward Memorial School, to be used for door replacement (fire and classroom) (Phase 1), A.S. Woodward Memorial School, for heating system repairs (Phase 1), A.S. Woodward Memorial School, and for student locker replacement, A.S. Woodward Memorial School.

2nd MOTION MADE: To DIVIDE the Question under ARTICLE 28.

2nd MOTION: PASSED by MAJORITY VOTE to DIVIDE the question under ARTICLE 28.

MOTION MADE: That the Town raise and appropriate the sum of \$7,500.00 to extend and repair the asphalt at Finn School.

MOTION (as stated above) PASSED by MAJORITY VOTE.

MOTION MADE: That the Town raise and appropriate the sum of \$8,400.00 to make repairs to the exterior masonry wall at the Neary School.

MOTION (as stated above) PASSED by MAJORITY VOTE.

MOTION MADE: That the Town raise and appropriate the sum of \$10,000.00 to extend and make repairs to the asphalt playground area beside the Neary School.

MOTION (as stated above) PASSED by MAJORITY VOTE.

MOTION MADE: That the Town raise and appropriate the sum of \$10,000.00 to make the North Wing of Woodward School accessible to the handicapped.

MOTION (as stated above) PASSED by MAJORITY VOTE.

MOTION MADE: That the Town raise and appropriate the sum of \$6,000.00 to start a replacement of exterior classroom and fire doors at Woodward School.

MOTION (as stated above) PASSED by MAJORITY VOTE.

MOTION MADE: That the Town raise and appropriate the sum of \$10,000.00 to repair the current heating system at the A.S. Woodward School.

MOTION (as stated above) VOTED UNANIMOUSLY.

MOTION MADE: That the Town raise and appropriate the sum of \$20,000.00 to replace the existing student lockers at A.S. Woodward School with new student lockers.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 29: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate, the sum of \$10,000 to install a new roof on the Southville Fire Station at 2 Harrington Court, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$10,000 to install a new roof on the Southville Fire Station at 2 Harrington Court.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 30: To see if the Town will vote to raise and appropriate the sum of \$5,000 for the purpose of aiding in the funding of the MetroWest Planning Office, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$2,500 for the purpose of aiding in the funding of the MetroWest Planning Office.

AMENDMENT TO MOTION MADE: To increase sum to \$5,000.

MOTION MADE: To LIMIT DEBATE. (2/3 Vote Required)

VOTED UNANIMOUSLY: To LIMIT DEBATE.

DEFEATED BY MAJORITY VOTE: (Amendment to Motion) To increase sum to \$5,000.

VOTED UNANIMOUSLY: (Main Motion) That the Town raise and appropriate the sum of \$2,500 for the purpose of aiding in the funding of the MetroWest Planning Office.

ARTICLE 31: To see if the Town will vote to raise and appropriate, or transfer from available funds and appropriate, the sum of \$3,500 for the purpose of restoring the existing 1917 model 150 MM captured German Howitzer located on the Town Common, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$3,500 for the purpose of restoring the existing 1917 model 150 MM captured German Howitzer located on the Town Common.

MOTION MADE: To LIMIT DEBATE. (2/3 Vote Required)

VOTED UNANIMOUSLY: To LIMIT DEBATE.

PASSED BY THE FOLLOWING HAND COUNT VOTE: That the Town raise and appropriate the sum of \$3,500 for the purpose of restoring the existing 1917 model 150 MM captured German Howitzer located on the Town Common: Yes: 103 No: 59.

ARTICLE 32: To see if the Town will vote to transfer from the Water Department Surplus or any of its available funds the sum of \$19,900.00 for the purpose of purchasing one new one-ton truck with utility body and equipment, thereto, and to authorize the Board of Water Commissioners to sell, turn in, or otherwise dispose of the 1954, 3/4 ton Dodge truck now in use, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer from the Water Department Surplus the sum of \$16,800.00 for the purpose of purchasing one new one-ton truck with utility body and equipment, thereto, and to authorize the Board of Water Commissioners to sell, turn in, or otherwise dispose of the 1954, 3/4 ton Dodge truck not in use.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 33: To see if the Town will vote to transfer from the Water Department Surplus or any of its available funds the sum of \$7,500.00 for the purpose of purchasing one new Horizontal Centrifugal Pump for the Thomas Boland Pumping Station, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer from the Water Department Surplus the sum of \$7,500.00 for the purpose of purchasing one new Horizontal Centrifugal Pump for the Thomas Boland Pumping Station.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 34: To see if the Town will vote a sum of money to the stabilization fund to be used for future years' capital expenditures, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 34 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 34 INDEFINITELY.

ARTICLE 35: To see if the Town will vote to dissolve the Capital Budget Planning Committee, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 35 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 35 INDEFINITELY.

ARTICLE 36: To see if the Town will vote to transfer, for a sum of money, or to transfer by gift to a non-profit community house organization, a portion of the so-called Neary School land on Parkerville Road, for the purpose of providing multi-family housing for the elderly as provided by the Zoning Code of the Town of Southborough, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 36 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 36 INDEFINITELY.

ARTICLE 37: To see if the Town will vote to amend the original Agreement of the Northborough/Southborough Regional School Committee of October 23, 1974 as follows:

Pursuant to authority granted by the General Laws of Massachusetts Chapter 71, Section 16B, the agreement entered into by towns of Northborough and Southborough Regional School District was established and now operates is further amended as follows:

Section IX. Annual Budget and Report

Paragraph (a) as previously amended (October 23, 1974) is hereby deleted and the following Paragraph (a) inserted in place thereof:

(a) The Committee shall determine the amounts necessary to be raised to maintain and operate the Regional School during the ensuing fiscal year, and the amount required for payment of debt and interest incurred by the district which shall become due in said year, and shall prepare and adopt a formal budget accordingly and submit copies thereof to the Finance Committee or Advisory Board of the member towns on or before March 1 in each year. The Committee shall

apportion said budget in accordance with the provisions of Section IV of this agreement. The amount so apportioned, to the extent permitted by State Law, for each town shall within thirty days from the date on which the annual budget is adopted by the Committee be certified by the Regional District Treasurer to the Treasurers of the member towns and each town shall appropriate the amount so certified. The fiscal year shall run from July 1 through June 30 in each year. Voted by a majority of the membership of the Northborough - Southborough Regional School Committee on January 20, 1988.

,or do or act anything in relation thereto.

MOTION (as worded in the Article) PASSED UNANIMOUSLY.

ARTICLE 38: To see if the Town will vote to sell to the Southborough Firefighters Association the 1935 Ford Brush Truck currently stored at the Highway Garage for the sum of one dollar (\$1.00), or do or act anything in relation thereto.

MOTION MADE: That the Town sell to the Southborough Firefighters Association the 1935 Ford Brush Truck currently stored at the Highway Garage for the sum of one dollar (\$1.00).

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 39: To see if the Town will vote to accept the provisions of Chapter 308, Acts of 1985, which amends Chapter 140, Section 147 of the Massachusetts General Laws, thereby allowing the Town of Southborough to assume responsibility and liability for Dog Licensing, Control and Regulation, or do or act anything in relation thereto.

MOTION MADE: That the Town accept the provisions of Chapter 308, Acts of 1985, which amends Chapter 140, Section 147 of the Massachusetts General Laws, thereby allowing the Town of Southborough to assume responsibility and liability for Dog Licensing, Control and Regulation.

Challenge from the floor of a quorum (150 voters=quorum).

Hand count vote taken as follows:

Present (168) voters, there was a quorum present.

Debate continues.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 40: To see if the Town will vote to amend the Zoning Code of the Town of Southborough by changing the following described area presently zoned Residence B District to Village Business District:

"Beginning at the Northeast corner of the premises on the southerly side of Cross Street and at land of Donato D. & Margaret L. Capasso. Thence, by the southerly side of said Cross Street easterly 138' to an angle on the westerly side of Framingham Road. Thence, by the westerly side of said Framingham Road, southeasterly 778.3' to a corner at land of Arthur J. St. Maurice. Thence, southwesterly by land of said St. Maurice and land of Steven A. & Lucia P. Ratner 281.3' to a corner at land of Casey-Collins Realty Trust. Thence by land of said Casey-Collins Realty Trust northwesterly 22.6' to a corner at a wall. Thence, still by said land of Casey-Collins Realty Trust southwesterly by said wall 279.9' to a corner. Thence still by land of said Casey-Collins Realty Trust southeasterly 15' to a corner in the center of a brook at land of St. Marks School. Thence, by the center line of said brook in land of said St. Marks School

southwesterly 145' to a corner. Thence, northwesterly by a line partially parallel with the side line of Newton Street 885' to a corner at land of said Capasso. Thence by land of said Capasso southeasterly 137' to a corner. Thence still by land of said Capasso northeasterly 285' to the point of beginning. Said described parcel contains approximately 10.6 acres, and is shown on a plan entitled: 'SKETCH OF LAND IN SOUTHBOROUGH, MASS. SHOWING PROPOSED BUSINESS VILLAGE ZONE.' SCALE: 1"=100' DATE: November 10, 1987", or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 40 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 40 INDEFINITELY.

ARTICLE 41: To see if the Town will vote to amend "Town Meetings" Article I "Miscellaneous Provisions", section 41-1 "Hours", subsection A, of the Code of the Town of Southborough, Massachusetts, by deleting "second Monday of April at 7:00 p.m." and replace with the following: "last Monday in April at 7:00 p.m.", or do or act anything in relation thereto.

MOTION MADE: That the Town amend "Town Meetings" Article I "Miscellaneous Provisions", section 41-1 "Hours", subsection A, of the Code of the Town of Southborough, Massachusetts, by deleting "second Monday of April at 7:00 p.m." and replace with the following: "last Monday in April at 7:00 p.m."

MOTION MADE: To POSTPONE consideration under ARTICLE 41 INDEFINITELY.

DEFEATED BY MAJORITY VOTE (Motion) To POSTPONE consideration under ARTICLE 41 INDEFINITELY.

DEFEATED BY MAJORITY VOTE (Main Motion): That the Town amend "Town Meetings" Article I "Miscellaneous Provisions", section 41-1 "Hours", subsection A, of the Code of the Town of Southborough, Massachusetts, by deleting "second Monday of April at 7:00 p.m." and replace with the following: "last Monday in April at 7:00 p.m."

ARTICLE 42: To see if the Town will vote to amend the Code of the Town of Southborough, Massachusetts by adding to Part II General Legislation, a new Chapter 169. Waterfowl, the following:

Chapter 169

WATERFOWL

No person, except the Director of the Division of Fisheries and Wildlife or his agent or designee, as authorized pursuant to Chapter 131 of the General Laws, shall feed or bait, any waterfowl of the family Anatidae (including, but not restricted to ducks, geese and swans) at any place within the Town of Southborough. As used in this paragraph, "feeding" and "baiting" shall mean the placing, exposing, depositing, distributing, or scattering, directly or indirectly, of shelled, shucked, or unshucked corn, wheat, or other grain; bread, salt, or any other feed or nutritive substances, in any manner or form, so as to constitute for such birds a lure, attraction, or enticement to, on, or over any such areas where such feed items have been placed, exposed, deposited, distributed, or scattered.

Nothing in this By-Law shall be construed to limit the feeding of domesticated waterfowl, as defined by the Division of Marine Fisheries and Wildlife, by a farmer as defined in Section 1A of Chapter 128 on property owned or leased by him, or the feeding of waterfowl or other birds by propagators licensed under Section 23 of Chapter 131 of the General Laws when such waterfowl or other birds are confined in such a manner as may be required pursuant to said Section 23 and

any Rules and Regulations issued under authority thereof; or the feeding by any person or his agents, invitees or licensees of waterfowl lawfully kept as a pet by that person.

Notwithstanding any of the above, the Director of the Division of Fisheries and Wildlife or his agent or designee may authorize the emergency feeding of waterfowl and other birds when in his opinion, such action is necessary in order to alleviate undue losses and suffering or such birds due to unusual weather conditions and other circumstances. The Director may authorize such action by such means as he deems necessary and expedient, but such means shall include the immediate notification of the Selectmen thereof by first class mail.

Any person who violates any provision of this By-Law shall be subject to a fine of Fifty Dollars (\$50.00) for each offense thereof.

This By-Law may be enforced by Police Officers, Natural Resource Officers, Shellfish Constables, Harbormasters, Assistant Harbormasters, agents of the Board of Health, Environmental Police Officers, and other enforcement officers of the Division of Law Enforcement, and by Deputy Environmental Police Officers.

Upon approval of this By-Law, the Selectmen shall cause one copy thereof to be mailed to the Director of the Division of Fisheries and Wildlife and one copy to the Director of the Division of Law Enforcement.

,or do or act anything in relation thereto.

MOTION MADE: That the Town amend the Code of the Town of Southborough, Massachusetts by adding to Part II General Legislation, a new Chapter 169. Waterfowl, the following:

Chapter 169

WATERFOWL

No person, except the Director of the Division of Fisheries and Wildlife or his agent or designee, as authorized pursuant to Chapter 131 of the General Laws, shall feed or bait, any waterfowl of the family Anatidae (including, but not restricted to ducks, geese and swans) at any place within the Town of Southborough. As used in this paragraph, "feeding" and "baiting" shall mean the placing, exposing, depositing, distributing, or scattering, directly or indirectly, of shelled, shucked, or unshucked corn, wheat, or other grain, bread, salt, or any other feed or nutritive substances, in any manner or form, so as to constitute for such birds a lure, attraction, or enticement to, on, or over any such areas where such feed items have been placed, exposed, deposited, distributed, or scattered.

Nothing in this By-Law shall be construed to limit the feeding of domesticated waterfowl, as defined by the Division of Marine Fisheries and Wildlife, by a farmer as defined in Section 1A of Chapter 128 on property owned or leased by him, or the feeding of waterfowl or other birds by propagators licensed under Section 23 of Chapter 131 of the General Laws when such waterfowl or other birds are confined in such a manner as may be required pursuant to said Section 23 and any Rules and Regulations issued under authority thereof; or the feeding by any person or his agents, invitees or licensees of waterfowl lawfully kept as a pet by that person.

Notwithstanding any of the above, the Director of the Division of Fisheries and Wildlife or his agent or designee may authorize the emergency feeding of waterfowl and other birds when in his opinion, such action is necessary in order to alleviate undue losses and suffering or such birds due to unusual weather conditions and other circumstances. The Director may authorize

such action by such means as he deems necessary and expedient, but such means shall include the immediate notification of the Selectmen thereof by first class mail.

Any person who violates any provision of this By-Law shall be subject to a fine of Fifty Dollars (\$50.00) for each offense thereof.

This By-Law may be enforced by Police Officers, Natural Resource Officers, Shellfish Constables, Harbormasters, Assistant Harbormasters, agents of the Board of Health, Environmental Police Officers, and other enforcement officers of the Division of Law Enforcement, and by Deputy Environmental Police Officers.

Upon approval of this By-Law, the Selectmen shall cause one copy thereof to be mailed to the Director of the Division of Fisheries and Wildlife and one copy to the Director of the Division of Law Enforcement.

MOTION (as stated above) DEFEATED UNANIMOUSLY.

ARTICLE 43: To see if the Town will authorize the Board of Assessors to use free cash in the Town Treasury, and if so, what sum for the purpose of reducing the amount to be raised and appropriated and assessed as taxes in the fiscal year beginning July 1, 1988 and ending June 30, 1989, or do or act anything in relation thereto.

MOTION MADE: That the Town authorize the Board of Assessors to use free cash in the Town Treasury, in the sum of \$511,594.00 for the purpose of reducing the amount to be raised and appropriated and assessed as taxes in the fiscal year beginning July 1, 1988 and ending June 30, 1989.

MOTION (as stated above) PASSED by MAJORITY VOTE.

At 11:19 P.M. on Tuesday, April 12, 1988 it was Moved and UNANIMOUSLY Voted to DISSOLVE the Annual Town Meeting of April 11, 1988 and the Adjourned Session of April 12, 1988.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

(TOWN SEAL)

SPECIAL TOWN MEETING

April 11, 1988

ADJOURNED SESSION

April 12, 1988

At (11:19 P.M.) on Tuesday, April 12, 1988 it was VOTED UNANIMOUSLY to RECONVENE the ADJOURNED SPECIAL TOWN MEETING.

The following Articles were voted upon in a legal manner. There was a quorum present, (168) voters were present.

Moderator Wilson noted the receipt of the return of the Posting of the Warrant for the ADJOURNED SPECIAL TOWN MEETING by the Constable.

ARTICLE 1: To see if the Town will vote to amend the Code of the Town of Southborough, Zoning Article I, "Miscellaneous Provisions", Section 174-2, "Definitions" by inserting in proper alphabetical order the following new definitions:

ABUTTING: Having a common property line with, contiguous to, front-upon, or within three hundred feet (300') of any property line thereof.

ABUTTER: One who abuts.

or do or act anything in relation thereto.

MOTION MADE: That the Town amend the Code of the Town of Southborough, Zoning Article I, "Miscellaneous Provisions", Section 174-2, "Definitions" by inserting in proper alphabetical order the following new definitions:

ABUTTING: Having a common property line with, contiguous to, front-upon, or within three hundred feet (300') of any property line thereof.

ABUTTER: One who abuts. (2/3 vote required)

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 2: To see if the Town will vote to amend the Code of the Town of Southborough, Zoning Article III, "Use Regulations", subsection 174-11, "Signs", as follows:

(1) By adding after the words "political campaign" in Section C.(7), the words, "or in a public event held in Southborough or sponsored by a governmental, educational, or cultural organization located in Southborough";

(2) By adding a new Section C.(9): "Signs not exceeding three square feet in area limited solely to directing traffic within or setting restrictions on the use of parking areas.";

(3) By adding a new Section C.(10): "Signs visible from the exterior, but located or painted on the inside of the ground level storefront facade of a nonresidential building not exceeding twenty percent (20%) of the ground level, storefront facade area.";

(4) By adding a new Section F: No sign shall be attached to or painted on a radio, television, or water tower, or any other type of tower or smoke stack. No mobile or moveable sign on wheels or other devices which permit relocation from one spot to another shall be permitted, except for temporary warning signs for the safety of the public. No billboards are permitted. No signs shall be mounted on the roofs of buildings.

or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 2 INDEFINITELY.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 3: To see if the Town will vote to amend the Code of the Town of Southborough, Zoning Article I, "Miscellaneous Provisions", Section 174-2 "Definitions" by inserting in the proper alphabetical order the following new definition:

RESTAURANT, DRIVE-IN OR FAST FOOD: Any establishment whose principal business is the sale of food or beverages in ready-to-consume state within the building or off premises whose principal

method of operation includes sales of foods and beverages in paper, plastic, or other disposable containers; and where consumption of foods and beverages on the premises is allowed and encouraged; or where food and beverages are served directly to the consumer in a motor vehicle.";

and by amending the Code of the Town of Southborough, Zoning Article III, "Use Regulations", Subsection 174.8.B.2 "Schedule of Use Regulations, Business, commercial and office uses", by inserting the following items:

(n) Drive-in or fast-food restaurant. . .NO NO NO NO NO NO.

or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 3 INDEFINITELY.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 4: To see if the Town will vote to amend the Code of the Town of Southborough, Zoning Article III, "Use Regulations", Subsection 174-10 "Site Plan Approval", by deleting subsection 174.10.B in its entirety and inserting the following:

B. The site plan submission shall consist of the following elements:

(1) Ownership, zoning, use and the general location of structure and topography within three hundred feet (300') of the property lines of the site or adjacent land contiguously owned with the site.

(2) All site features, existing or proposed, including but not limited to the following:

- (a) driveways, including widths;
- (b) parking facilities, including dimensions thereof;
- (c) loading facilities;
- (d) service areas;
- (e) street line, including widths;
- (f) roadways, including widths;
- (g) pedestrian walks, including widths and types of surface;
- (h) landscaping, designation, specific plantings;
- (i) screening;
- (j) signs, including proposed sizes, mounting heights, types and drafted design;
- (k) lighting, including plan location and detail information, size, type, wattage;
- (l) surfacing, indicating treatment of all surfaces;
- (m) existing trees on site which are 6" caliper or larger;
- (n) wetlands;
- (o) drainage, including detailed design data, pipe sizing;
- (p) stone walls;
- (q) topography at two-foot contour intervals;
- (r) sewage disposal, including detailed design information;
- (s) water supply;
- (t) such other information as the Board of Selectmen may reasonably request.

(3) the construction of the work as detailed on the site plan shall not deviate from the work shown on the approved site plan. Accordingly, the site plan shall contain a sufficient level of detail to ensure the constructability of the project. Supporting details and documentation shall be presented as part of the site plan submission.

(4) any site plan submission not conforming to the requirements of Section 174.10.B. shall be rejected by the Board of Selectmen as an incomplete site plan submission.

or do or act anything in relation thereto.

MOTION MADE: That the Town amend the Code of the Town of Southborough, Zoning Article III, "Use Regulations", Subsection 174-10 "Site Plan Approval", by deleting subsection 174.10.B. in its entirety and inserting as stated in the words of the Article. (2/3 vote required)

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 5: To see if the Town will vote to amend the Code of the Town of Southborough, Article III, Use Regulations, Paragraph 174-13 "Landscaping",

(1) by adding to the end of paragraph B. Plantings, the following sentence: "Planting areas shall be protected from any abutting parking area by curbing at least six inches (6") high:

(2) by deleting paragraph E. "Parking area plantings", and replacing it with the following: E. Parking area plantings. In lots containing thirty (30) or more spaces, a minimum of two and one-half percent (2-1/2%) of the interior area of parking lots and their appurtenant lanes, approaches, aisles and stalls must be planted. A minimum of one (1) tree and four (4) shrubs, exclusive of perimeter plantings, must be planted for every one thousand five hundred square feet (1,500 sf) of parking lot area. Planting areas must each contain at least one hundred square feet (100 sf) of unpaved soil area and be raised and protected from any adjacent parking area or road by curbing at least six inches (6") high. Trees and planting areas shall be located so as to provide visual relief and wind interruption within the parking area, screening from adjacent roads, walks and properties and to assure safe patterns of circulation.

or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 5 INDEFINITELY.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 6: To see if the Town will vote to amend the Code of the Town of Southborough, Zoning Article IV, Dimensional Regulations, "Schedule of Dimensional Regulations" as follows:

(1) by adding an additional column to the schedule, titled "Minimum Lot Width", which corresponding dimensions for each district or use shall be eighty percent (80%) of the minimum lot frontage;

(2) by changing Subsection 174-15, Applicability, to Subsection 174-15 A. Applicability; and

(3) by adding a new Subsection 174-15B. "Minimum Lot Width" as follows: 174-15. B. Minimum lot width. No new principal structure shall be erected on any part of a lot created after March 16, 1966 which does not have an area in which a circle, the diameter of which is not less than eighty percent of the minimum lot frontage, tangent to the lot frontage and within all other lot lines may be located. This provision shall not apply in the case of a lot that qualifies under subsection 174-17.

or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 6 INDEFINITELY.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 7: To see if the Town of Southborough will vote a resolution to the Massachusetts General Court to enact legislation which would:

(a) authorize the collection by the Town of a land transfer fee not to exceed two percent (2%) of the purchase price upon the transfer of real property interests located in the Town, and the establishment of exemptions from the fee, as may be provided by a two-thirds (2/3) vote at Town Meeting.

(b) establish a Land Bank and Housing Fund in the Town Treasury and authorize the Town Meeting to allocate funds between them; and

(c) authorize the Conservation/Land Bank Commission to use said funds for the purchase or rehabilitation of certain categories of land and interests therein to be permanently held in the Town's Open Space Land Bank, and for the management and maintenance of such lands, in order to conserve open space, protect the environment and preserve natural beauty in the Town, as may be provided at Town Meeting.

(d) authorize the Town of Southborough to use said Housing Fund for programs to promote affordable housing as may be provided by Town Meeting.

Debt incurred for the purpose of this Act, whether incurred before or after acceptance of the Act, may be retired or refinanced by expenditures from the fund established hereunder, and provided that the authority granted herein shall not reduce state tax revenues pursuant to G.L. Chapter 62F, Section 4.

or do or act anything in relation thereto.

MOTION MADE: That the Town of Southborough vote a resolution to the Massachusetts General Court to enact legislation as stated in the Article. (2/3 vote required)

MOTION: (as stated above) VOTED UNANIMOUSLY.

At (11:27 P.M.) on Tuesday, April 12, 1988 it was moved and Unanimously Voted to DISSOLVE the SPECIAL TOWN MEETING of April 11, 1988 and the ADJOURNED SESSION of April 12, 1988.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

(TOWN SEAL).

SCHOOL COMMITTEE REPORT

SCHOOL COMMITTEE

Mr. John J. Ford III, Chairperson
Mr. Norman M. Clement, Vice Chairperson
Mr. Andrew Davis, Secretary
Mrs. Catherine D. Alsterlund
Ms. Katherine Whitehouse

ADMINISTRATION

Superintendent of Schools, Mr. Dennis M. DiSalvo
B.S. Ed. M.A. C.A.G.S.

Assistant Superintendent, Mr. Robert E. Melican
B.S. Ed. M.Ed. C.A.G.S.

Assistant Superintendnet, Mr. Perry P. Davis
B.A. M.A. C.A.G.S.

| | |
|---------------------------------------|-----------------------------------------------------------------------------|
| Secretary to Superintendent | Mrs. Nancy A. Fraser |
| Secretary to Assistant Superintendent | Mrs. Helen A. Yanco |
| Secretary to Assistant Superintendent | Ms. Margo S. Tzimoulis |
| Receptionist | Mrs. Jane M. Lance |
| Financial Secretary | Mrs. Sylvia T. Ainsleigh |
| Financial Secretary | Mrs. Barbara A. McDonald |
| Financial Secretary | Mrs. Tracey L. Batcheller |
| Financial Secretary | Mrs. Janet S. DeNapoli |
| Business Office | Algonquin Regional High School Bartlett Street Northborough, MA 01532 |
| Office Hours: | 8:00 a.m. - 4:30 p.m. |
| Telephone: | Northborough: 393-2478 393-2188 Southborough: 485-0452 485-6629 |

SUPERINTENDENT'S REPORT

On behalf of Mr. John J. Ford, III, Chairperson of the Southborough School Committee, and members, Mr. Norman Clement, Mr. Andrew Davis, Ms. Katharine Whitehouse, Mrs. Catherine Alsterlund, allow me to extend thanks to the Southborough Community, Southborough teaching staff, administration, parents, children, elected officials of the town and town employees for making 1988 an extraordinary school year.

THE MARY FINN SCHOOL

Finn Playground:

After a half year of very active fund raising, the Finn Playground Committee culminated their efforts with the erection and refurbishing of a new playground. With community assistance from computer operators, engineers, carpenters, mechanics, teachers, Moms and other community

members, a new playground became a reality. The actual construction and activity was a beehive of cooperation and personal dedication. When the dust had cleared, a beautiful redwood structure with towers, bridges, ladders, poles, steering wheels, and a slide emerged. A playhouse area was also erected where children could do "role playing". With safety our number one concern, rice stone was laid under all equipment on which children would play.

Judging from the enthusiasm of the Finn children, the playground is a major success!

School Improvement Council:

The School Improvement Council created under Chapter 188 of the Massachusetts Reform Act of 1985 provided funds for additional materials to some school programs. The Finn School Improvement Council wished to create a "comfortable" area in four classrooms where children could find the time to relax. This was achieved by building elevated lofts. In addition, listening centers were installed under the lofts. The purchase of quality tape recorders were also purchased for student use.

The creation of a portable cooking center was developed and additional books and publications were purchased for the "Parent-Teacher Professional Library".

Decisions on all expenditures were made by teachers, parents and a community representative with final approval by the School Committee.

Extended Day Program:

This is the second year that the Extended Day Program was housed at the Finn School. A noticeable change in enrollment has occurred with as many as 35 children in attendance on certain days. Obviously the program speaks to a community need. The program has been able to use two classrooms at Finn this year but with an additional first grade class anticipated next year the program will revert to the use of one classroom.

Wherever possible, coordination with the regular education program has been encouraged. We are pleased with the program's success and our ability to accommodate these children at the Finn School.

Chapter I:

Chapter I is a federally funded program. In Southborough these funds assist us in addressing language development in grades 1, 2, and 3. The program requires additional tutorial assistance to children who demonstrate a need for more personalized and small group instruction.

While one part-time tutor is employed we are somewhat limited in scope by the amount of money received in the program. Even though Southborough has one of the smallest programs in the state, we boast excellent learning results.

A Parent Advisory Council assists the Chapter I Director in monitoring the program and is instrumental in developing parent training programs.

Curriculum:

The various curriculum teams continue to do an outstanding job in assessing specific needs in each discipline. Most of the recommendations have been implemented or are still in process. The D.M.P. or Developing Mathematical Process program, has been fully implemented in all grades. This program compliments the more formal paper and pencil tasks which validate math

learning concepts. The children have become more math conscious in the number sense, and in the concrete components which make up mathematical concepts.

Writing on a daily basis, for most children, has been widely encouraged. Children have learned that language can be used in many expressive ways. Since writing and reading are first cousins, some children have begun to learn to read using a less formal approach than the basal. Big Books, whole language and student publications have been used to more actively involve the children in learning.

The Science Program at Finn has increased its activity with natural science. Activities of a more integrated nature allow children to observe nature first hand through field trips to forests, swamps, and the ocean.

The classrooms have become laboratories of living plants and animals with the community itself becoming the child's laboratory in the study of water and ecology.

MARGARET NEARY SCHOOL

Enrollment:

The October 1988 enrollment at Neary was 382 students, an increase of 21 students from the previous year. The increase impacted at second grade with 91 students housed in five classrooms. This is the largest number of students of any grade housed at Neary. The decision to move the sixth grade to Woodward in 1989 will leave Neary with an anticipated enrollment of 312 students, grades 3-6.

The School Housing Committee continued to explore Southborough's needs for the future. According to the census figures, Neary can look forward to a steady increase in population over the next several years. In the Fall of 1988, students were housed in 20 classrooms. With the loss of the sixth grade, the housing need for Fall of 1989 will be 17 classrooms. The census figures project a need for more classes in the 90-95 range starting in the Fall of 1990. Neary will return to a need for 20 classrooms in the not too distant future.

Curriculum:

The district-wide focus on Active Learning has led to the continuation of curriculum development in all areas. Teachers on the subject area coordinating teams meet regularly and make recommendations for curricular changes as well as purchases of material and equipment. In math, the D.M.P. program is now in place in grades 2-5. A supplement to the regular "paper-pencil" math book, the D.M.P. program provides manipulatives and activities that develop thinking skills and encourage students to apply mathematical processes using "real" materials. The Science Committee has recommended additional units which are now in place. Again, the focus is on Active Learning. Students are involved in experiments and model-building that develop scientific concepts identified on each grade level. Dr. David Haury of Tufts University continues to consult with the teachers to develop and enrich the science program. The Social Studies Committee continues to make recommendations to purchase materials that support an active program including maps, globes, and literature. On each grade level, teams have become involved in broad, multi-disciplinary units, usually with a social studies theme. The Computer Committee has made recommendations that are currently being implemented. Additionally, the school continues to budget for more computers per the committee's plan. The new computers will be placed in classrooms with an eventual goal of one computer per room. The computer lab is currently booked solid during the days the computer teacher is in the building. On the other days, more and more classroom teachers are bringing children to use the computers for word processing as well as a variety of academic games. The language arts committee has engaged the system in the implementation of a new process for teaching writing. The

district-wide committee is also responsible for conducting a series of language arts workshops for all elementary teachers.

The School Committee's parent opinion survey, distributed in June 1988, gave the school valuable food for thought. After reviewing the responses, several areas of concern have emerged and are under consideration by both administration and staff.

School Improvement Council:

The Massachusetts Education Reform Act of 1985 provided Neary School funds during 1988. The School Improvement Council is comprised of the principal, three teachers elected by their peers, three parents elected by the parent group, and a Southborough citizen, elected by the School Committee. The committee met several times early in 1988 to decide on purchases totaling \$3,204. A laminating machine was purchased for the media center, educational games were purchased for classroom use, and the remainder was expended on the new playground's soccer goals and platform. An additional grant was awarded in April, allowing for the purchase of library furniture, two computer monitors, and several educational games to be housed in the media center.

Neary Playground:

Neary staff and S.O.S. held a massive fundraiser in late March that raised more than \$4,000 in one day by selling pizzas. These funds, with help from School Improvement Council and the Choate Fund paid for Phase III of the new playground. When students arrived in September, they were delighted to find a completed play area.

Sixth Grade Move:

The sixth grade team began to work during the summer of 1988 with the Woodward administration and teachers in anticipation of the move of Neary's sixth grade to Woodward in the Fall of 1989. The teams have visited many middle schools throughout the Northeast. Their professional development program for 1988-89 has been focused on the development of Woodward into a middle school and away from a traditional junior high school model.

S.O.S. Activities:

The Southborough Organization of Schools provided many activities for the benefit of students during 1988. Among these were the Jr. Great Books program, EXPO, many cultural arts programs, a storyteller during Book Week, the Fashion Show, a barbecue for the outgoing class and transportation for many fine field trips during the Spring. In the Fall S.O.S. reorganized their organization. Each school has its own board responsible for its own programs and fundraisers. The general board continues to operate for town-wide school activities such as Communication Nights and raises funds through school pictures and membership fees.

Staff Changes at Neary:

Several new people joined the Neary staff in the Fall of 1988:

Ann Capobianco, Grade 2
Sharon Clark, Music
Helen Garinger, Art
Steven Kaplan, Director of Special Needs

Kathleen Lengel, Principal
Betty Sobol, Counselor
Angela Stucchi, Secretary, Special Needs

WOODWARD SCHOOL

The Woodward School has had a full and active calendar of activities during 1988. The activities have ranged from formal to informal, large group and small group and have been sponsored by the schools or S.O.S. All of the program have been designed with the kids in mind. Without naming all of them, the following activities represent some of the more noteworthy events:

Neil Wyrick, noted cartoonist and speaker, presented a program on motivation.

Mike Alexander presented a program on Math Probability.

Mock Town Elections and Town Meeting were held through which a full warrant was presented to the student body as a hands-on example of town government in action.

Field trips were held for grades seven and eight to Boston Harbor and Lowell National Park respectively.

Algonquin students worked with Woodward students in a peer counseling role.

Woodward students accompanied Finn students on a field trip to help chaperone.

Karen Dober worked with the students on Art History.

Scot Canon, a mime, performed for the Woodward students in a program on self-esteem.

Woodward students were honored at an Awards Ceremony in which prizes and trophies were given for academic achievement, athletics, citizenship and writing.

Perhaps the most noteworthy endeavor at the Woodward School for 1988 was the activity surrounding the planning and preparation in creating a 6-8 middle school program for the 1989-90 school year. The process began with the completion of the work of the Middle School Study Team who presented a series of recommendations which were recommended by the Superintendent and approved by the School Committee. These recommendations suggested the formation of several committees in order to move the Woodward School from a 7-8 program to a revitalized 6-8 middle school. This change required the commitment of the total professional development calendar at Woodward to the planning of the new program.

During the summer of 1988 a workshop staffed by Woodward faculty developed a professional development program which included the following:

- | | |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October 5 | Characteristics of Early Adolescents Speaker, Robert Spear |
| October 26 | Panel discussion on Characteristics of Early Adolescent Southborough-Panel composed of six Southborough citizens who have worked with our children in varying capacities. |
| December 8 | Visiting Team Reports - Teachers of grades 6, 7, and 8 visited middle schools in Southwick, MA, Lynnfield, MA, Barrington, R.I. and Kennebunk, ME. |
| Feb. 9, 1989 | Staff consensus building on major issues. |
| May 3, 1989 | Development of a school mission statement. |

June 6, 1989 Kick-off for 1989-90 - Speaker, Dr. James Garvin, Executive Director of the New England League of Middle Schools.

In addition, teachers began working with the emerging data to formulate ideas for the kind of school they wanted Woodward to be. Bi-weekly meetings have been held to bring major issues and concerns to the table for discussion. Out of these meetings have come the search for more data, the experimenting with models, and a focus on creating a program which will best meet the needs of our students.

A great value has been placed on parent input and involvement. This has been met through the establishment of a thirteen member parent advisory group which has and will continue to meet to provide feedback and input to the staff.

To make sure the process is on the right track and continues on schedule, a Steering Committee made up of the Principal, and Team Leaders meets on a weekly basis to review progress.

A full schedule of parent informational meetings has been scheduled for early 1989 with companion meetings for the fifth and sixth grade students who will be attending Woodward in the fall.

The climate is changing at Woodward. It is evidenced by the art displays in the halls, the shiny new lockers, the collegiality of the staff and above all the happy chatter and the smiles on the faces of its students.

SPECIAL EDUCATION

The Southborough Special Education Program is currently undertaking a complete review of its procedures. It is our hope to determine appropriate goals that will insure continued excellence in the programs we provide to students. The major goal is that of "Shared Responsibility", a program initiated by the U. S. Department of Education that is aimed at developing a better linkage between regular and special education. Massachusetts is heavily committed to this link and for the past two years has sponsored conferences on this topic. The Southborough Public Schools has had appropriate representation at these conferences. The most notable influence in our schools has been the implementation of Child Study Teams in each building. The objective of these Child Study Teams is to provide regular education teachers the opportunity to brainstorm and problem-solve about all children. This intervention model is aimed at preventing the need for special education services as well as early identification of those students in need of a referral for special services. The long term goal is to make every student's school experience successful within the least restrictive environment.

With the revision of Massachusetts Law 766 in January 1987, Parent Advisory Councils (PAC) became a mandatory component of each Special Education Department. Southborough's small PAC has recently outreached to the community for more members and has received a positive response. The group has also volunteered to participate in PAC training to be sponsored by the Massachusetts Department of Education.

The Southborough Public Schools continue to benefit from membership in the Assabet Valley Collaborative. The Collaborative enables a small system like Southborough to service youngsters with low incidence special needs in a superior program in the most cost efficient manner. Without the availability of the Collaborative, Southborough's out-of-district costs would be three to four times more than the current budget. Other benefits of the Collaborative include transportation services, occupational thereapy and physical thereapy. In all, we have 14 students participating in programs run by the Collaborative. In addition, a new program as of January 1, 1989 has been added to expand the opportunities for Southborough students. This

is an integrated pre-school where youngsters identified as having special needs and youngsters without special needs are brought together for their education. This model has been encouraged and supported by the Federal and State Department of Education through various grants. There are no costs for families who are interested in having their three and four year olds participate. However, the number of available slots for nonspecial needs students is limited and parents are responsible for transportation.

Pupil Services:

Given the growth of a community like Southborough, the diversity of the population of students is ever changing. For the first time, the Southborough Public Schools have initiated a program for students with limited English proficiency, also known as ESL. We have employed a part-time ESL Tutor providing services to six students. The students represent Hispanic, French, and Korean Cultures.

The English as a Second Language Program is designed to serve those students whose first or home language is other than English and who have limited English proficiency as measured by standardized or informal language proficiency tests, individual interviews and/or observations.

STAFF DEVELOPMENT

Through the office of the Superintendent of Schools, six Professional Development programs were held this year. The purpose of these workshops and presentations was to assist the staff with educational and curriculum concerns. A brief description of the programs are highlighted here:

January 1988 - Elementary and middle school staff attended the following workshops: a presentation by Dr. Jeanne Paratore of the Boston University Center for the Assessment and Design of Learning on strategies for using writing and thinking activities as a way to support comprehension; a presentation by the Boston Writing Project on diagnosing samples of student writing so as to develop properly focused instructional strategies for the rest of the year; a presentation by Ms. Rhonda Weinstein of the Brookline Public Schools on implementing DMP mathematics materials in the classroom; two presentations on Critical and Creative Thinking Skills--one by Ms. Becky van der Bogert, Assistant Superintendent for Curriculum and Assessment in the Groton-Dunstable Regional School District and one by Ms. Kathy Peabody, English Department Chairperson for the Groton-Dunstable Regional School District; a presentation by Mr. Mahesh Sharma from the Center of Teaching and Learning of Mathematics dealing with techniques and methodologies for diagnosing and remediating student weaknesses in problem solving; a presentation by Mr. Larry McGowan on hands-on science activities and the use of laser disc technology in elementary science teaching; and a presentation by the staff of Facing History and Ourselves. These presentations represent the third phase of workshops that began in September 1987.

March 1988 - All K to 8 staff were involved in Grade level and department meetings.

May 2, 1988 - Elementary and middle school staff attended a presentation at the Northborough Middle School given by Massachusetts Commissioner of Education, Mr. Harold Reynolds. Mr. Reynolds spoke on the direction and future of education in the state and nation.

September 1988 - Teachers in the elementary schools attended a workshop conducted by members of the Language Arts Coordinating Team. This workshop introduced staff to the new Interim Guide for Writing.

October 1988 - Teachers in the elementary schools attended one of the following workshops: a presentation by the Language Arts Coordinating Team on Writing Across the Curriculum; a

presentation on Critical Thinking presented by Ms. Jill Mirman and Ms. Shari Tishman, authors of the "Connections" a project of Harvard University.

December 1988 - Teachers in the elementary schools continued their curriculum involvement by attending a second phase of the workshops presented in October, 1988.

E.C.I.A. CHAPTER II

Under the terms of the Education Consolidation and Improvement Act (E.C.I.A.) Chapter II, the Southborough Public Schools applied for and were awarded a grant in the amount of \$3,373 for the 1989 fiscal year.

The grant monies were earmarked for curriculum work in mathematics. Through the recommendations of the Mathematics Coordinating Team and that of the Superintendent of Schools, these grant monies were used to purchase DMP (Developing Mathematics Processes) kits for our elementary classrooms. The purpose of these manipulative materials is to introduce at all grade levels a "hands-on" approach to mathematics. These DMP kits serve as a complement to our current mathematics program.

E.E.S.A.; TITLE II

Under the terms of the Education for Economic Security Act (E.E.S.A.) Title II, the Southborough Public Schools applied for and were awarded a grant in the amount of \$424. Through a vote by the Southborough, Northborough, and Northborough-Southborough Regional School Committee to consolidate this grant, a total of \$1,652 was available for science training of our teachers. Through the recommendations of the Science Coordinating Team and that of the Superintendent of Schools, Dr. David Haury of Tufts University has been working with staff members to expand their skills in the area of science instruction.

GIFTED AND TALENTED DISCRETIONARY GRANT - CHAPTER 188

The Southborough School District, in collaboration with the Northborough School District, wrote a \$8,075 Gifted and Talented Discretionary Grant to develop a teacher training program and mentoring program in the elementary and middle schools. Teacher training will be offered to all teachers systemwide, and the mentor program will be established for children who demonstrate specialized talents in grades one to eight.

EARLY CHILDHOOD GRANT - CHAPTER 188

The Southborough School District, in collaboration with the Northborough School District, wrote a \$3,000 Early Childhood Grant for additional early childhood programs to complement existing programs; to develop a plan for interagency collaboration on these needs; and to develop a network for educating the community on appropriate early childhood practices.

IN-SERVICE PROGRAMS

During the 1988 fiscal year, ten in-service programs were held for our K to 8 staff members:

| | |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| March 1988 | Mr. John Collins, Director of the Center for Effective Communications, the Network, Inc. presented a six-week course on Designing an Effective Writing Program. |
| March 1988 | Ms. Susan Morley of Together, Inc. presented a four-week course on Dealing with Drug, Alcohol, and Abuse Prevention. This in-service course |

was provided by funds received under Public Law 99-570, The Governor's Alliance Against Drugs.

| | |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| June 1988 | A summer workshop was held by the Science Curriculum Coordinating Committee. |
| June 1988 | A summer workshop was held by the Mathematics Curriculum Coordinating Committee. |
| October 1988 | Ms. Janet Capodilupo, Chapter I Tutor in Southborough, presented a Computer In-Service program to Kindergarten and Grade 1 Teachers. |
| October 1988 | Ms. Gail Jenks, Computer Teacher in Southborough, presented a Computer In-Service program to Grade 2 Teachers. |
| October 1988 | Ms. Carolyn Oberhelman, Computer Teacher in Northborough, presented a Computer In-Service program to Grade 3 Teachers. |
| October 1988 | Ms. Diane Insani, an Elementary Teacher in Northborough, presented a four-week Computer In-Service program to Grade 4 Teachers. |
| November 1988 | Ms. Lucille Harper, Computer Teacher in Northborough, presented a twelve-week Computer In-Service program to Grade 5 Teachers. |
| December 1988 | Ms. Diana Reeves, consultant to the Massachusetts Department of education, presented a three-session course on "Identifying and Addressing General Characteristics of Students of Above Average Ability in Specific Curriculum Areas". |

1988-89 HORACE MANN TEACHERS

The following staff members are recipients of the Horace Mann grants for the 1988-89 school year:

| | |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Gail Dufault | Development of a newspaper activities notebook for the Middle School Reading teacher and a Woodward Middle School Paperback Book Fair. |
| Carolyn Davis | Development of Portable Enrichment Centers - On Author and Book Studies. |
| Richard Griffin | Development of a Computer Software Authority and Data Base. |
| Beverly Dodd | Development of a natural history booklet for students - Snow as a Phenomenon. |
| David Smith | Development of subject video tapes concerning oceanography and marine biology - from project Earthwatch - 89. |
| Phyllis Trincia | Research and development of a paper for teachers and parents on the "ramifications of an undiagnosed reverse swallow". |
| Barbara Cowles | Revising and extending the Teen Issues Unit for 8th graders. |
| Douglas Somerville | Revision of Industrial Arts curriculum as it relates to the study of Mechanical Drawing (CAD) Computer Aided Drawing. |

Rebekah Holtgrieve Research and development of a paper on the Middle School learner.

Patricia Lally and Jan Capodilupo -

Development of activities for the Bankstreet Writer III word processing package and the development of a workshop to train volunteers on the use of these activities.

The Horace Mann Teacher Program is part of Chapter 188, the Public School Improvement Act of 1985. Each school committee in the Commonwealth may designate Horace Mann Teachers who are paid for performing additional duties within their schools or districts. The program's purpose is to provide financial incentives to qualified teachers and to encourage the use of valuable teaching resources in such areas as curriculum development and teacher training.

SOUTHBOROUGH PUBLIC SCHOOLS
Enrollment By Grades
October 1, 1988

| School | K | Trans. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|----------|----|--------|----|----|----|----|----|----|----|----|-------|
| Finn | 81 | 16 | 75 | | | | | | | | 172 |
| Neary | | | | 91 | 74 | 75 | 67 | 72 | | | 379 |
| Woodward | | | | | | | | | 76 | 89 | 165 |
| TOTALS | 81 | 16 | 75 | 91 | 74 | 75 | 67 | 72 | 76 | 89 | 716 |

PROJECTED ENROLLMENT BY GRADES
1989-1990

| School | K | Trans. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|----------|----|--------|----|----|----|----|----|----|----|----|-------|
| Finn | 88 | 10 | 87 | | | | | | | | 185 |
| Neary | | | | 74 | 91 | 74 | 75 | | | | 314 |
| Woodward | | | | | | | | 68 | 72 | 76 | 216 |
| TOTALS | 88 | 10 | 87 | 74 | 91 | 74 | 75 | 68 | 72 | 76 | 715 |

TOWN OF SOUTHBOROUGH
SCHOOL FINANCIAL STATEMENT
FOR THE FISCAL YEAR ENDING JUNE 30, 1988

| | |
|-------------------|-------------------|
| Appropriation: | |
| Regular Education | 2,822,960.00 |
| Special Education | <u>481,995.00</u> |
| | 3,304,955.00 |

Expenditures:

REGULAR DAY PROGRAMS

ADMINISTRATION:

| | |
|-------------------------|-------------------|
| School Committee | 13,816.85 |
| Superintendent's Office | <u>108,933.19</u> |
| | 122,750.04 |

INSTRUCTION:

| | |
|----------------------------------------------------------------------------|------------------|
| Supervision | 24,865.65 |
| Principal's Offices | 184,800.11 |
| Teaching (Salaries, including Aides, Workshops, Supplies & Field Trips) | 1,796,048.84 |
| Textbooks | 26,547.65 |
| Library Services | 63,771.25 |
| Audio-Visual Services | 9,833.22 |
| Guidance Services | <u>54,840.72</u> |
| | 2,160,707.44 |

OTHER SCHOOL SERVICES:

| | |
|-------------------------------|-----------------|
| Attendance Services | 300.00 |
| Health Services | 40,463.74 |
| Pupil Transportation | 119,243.84 |
| Cafeteria Services | 8,500.00 |
| Coaching | 2,580.00 |
| Other Student Body Activities | <u>2,628.50</u> |
| | 173,716.08 |

OPERATION OF PLANT:

| | |
|------------------------------------------|-----------------|
| Custodial Services (Salaries & Supplies) | 138,322.98 |
| Heating Buildings | 48,045.68 |
| Electricity | 44,168.40 |
| Telephones | 20,096.57 |
| Gas & Gasoline | 1,715.47 |
| Water | <u>1,967.65</u> |
| | 254,316.75 |

MAINTENANCE:

| | |
|-----------|------------------|
| Grounds | 1,636.59 |
| Buildings | 31,583.11 |
| Equipment | <u>21,135.68</u> |
| | 54,355.38 |

ACQUISITION/IMPROVEMENT OF EQUIPMENT:

| | |
|--------------------------|-------------|
| New Equipment | 39,587.88 |
| Replacement of Equipment | <u>0.00</u> |
| | 39,587.88 |

TOTAL REGULAR EDUCATION EXPENDITURES: 2,805,433.57

SPECIAL EDUCATION - CHAPTER 766

| | |
|-----------------------------------|------------------|
| Supervision | 50,905.90 |
| Teaching (Salaries & Supplies) | 222,174.97 |
| Psychological Services | 39,684.25 |
| Health Services | 12,920.77 |
| Transportation | 3,060.76 |
| Telephone | 832.49 |
| Equipment Maintenance | 28.00 |
| New Equipment | 0.00 |
| Programs - Other Schools in Mass. | 107,757.58 |
| Payments to Collaboratives | <u>45,568.05</u> |
| | 282,931.87 |

TOTAL SPECIAL EDUCATION - CHAPTER 766: 482,932.77

VOCATIONAL EDUCATION ACCOUNT

| | |
|--------------------|----------|
| Expenditures | 0.00 |
| Unexpended Balance | 5,900.00 |
| Appropriation | 5,900.00 |

CHAPTER 188 PROFESSIONAL DEVELOPMENT/SCHOOL IMPROVEMENT GRANT

| | |
|--------------------|-----------------|
| Expenditures | 28,971.46 |
| Unexpended Balance | <u>1,967.09</u> |
| Received | 30,938.55 |

SCHOOL LUNCH ACCOUNT

| | |
|----------------------------|-----------------|
| Income: | |
| Balance FY87 | 814.11 |
| Total Receipts FY88 | 81,476.51 |
| Appropriation from Schools | <u>8,500.00</u> |
| TOTAL INCOME | 90,790.62 |

EXPENSES:

| | |
|--------------------|-----------|
| Total Expenditures | 89,742.95 |
| Balance to FY88 | 1,047.67 |

FACULTY OF SOUTHBOROUGH PUBLIC SCHOOLS
1988-1989

MARY E. FINN SCHOOL

| | |
|-----------------------------------------------------------------------------------|--------------------|
| Edward G. Valinski, B.S.Ed., M.S.Ed., Worcester S.C. | Principal |
| Dorothy Minville, B.S. Human Ecology, Cornell Univ.; M.A., Framingham S.C. | Kindergarten |
| Marie Taylor, B.S.Ed., William Patterson College | Kindergarten |
| Sharon Thomson, B.S.Ed., Framingham S.C. | Kindergarten |
| Vickie Hampton, B.S., Middle Tennessee State Univ.; M.Ed., Worcester S.C. | Transitional |
| Rose Ellis, B.S.Ed., M.S.Ed., Queens College, City Univ. of N.Y. | Grade 1 |
| Marjorie Mitchell, B.A.Ed., Whittier College; M.S.Ed., Wheelock College | Grade 1 |
| Mary Jane Sparrow, B.A., Univ. of Mass. | Grade 1 |
| Monica Steinberg, B.S.Ed., City College of City U. of NY; M.S.Ed., Queens College | Grade 1 |
| Araksie Tashjian, B.A., Framingham S.C.; M.Ed., Lesley College | Special Needs |
| Janet Capodilupo, B.S.Ed., N.Y.U. at New Paltz; M.Ed., Lesley College | Chapter I Tutor |
| Kathleen Behrens, B.A.Ed., Boston College | Instructional Aide |

MARGARET A. NEARY SCHOOL

| | |
|----------------------------------------------------------------------|---------------------|
| Kathleen Lengel, B.S., Southern Conn. S.C.; M.Ed., Univ. of VT | Principal |
| Ann Capobianco, B.S.Ed., Keene S.C., M.Ed., Lesley College | Grade 2 |
| Margaret Daly, B.S. Ed., Bridgewater S.C. | Grade 2 |
| Elna Headberg, B.S.Ed., Framingham S.C.; M.Ed., Worcester S.C. | Grade 2 |
| Sylvia Johnson B.S.Ed., Worcester S.C. | Grade 2 |
| Marie Quinn, B.S.Ed., Bridgewater S.C. | Team Leader Grade 2 |
| Karen Hierman, B.S., North Adams College | Grade 3 |
| Marie Majeski, A.B. Anna Maria College; M.Ed., Worcester S.C. | Grade 3 |
| Janice Silva, B.A., Anna Maria College; M.Ed., Worcester S.C. | Grade 3 |
| Rosalie Vendetti, B.S., William Patterson College | Team Leader Grade 3 |
| Jacqueline Aspesi, B.S. Ed., Framingham S.C.; M.Ed., Worcester S.C. | Grade 4 |
| Katharine Howard, B.A., Anna Maria College; M.Ed., Worcester S.C. | Team Leader Grade 4 |
| Mary Ellen Lavelle, A.S., Quinsigamond C.C.; B.S., Fitchburg State | Grade 4 |
| Marilyn Shanahan, B.A., Emmanuel College; M.Ed., Worcester S.C. | Grade 4 |
| Diane Buffone, B.S., Worcester S.C.; M.Ed., Worcester S.C. | Grade 5 |
| Marie Delaney, B.S.Ed., M.Ed., Worcester S.C. | Grade 5 |
| Cecelia Lynch, B.A., Anna Maria College; M.Ed., Worcester S.C. | Team Leader Grade 5 |
| Sandra Bennett, B.S.Ed., M.A., Framingham S.C. | Grade 6 |
| Charles Gobron, A.B., Holy Cross; M.Ed., Framingham S.C. | Team Leader Grade 6 |
| Patricia Gustafson, B.S., Regis College | Grade 6 |
| Daniel Shea, A.A., Worcester Jr. College; B.S. Ed., Bridgewater S.C. | Grade 6 |
| Marcia Bachman, B.S., Syracuse Univ.; M.Ed., Framingham S.C. | Special Needs |
| Joanne Gignac, B.A., Trinity College | Special Needs |
| Frances Caddigan, B.S.Ed., Boston College | Special Needs Tutor |
| Audrey Sullivan, B.S.Ed., Framingham S.C. | Special Needs Tutor |
| Barbara Wicklman, B.S.Ed., Gordon College | ESL Tutor |
| Joan Lane, B.S.Ed., Worcester S.C. | Remedial Reading |
| Patricia Pastner, B.A., Anna Maria College; M.Ed., Worcester S.C. | Remedial Reading |
| Carolyn Davis, B.S., Salem S.C.; M.A., Lesley College | SAGE |

A. S. WOODWARD MIDDLE SCHOOL

| | |
|---------------------------------------------------------------------------------|------------------------------------|
| P. Brent Trottier, B.S.Ed., Worcester S.C.; M.Ed., Fitchburg S.C. | Principal |
| Marylea Bianchi, B.A., Univ. of Mass.; M.Ed., Worc. S.C. | Math/Language Arts/Reading/Science |
| James Burke, B.A., American Intnat'l College; M.Ed., Framingham S.C. | Social Studies |
| Gail Dufault, B.A., M.Ed., Worcester S.C. | Language Arts/Reading |
| Richard Gablaski, B.S.Ed., M.S., Worcester S.C. | Mathematics |
| Lawrence Hockstad, A.B., M.A.T., Harvard Univ. | Science/Mathematics |
| Rebekah Knight Holtgrieve, A.B., Eastern Nazarene College; M.Ed., Duke Univ. | Language Arts/Reading |
| Gail Jenks, B.S.Ed., Bridgewater S.C.; M.Ed., Framingham S.C. | Computer Education |
| Pauline Kelley, B.S., Univ. of Maine | Home Economics |
| Peter Langelier, B.S.Ed., M.Ed., Worcester S.C. | Science/Mathematics/Reading |
| Margaret Marinelli, B.A., Boston College | French/Spanish |
| Linda Miller, A.B., Bates College; M.A.T., Harvard Univ. | Language Arts/Reading |
| David Smith, B.S., Keene S.C.; M.Ed., Worcester S.C. | Social Studies/Math/Reading |
| Douglas Somerville, B.S., M.Ed., Bridgewater S.C. | Industrial Arts/Social Studies |
| Stephen Wambach, B.S., M.Ed., Worcester S.C. | Language Arts/Reading |
| Joyce Burzillo, B.S.Ed., M.Ed., Framingham S.C. | Special Ed |

SOUTHBOROUGH SPECIALISTS

| | |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|
| Beverly Dodd, B.F.A., Mass. College of Art | Art |
| Helen Garinger, B.A., Syracuse Univ.; M.A., Tufts Univ. | Art |
| Frances Alibrio, B.S., Univ. of Conn.; M.M., Univ. of Lowell | Music |
| Sharon Clark, B.M., Univ. of Lowell; M.Ed., Fitchburg S.C. | Elementary Music |
| Stephen Curtis, B.A., Berklee College of Music | Music |
| Elizabeth Foley, B.M., Anna Maria College | Music |
| Patricia Lally, B.A.Ed., Univ. of Mass. | Computer |
| Neil Burke, B.S., Central Conn. S.C., | Adaptive Physical Education (PL 94-142) |
| Raymond LaChance, B.S., Springfield College | Physical Education |
| Brenda Lutfy, B.S., M.S., Bridgewater S.C. | Physical Education |
| William O'Connor, B.S.Ed., Northeastern Univ.; M.Ed., Boston State Teachers College | Physical Education/Health |
| Janet Perry, B.S., U.N.H.; M.S., Bridgewater S.C. | Physical Education |
| Susan Gay, B.S., M.S., Worcester S.C. | Speech Pathologist (PL 94-142) |
| Phyllis Trincia, B.F.A., M.A., Ohio Univ. | Speech Pathologist |
| Barbara Cowles, A.B., M.A., Univ. of Michigan | Guidance |
| Elizabeth Sobol, B.S., Boston Univ.; M.A., Univ. of Maryland | Guidance |
| Patrice McGourty, B.S., Northeastern Univ.; M.Ed., Rivier College; C.A.G.S., Assumption College | Adjustment Counselor/Psychologist |
| Richard Griffin, B.S., Holy Cross; M.Ed., Worcester S.C.; C.A.G.S., Boston Univ. | Director of Library/Media |
| Steven Kaplan, B.A., Fairleigh Dickinson Univ.; M.S., Univ. of RI | Director of Special Needs/Pupil Services |
| Ann Grady Dockstader, B.A. Emmanuel College | Director of Volunteers |

SCHOOL NURSES

Carolyn Connors, R.N., C.S.N. Diploma, St. Joseph's Hospital School of Nursing
Jean Wood, R.N., C. Diploma, Deaconess Hospital; B.S., M.S., Boston Univ.

SCHOOL PHYSICIAN

Dr. Maria Frangione

SPECIAL NEEDS AIDES

Brenda Hohenberger, B.A., Elmira College

Woodward

LIBRARY AIDES

Geraldine Molloy, A.B., Emmanuel College
Mary Stacey, B.S.Ed., Bridgewater S.C.

Finn/Neary/Woodward
Finn/Neary

SECRETARIES

Barbara Gordon
Patricia Stroup
Dorothy Taylor
Angela Stucchi

Neary
Woodward
Finn
Special Needs, Neary

CLERICAL AIDES

Deborah Geever
Carroll Harris
Patricia Shea

Finn
Woodward
Neary

CUSTODIAL STAFF

Henry Altenweg, Head Custodian, Neary and Supervisor of Custodians
Raymond Provencal, Head Custodian
Kevin Purcell, Head Custodian
Lawrence Ballofatto
Robert Burns
Frank Orlando

Neary
Finn
Woodward
Finn/Woodward
Neary
Neary

CAFETERIA STAFF

Denita Hubley, Supervisor of Cafeterias
Antoinette Haggerty
Elizabeth Hagopian
Theresa Langley
Julie Meserve
Anna Pasacane
Gina Pensalfini
Frances Wardle
Mary Ziobrowski

Neary
Neary
Finn
Neary
Neary
Neary
Woodward
Finn
Woodward

Notes

Notes



EMERGENCY NUMBERS

Police 485-2121

Fire 485-3232

Ambulance-485-3232

TOWN HOUSE

17 Common Street

Connecting Town House Offices: 485-0710

| DEPARTMENT | OFFICE HOURS | INFORMATION |
|--------------------------------------|--------------|-----------------------------------------------------------|
| Appeals Board | -- | Maureen Colleary, Sec.; Zoning Variances; Special Permits |
| Assessors | 8:00-4:00 | Real Estate Assessments, Automobile Excise |
| Building Inspector | 8:30-2:00 | Building Permits; Sealer of Weights & Measures |
| Board of Health | 8:30-4:00 | Nancy Rogers, Health Agent |
| Board of Selectmen | 8:00-5:00 | Janice C. Conlin, Administrative Assistant |
| Planning Board | 9:00-3:00 | Eleanor Stoddard, Secretary |
| Town Accountant Acting | 7:30-4:30 | Dorothy Phaneuf |
| Town Clerk | 9:00-5:00 | Public Records; Vital Statistics; Voter |
| Registration; Town Clerk Tues. eves. | | 7:30-8:30 Dog, Hunting & Fishing Licenses |
| Treasurer/Collector | 8:30-4:00 | Mary B. Guilford; Bill Payment; Employee Information |
| Veterans' Agent (Tues.eve.) | 7:30-8:30 | Irene Burkis Tibert |

OTHERS

| | | |
|-------------------------|----------|----------------------------------------------------|
| Animal Control Officer | 485-5947 | Charles F. Hamel |
| Arts Council | 481-9351 | Martha Henderson, Director |
| Cemetery | 485-1618 | Walter R. Davis, Superintendent |
| Conservation Commission | 481-1006 | Joan Ferretti, Secretary |
| Council on Aging | 485-1519 | Hazel Foote, Secretary |
| Highway Department | 485-1210 | John W. Boland, Superintendent |
| Housing Authority | 481-2166 | Carol Renaud, Dir.; Hours: 9:30-12:30 p.m. |
| Library | 485-5031 | Hours: 10:00-5:00 Mon-Sat; 7pm-9pm Tues-Wed-Thurs. |
| Personnel Board | 481-6138 | William N. Davis, III, Chairman |
| Recreation Commission | 481-5297 | Carroll Harris, Director |
| Transfer Station | 485-2511 | Open 8:00 a.m. - 5:00 p.m. Tuesday-Saturday |
| Tree Warden | 485-3571 | Brian C. Mauro |
| Water Department | 485-1845 | Donald A. Buzzell, Supt. Hours: 7:00 am-3:30 pm |
| Welcome Wagon | 435-4310 | Carol Sohn |
| Hot Lunch Program | 485-5969 | Call by 10:30 a.m. for next day's reservation |
| Youth Commission | 481-5676 | Ellen Piontek, Laurie Sugarman-Whittier, Co-Dir. |
| Post Office | 485-2669 | |

SCHOOLS

| | | |
|--------------------------|----------|--------------------------------|
| Algonquin Regional High | 485-7949 | Carroll Paine, Principal |
| Superintendent's Office | 485-0452 | Dennis DiSalvo, Superintendent |
| Ass't Superintendent | 485-0452 | Perry P. Davis |
| Margaret Neary | 481-2300 | Kathleen Lengel, Principal |
| Mary Finn | 485-3176 | Edward Valinsky, Principal |
| Woodward | 485-2400 | P. Brent Trottier, Principal |
| Assabet Valley Reg. Voc. | 485-9430 | David Tobin, Principal |